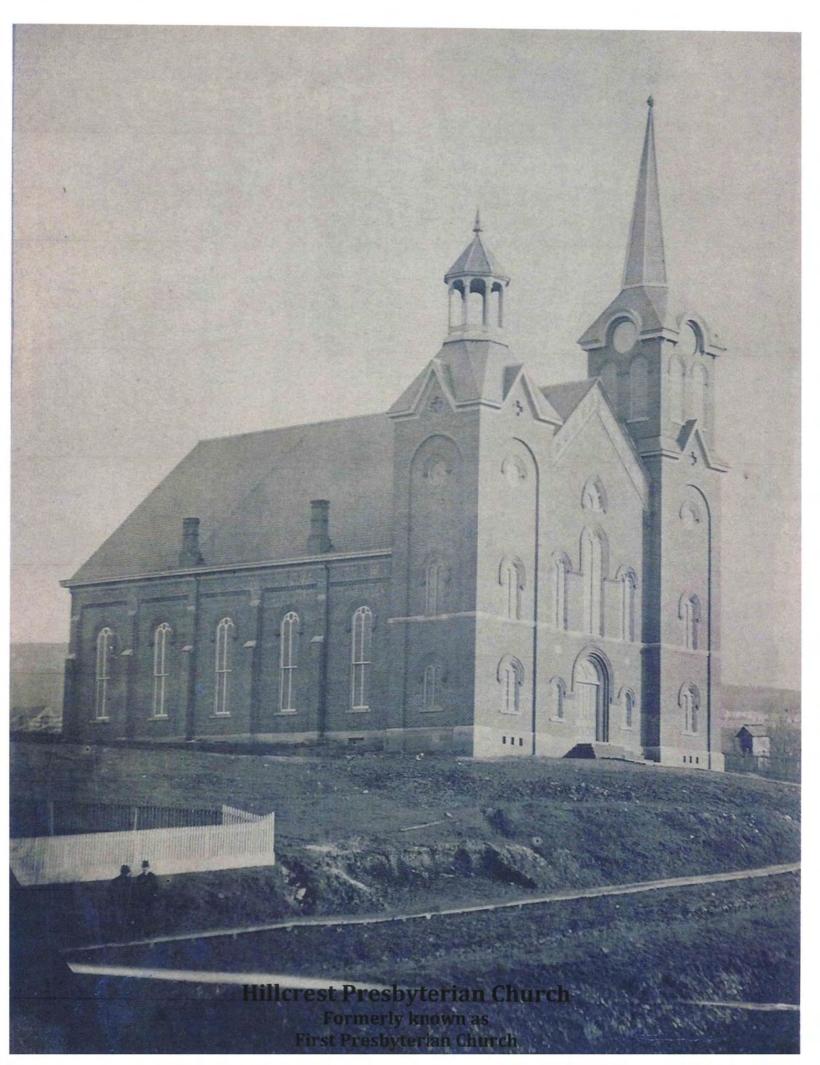


## Hillcrest Presbyterian Church Formerly known as First Presbyterian Church Burgettstown, PA

Chartered: 1849 Sanctuary: 1874

Fort Vance Historical Society







Hillcrest Presbyterian Church-after addition Main Street, Burgettstown, PA



One Sunday afternoon in 1897, the untimely ringing of the church bell summoned townspeople to fight a fire which threatened to demolish the entire church: however, only the floor was damaged for a bucket brigade from the creek acted effectively.



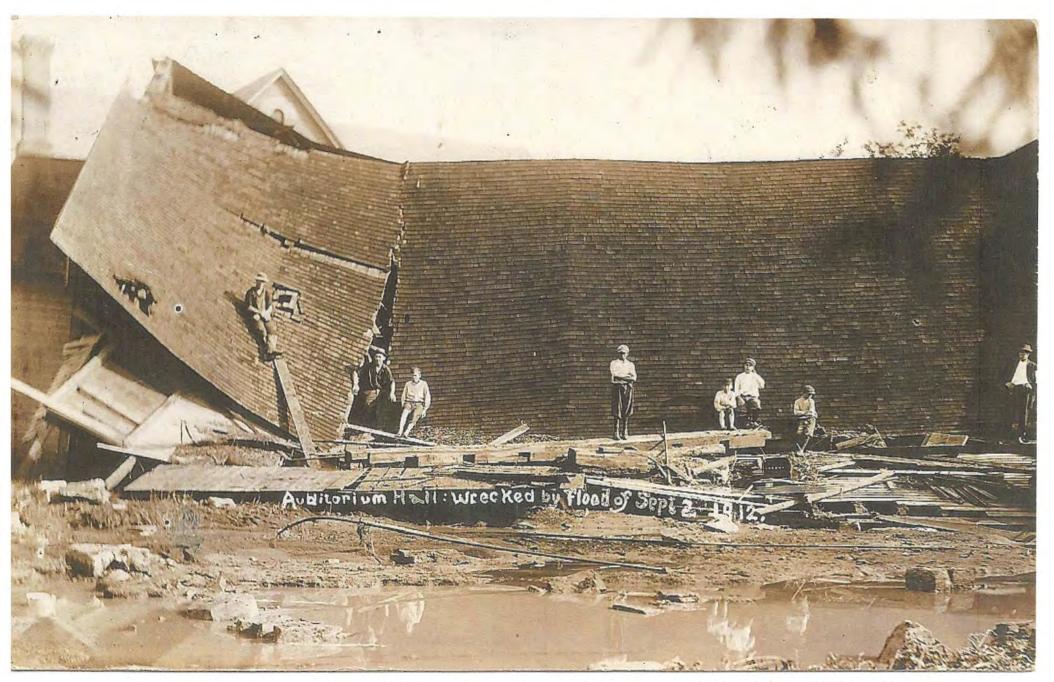


Tom Thumb Wedding First Dresbyterian Church, later known as Hillcrest Presbyterian Church





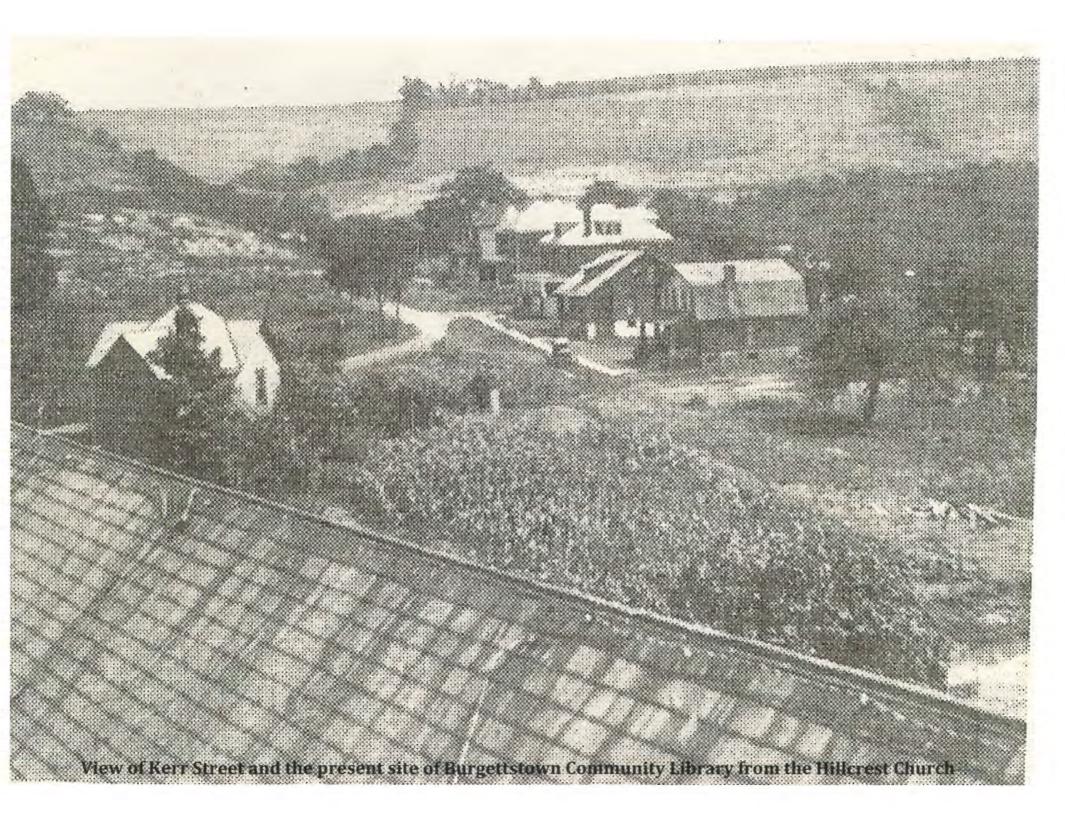
Auditorium Hall was originally the church First Presbyterian Church, later known as Hillcrest Presbyterian Church Upon completion of the new brick church, this building was moved from near Pittsburgh Street to Main Street. It was across from Petrucci's Market and Family Dollar. It was used as a town hall until it was destroyed by the 1912 Flood.



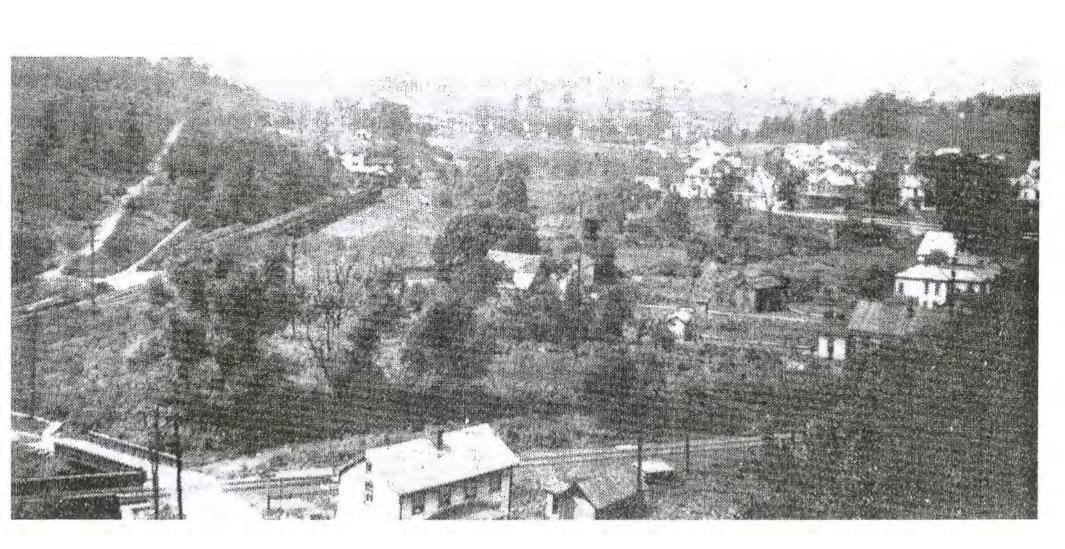
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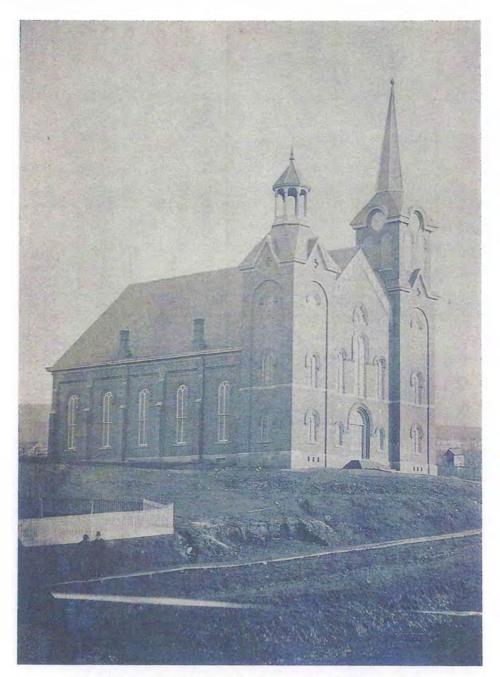
Evangelical Services – Peacock Tabernacle Next to the Hillcrest Presbyterian Church, Burgettstown, PA







View of Shady Avenue Bridge, train tracks going to Francis Mine, and Dinsmore Avenue from the Hillcrest Church, Burgettstown, PA



## Hillcrest Presbyterian Church Main Street, Burgettstown, PA

The church bells were presented to the church from Dr. William Bradley in memory of his son, William Bradley who was killed in the Civil War.

The bells were reportedly cast in Philadelphia, PA and weighs 1,065 pounds.

One Sunday afternoon in 1897, the untimely ringing of the church bell summoned townspeople to fight a fire which threatened to demolish the entire church; however, only the floor was damaged for an entire bucket brigade from the creek acted effectively.



Hillcrest Presbyterian Church Program

Mark Worley as Jesus Vanessa Worley as Mary Magdalin



Kate Mavrich, Sarah Worley, and Vanessa Worley



Hillcrest Presbyterian Church, Burgettstown, PA



Tom Thumb Wedding June 14, 1894

### Tom Thumb Wedding Hillcrest Presbyterian Church Burgettstown, PA June 14, 1894

1. Grace Botkin 5. Bill McClure Mary Irving
 Gertie Rankin

9. Mary Botkin

13. Lillie Shaw

10. George Stievenhart 14. Beatrice Spencer

17. Margaret Brown, Flower Girl

18. Will Botkin, Attendant

19. Carl Finch, Attendant

20. Harold Simpson, Attendant

21. Earl Manson, Attendant

22. Clyde Casey, Rector

23. John Pyles, Groom

24. Ruth Cramer, Bride

25. Bessie McGregor, Maid of Honor

26. Bill Rankin, Attendant

27. Jennie Pettibone, Attendant

28. Wilda Malone, Attendant

29. Bertha Boyd, Attendant

30. Olive Smith, Flower Girl

Procedes \$131.20

Mattie Murphy
 Mary Farner
 Zella Stievenhart
 Amelia Cramer

Julia Smith
 Buba Vance
 Anna McClure
 Fanny Andrews

## "After Seventy-five Years" in Burgettstown

The First Presbyterian Church of Burgettstown, Pa., observed the Seventy-fifth Anniversary of its organization October 12th-19th, and on Sabbath morning, October 12th the pastor preached a historical sermon giving an outline of the work accomplished by the six pastors who served this church during its entire history.

In the evening the Rev. James A. Kelso, D.D., of the Western Theological Seminary spoke. On Monday evening, October 13th, Rev. James Hamilton, of Washington, Pa., and Rev. C. L: McKee, of Washington, Pa., were the speakers. Tuesday evening, October 14th, Doctor W. F. Silveus, of Duquesne, brought a message. On Wednesday evening congratulatory addresses were delivered by neighboring pastors. Thursday, October 16th, was "Home Coming Day.'

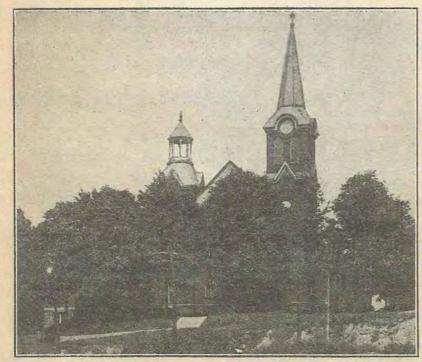
A. C. Proudfit, an elder of this church, made an address of welcome and the Rev. Walter Kennedy spoke on the subject, "Early Impres-sions of a Christian, Religious Life," and were received.

During the afternoon session of Thursday addresses were made by Rev. Hugh Leith, D.D., pastor of the Second Presbyterian Church, Wilkinsburg. Prof. Simon S. Baker, President of W. & J.

College and Rev. Percy H. Gordon, D.D., of Salem, Ohio, also brought messages.

This church has had only six pastors in seventy-five years, including the present pas-tor, Rev. Wm. M. Hays, who has been in the field for more than twenty years.

The church has given eleven of its sons to



Burgettstown Presbyterian Church

Rev. Wm. M. Hays Wm. me clement Hays

> the gospel ministry. Rev. Samuel McFarland, D.D., who served as a missionary in Siam; Rev. John McFarland, who served as a missionary in Alaska; Rev. Zuchariah B. Taylor. Rev. John Proudfit of Connellsville, Pa., Rev. Hugh Leith, D.D. of Wilkinsburg, Pa.; Rev. Edwin C. Nesbit, of Springfield, Ohio; Rev. Walter Kennedy, of Templeton, Pa.; Rev. Oliver Stephenson, of Walnut, Iowa; Rev. J. Boyd, Stephenson, of St. Croix Falls, Wis.; Rev. A. B. Allison, of Tarentum, Pa., and Rev. James A. Cunningham, of Onondaga, New York.

> The closing exercises of the anniversary celebra-tion took place on Sab-bath, October 19th, Rev. Joseph W. Dunbar, D.D.,

President of the Institute of Practical Arts, at Old Concord, Pa., was the speaker at the morning service. In the evening a sacred concert was given by a number of

select singers, under the direction of Prof. Frank Lasher, of Oakdale, Pa. The present officers of the church are: Session, A. C. Proudfit, W. E. McCurdy, John McCue, Charles Westlake, Charles A. Hamilton, W. B. Linn, Henry V. Shep-ler and Winfield Allison. Board of Trustees: Dr. G. A. Perkins, president; A. J. Cassidy, secretary; W. K. Bell, Winfield Allison, J. M. Pyle and Charles Westlake.

Torado

# Pastor's Bi-Ennial.

## First Presbyterian Church,

BURGETTSTOWN, PA.

REV. J. L. WEAVER, PASTOR.

APRIL 1ST, 1887--- APRIL 1ST, 1889,

To be Preserved for Reference.

## PASTORAL LETTER.

## Burgettstown Presbyterian Church:

BRETHREN BELOVED:-"Mercy unto you and peace and love be multiplied." Like Paul in Rome, your pastor here has "Dwelt two whole years in his own hired house, preaching the kingdom of God and teaching those things which concern the Lord Jesus Christ," with fear and with trembling, with joy and with gladness, "No man forbidding him." Like Paul my aim has been to preach Christ and Him crucified; like Paul my endeavor has been not to shun to declare the whole counsel of God. If in the pressing home of any truth I have seemed to insist too strongly, or probe too deeply, or urge too pointedly, it was because I read in the Holy Book to preach the truth whether men will hear or whether they will forbear: also, "If the watchman see the sword, come and blow not the trumpet and the people be not warned, if the sword come and take any person from among them he is taken away in his iniquity, but his blood will I require at the watchman's hand."

These two years, being the first of the present pastorate, were first of all, on your part, a getting acquainted with the disposition and traits as a man, his methods as a pastor, and his manner and style as a preacher. On my part it was getting acquainted with the faces, names, dispositions, church relations and needs of the people. Has it not been a time of continually increasing confidence and affection, until we now feel about us the bonds that ought to bind pastor and people together? Does not the harmony and love existing between pastor and people, and among the people themselves, augur well for the future of the congregation? They have been two years of abundant fruitage-our number increasing from an actual membership of 260 to an actual membership of 380; our contributions ears; no home in which I have entered

To the Members and Adherents of the growing from \$1,600 to \$2,200; every organization in the church adding to its roll and manifesting increased zeal.

\$3.300

The prayermeeting has been called the pulse of the church. The increased attendance, attention and activity surely then indicate that the health of our church is good.

If the prayermeeting be the pulse of the church, we will call the missionary effort the heart. From the growing interest shown in the numbers, contributions, desire for missionary knowledge and zeal in missionary work, especially of the women's, young ladies' and children's organizations, as well as the congregation in general, we infer that the heart of our church is sound. Among other signs of healthfulness we mention the Young Men's Pravermeeting and the Young People's Society of Christian Endeavor, both of which are now promising much for the future of our church.

Perhaps as a church we have no greater reason for congratulation than the fact of our large, flourishing and church-feeding Sabbath School.

While the interest manifested in all the lines to which I have referred must have brought joy to all our hearts, there are yet a few matters which have been especially gratifying and encouraging to me. I mention among these the well-filled seats, close attention and cordial appreciation of all the preaching services.

Neither would I fail to record here my high appreciation of the friendly counsel, kindly suggestions and cordial sympathy I have uniformly received at the hands of my session; of the kindness and courtesy of the trustees, always shown, whether in social or business relations; of the many tokens of regard, respect and love bestowed by men, women and children-never an unfriendly look from any coming to my eyes, nor harsh words to my

and no meeting by the way where the good only, and good continually. salute was not friendly. Can we not all exclaim with all our hearts, "Hith- ye steadfast, unmovable, always erto the Lord has helped us" and abounding in the work of the Lord, "Thank God and take courage."

With our large membership, with is not in vain in the Lord." our organizations for all kinds of work, with the spirit of unity that seems to prevail and with a great field for labor before us, what wait we for but the outpouring of the Holy Ghost when we may do a work for the Lord in comparison with which that of the past two years shall be almost as nothing.

So let us begin this third year of our pastorate determined that with God's grace we will increase our numbers, our contributions, our zeal and our faith. This can only be done by each and every individual doing her or his part.

Is there a person in our church to whom you have not given the right hand of fellowship? Welcome that one now. Is there a sinner to whom you have not done your duty in the past? Perform that duty now. Is there a cause to which you have not contributed as liberally as you might? Make that contribution now. Is there some society in the church to which you have neither given your sympathy or presence? Withhold these things no longer; the cause is the Lord's and you are his servants.

A word to those who have not enrolled themselves as followers of the Lord Jesus Christ. For two years you have heard the word preached but have not heeded the call. I beseech you let not two years more, nay two weeks more, pass by until you have accepted Jesus as your savior and enrolled yourself as a member of His church. "Come thou with us and we will do thee good, for the Lord hath spoken good concerning Israel."

Let us all, then, by deeper devotion, fuller consecration and more earnest Elizabeth Proudfit, Wm. Blair, Ann effort, make our individual and con- Stewart, Jane Stevenson.

where the reception was not cordial, gregational influence felt for good, and

"Therefore, my beloved brethren, be for as much as ye know that your labor

Sincerely and Affectionately Your Friend and Pastor,

#### J. L. WEAVER.

#### HISTORY.

in the year 1848 a Presbyterian Church was erected in the village of Burgettstown, and in connection with the congregation of Cross Roads at Florence, enjoyed the services of Rev. Joel Stoneroad.

In accordance with a resolution of the citizens of Burgettstown and vicinity, an application for an organization was made to the Presbytery of Washington at its meeting at the Forks of Wheeling on the first Tuesday of October, 1849. The Presbytery refused to grant an organization. The petition was carried to the Synod of Wheeling in session at Steubenville two weeks later, at which time an organization was granted. Rev. Joel Stoneroad was appointed by the Presbytery of Washington to organize said congregation.

The organization was effected October 18, 1849, under the name of the First Presbyterian Church of Burgetts-Following are some of the town. names of the charter members: Robt. Patterson, Mary Patterson, Samuel Riddle, Sr., Margaret Riddle, Mary McFarland, Ann Cavert, Ann Hays, Thomas Thompson, Rebecca Thompson, Mary Ann Boyd, Mary Jane Scott, Wm. Melvin, Margaret Melvin, Elizabeth Melvin, Miss Mary Patterson, John Lamb, Elizabeth Lamb, Samuel Riddle, Jr., Elizabeth Riddle, John Melvin, Jane Whittaker, John Raybuch, James L. Patterson, James Cunningham, Josiah Scott, Ann Crawford,

October 26, 1849, the following persons were elected to the office of ruling elder: Thomas Thompson, Robt. Patterson and John S. Lamb (previously ordained), also Wm. Cunningham and John Moore, who were ordained the last Sabbath of March, 1850.

On the 4th of April, 1850, an unanimous call was extended to Mr. Jas. P. Fulton, a licentiate of the Presbytery of Ohio.

Mr. Fulton was ordained and installed Oct., 1850. His pastorate continued till the Spring of 1857. A call was made for James T. Fredericks, April 21st, 1858, which was accepted, and Mr. Fredericks was ordained and installed Oct. 26, 1858. He served as pastor until his death, August, 1885. The present Pastor, Rev. J. L. Weaver, began his labors here April 1st, 1887.

#### ELDERSHIP.

Following are the names of those who have served the congregation as Elders:

Robt. Patterson, John S. Lamb, Thomas Thompson, John Moore, Wm. Cunningham, Samuel P. Riddle, Josiah Scott, W. W. VanEman, John S. Farrar, John L. Proudfit, Finley Scott, Jr., \*James L. Patterson, A. E. Walker, Dr. W. V. Riddile, W. V. McFarland, \*D. M. Pry, \*John L. Rankin, \*Dr. L. C. Botkin, \*W. M. McElhany, \*G. M. Miller, \*A. G. Lee.

\*Those marked (\*) constitute the present session.

#### CHURCH ORGANIZATION, APRIL, 1888, TO APRIL, 1889.

Pastor.-Rev. J. L. Weaver.

Elders.—James L. Patterson, D. M. Pry, John L. Rankin, Wm. M. McElhany, L. C. Botkin, G. M. Miller, A. G. Lee.

Clerk of Session.—Dr. L. C. Botkin. Treasurer of Session.—A. G. Lee.

Trustees -John Cunningham, Wm. Belle Harper, Daisy McCabe, Allie Proudfit, Wm. Brimner, J. P. Kelso, Vance, John Proudfit; Social Commit-

Secretary and Treasurer; Ray Armour, President; W. K. Lyle.

Treasurer of Congregation.—J. P. Kelso.

Congregational Clerk.—G. M. Miller. Choir.—A. G. Lee, leader; Maggie McCurdy and Annie Vance, organists; Belle McCurdy, Mrs. Hartford, Leila McCabe, Clara Scott, Ada Hoffman, Sadie Stephenson, Mary Lee, Maggie McGregor, Lizzie Nicholls, J. H. Cramer, J. R. Armor, W. R. Simpson, A. C. Proudfit, Wm. Blair, Matthew Scott, Samuel McFarland.

Ushers.—Harry Vance, John Proudfit, Wm. Andrews, David Fredericks, Aaron Lyle, Holland Scott.

Sexton.-Mr. Andrew H. Smith.

Women's Home and Foreign Missionary Society.—Mrs. J. L. Weaver, Pres.; Mrs. Joseph Armstrong, Mrs. G. M. Miller, Vice Pres.; Mrs. W. K. Lyle, Recording Sec.; Miss Mary Patterson, Cor. Sec.; Miss Jane Ghrist, Treas.

Young Ladies' Home and Foreign Missionary Society.—Miss Leila Mc-Cabe, Pres.; Miss Belle McCurdy, Vice Pres.; Miss Hattie Culley, Sec.; Miss Maggie McCurdy, Treas.

Golden Chain Band.—J. L. Weaver, Leader; Miss Kate Perrine, Pres.; Miss Stella Hartford, Vice Pres.; Miss Ella McCurdy, Sec.; Miss Janie Carnahan, Treas.

Ten Per Cent. Band.—Miss Mattie Ghrist, Miss Cynthia Russell, Leaders. Lend-a-Hand Band.—W. H. Hill, Pres.; J. L. Proudfit, Vice Pres.; W. D. McCabe, Sec.; W. R. Andrews, Treas.

Y. P. S. C. E. J. L. Proudfit, Pres.; W. C. Boyd, Vice Pres.; W. H. Hill, Sec.; Executive Committee, J. L. Weaver, J. L. Proudfit, W. C. Boyd, Maggie McCurdy, Ella McCurdy, W. H. Hill, Aaron Lyle; Prayermeeting Committee, W. H. Hill, W. R. Andrews, Mary Lee, Lizzie Nicholls, Ella Berryhill; Lookout Committee, Maggie McCurdy, Belle Harper, Daisy McCabe, Allie Vance, John Proudfit; Social Commit-

tee, Bert McFarland, Mary Rice, Annie Rankin, J. L. Melvin, Lizzie Ghrist; Visiting Committee, Aaron Lyle, Kate Perrine, Laura Nicholls, Frank Stevenson, Josie Lyle; Music and Temperance Committee, Maggie McCurdy, Belle McCurdy, George Carnahan, Verne Forsyth, Stella Hartford; Flower Committee, Ella McCurdy, Stella Nicholls, Jane Carnahan, Annie Reed, Edith Fulton.

Remember Our Object: To promote an earnest Christian life among its members; to increase their mutual acquaintance, and to make them more useful in the service of God.

#### SABBATH SCHOOL.

Officers.—Dr. J. C. Nesbit, Supt.; Frank Brimner, Ass't Supt.; George Stroud, Sec'y; Fred Patterson, Treas. *Teachers.*—J. L. Patterson, Mrs. Sarah Patterson, W. M. McMurray, Mrs. Hattie Areher, J. H. Harper, Dr. W. V. Riddile, Joseph Armstrong, Mrs. N. J. Armstrong, Richard Hill, Dr. L. C. Botkin, G. M. Miller, Miss Cynthia Russell, Miss M. A. Ghrist, Mrs. A. M. Miller, A. G. Lee, Mrs. Flora G. Weaver, Miss M. E. Ghrist, Miss Mary Patterson, Miss Annie Vance, Miss Lizzie Leopold, Mrs. J. A. Lyle, Mrs. Kate E. Thompson.

ORDER OF SERVICES.

Sabbath Services.—11:30 A. M. and 7:00 P. M.

Sabbath School.-10:10 A. M.

Mid-week Prayermeeting. — Wednesday, 7:00 P. M.

Cottage Prayermeeting.—Friday, 7:00 P. M.

Y. P. S. C. E.-Thursday, 7:00 P. M.

Young Men's Prayermeeting. — Sabbath, 6:15 P. M.

Communions.—On or near first Sabbaths of January, April, July and October.

Session Meeting.—First Monday of each month, 2:00 P. M.

Women's Home and Foreign Mission- Burgettstown, Pa.

ary Society.—Last Thursday of each month, 2:00 P. M.

Young Ladies' Home and Foreign Missionary Society.—Second Thursday of each month, 7:00 P. M.

Golden Chain Band.—Last Saturday of each month, 2:00 P. M.

#### PASTOR'S SUMMARY.

Sermons preached from April 1st, 1887, to April 1st, 1889, 175; sermons in congregation by other ministers, 45; pastoral calls, 500; communions held, 8; admitted to the church on profession, 80; admitted on certificate, 75; adults baptized, 14; children baptized, 37; marriage ceremonies performed, 12; funerals attended, 20.

#### SABBATH SCHOOL SUMMARY.

Number of officers, 4; teachers, 22; scholars enrolled, 345; largest attendance in one day, 259; average, about 210; total money raised in school, \$283.70.

#### MARRIED.

"Let everyone of you in particular so love his wife even as himse'f and the wife see that she reverence her husband."

April 11, 1887, E. L. Brady, of Washington, Pa., and Mellie R. Perrine, of Burgettstown.

June 15, 1887, Frank Amos, Columbus, Ohio, and Mary V. Fisher, Morristown, Ohio.

June 16, 1887, W. C. Campbell, Hickory, Pa., and Clara Caldwell, Burgettstown.

July 4, 1887, W. E. Polen, Dennison, O., and Lottie Nicholls, Burgettstown, Pa.

Jan. 18, 1888, M. W. Scott and S. L. Dornan, both of Burgettstown, Pa.

Feb. 8, 1888, J. W. Brian and Hester Stewart, both of Hanlin Station, Pa.

March 14, 1888, J. A. Campbell, Pittsburgh, Pa., and Mrs. Mary E. Smith, of Burgettstown.

August 29, 1888, J. A. McKeown, Claysville, Pa., and Ethilind Brimner, Burgettstown, Pa.

Oct. 4, 1888, S. W. Davis and Amanda Brown, both of Burgettstown, Pa.

Oct. 18, 1888, Dr. J. Z. McBride and Mary McGregor, both of Burgettstown, Pa.

Oct. 30, 1888, J. C. White and Margaret Johnson, both of Burgettstown, Pa. Jan. 2, 1889, J. M. Russell and Mary Proudfit, both of Burgettstown, Pε.

March 27, 1889, J. G. Shane and Jennie E. Henwood, both of Burgettstown, Pa.

#### MEMBERS DISMISSED.

"Finally, brethren, farewell. Be perfect, be of good comfort, be of one mind, live in peace, and the God of love and peace shall be with you."

Aug. 1888, J. M. Russelll and Mrs. Russell, to Beliaire, Ohio; Magdaline Langangham, to Candor; Mrs. Emily H. Vance, to Cross Creek, Pa.; Mrs. S. E. McQuistin, to Centreville, Pa.; Mrs. Mellie Brady, to Washington, Pa.; Sept., 1888, Mrs. Ethilind McKeown, to U. P. church, Claysville; Oct. 29, 1888, Mr. Cornelius Noah, Mrs. Barbara J. Noah, James Noah, to Hazelwood, Pa.; B. S. Fenimore, Lizzie H. Fenimore, to Jewett, O.; Mrs. Lottie Polen, to Station B, Ohio; Miss Maggie Pyles, to -----; James Dunbar, Margaret Dunbar, Mary E. Dunbar, Thomas Dunbar, to Candor, Pa.; June, 1888, Mrs. Ella P. Boyd, to Steubenville, O.; Oct. 5, 1888, Mrs. Mary Atkinson, 6th Pittsburgh; Nov. 9, 1888, Mrs. W. E. Fisher, to Columbus, Ohio; Jan. 5, 1889, M. R. Allen, Mrs. Allen, Harper Allen, to Washington, Pa.; March 4, 1889, W. G. Scott, to Wellsville, Ohio.; Mrs. Mary Pyles to Mc-Donald, Pa.

#### THE DEPARTED.

"If we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him."

MCELHANY:--May 4, 1887, William M. McElhany, aged 13 months, 6 days. "Lord, God, the Spirit! purify My thoughts, bind fast my life to thee; So shall I meet my babe on high, Though he may not return to me."

BRADLEY.-May 19, 1887, Dr. T. W. Bradley, in the 75th year of his age. One who knew him well has written this of him: "Dr. Bradley was one of our very best citizens and his character was above reproach. Plain and unassuming in dress and manner, he yet possessed all those finer feelings and tastes and graces of mind which constitute the man, the christian and the true gentleman; and these, coupled with his social nature and more than ordinary intelligence, made him a delightful companion. He was generous and benevolent, and there are many in the community to-day who can testify to his kindness of heart and sympathetic nature. In his deeds of charity he was not ostentatious, but liberally obeyed the scriptural injunction, 'Give not alms to be seen of men.' "

CRAWFORD.—July 3, 1887, Mrs. Ann Maria Crawford, in the 81st year of her age.

Mrs. Crawford was one of the charter members of our church. She was permitted to live to see this "planting of the Lord" grow to be a large and strong tree; but the reaper, Death, with relentless sickle, is ever busy here and there cutting down by times the old and the young, the great and the small. When little more than four score this "mother in Israel" came in his path and fell asleep in Jesus.

"Of all the thoughts of God that are Born inward unto souls afar, Along the Psalmist's music deep, Now tell me if that any is For gift of Grace surpassing this— "He giveth his beloved sleep." '

RANKIN.-July 17, 1887, James Rankin, in the 77th year of his age.

After a long life, 28 years of which he held the office of ruling elder in the Presbyterian church of Prospect, Mr. Rankin's supply of strength was cut off and now the place that so long knew him shall know him nomore for ever. His friends, while sad because of

the parting, sorrow not as those who aged 3 years, 7 months and 27 days. have no hope.

"Let not your heart be troubled; ye believe in God, believe also in me."

SMITH.-September 3, 1887, John M. Smith, in the 74th year of his age.

John M Smith was born August 12, 1814, near Paris, Pa., and died near McDonald, Pa., September 3, 1887. The deceased lived in Burgettstown some eight years. During his sojourn here, (about 1883) he united with the Presbyterian church under the ministration of the late Rev. J. T. Fredericks. He lived an exemplary life until death. He was much loved by all who knew him, being very quiet and affable in his way and manner of life. He was a kind and loving husband and father. In early life he married Miss Sarah Worstle, of Carroll county, Onio, who, with six children, mourn his loss. Mrs. Henry Leopold, of this place, is a daughter. W. M.

BELL.-October 5, 1887, Pearl Gertrude, aged 1 year; September 19, 1888, infant daughter; children of Harry and Amanda Bell.

"Oh, not in cruelty, not in wrath, The Reaper came that day; 'Twas an angel visited the green earth And took the flowers away."

PROUDFIT.-March 13th, 1888, Wm. R. Proudfit, in the 21st year of his age.

The community's estimate of the modest manner, pure, pious life, active Christian efforts and noble, stimulating example of "Willie" Proudfit can neither be increased nor diminished by many words. His works do follow him, though so early in life----

> "He heard a voice we did not hear, Which said he must not stay; He saw a hand we did not see, Which beckoned him away."

At his funeral the pastor was assisted by Rev. W. D. Irons, who for 3 years was Willie's teacher.

"A precious one from us has gone, A voice we loved is stilled; A place is vacant in our home Which never can be filled. God in His wisdom has recalled The boon His love has given; And though the body moulders here, The soul is safe in heaven."

BUCHANAN---- April, 1888, Mrs. Margaret J. Buchanan, in the 53d year of her age.

"A mother's love! How sweet the name! The holiest, purest, tenderest flame That kindles from above. Within a heart of earthly mould, As much of heaven as heart can hold, Nor through eternity grows cold-That is a mother's love." "We miss thee from our home, dear mother, We miss thee from thy place; A shadow o'er our life is cast,

We miss the sunshine of thy face. We miss thy kind and willing hand. Thy fond and earnest care; Our home is dark without thee-We miss thee everywhere."

GHRIST.-July, 1888, Mrs. Rachel Ghrist, in the 76th year of her age.

"Patience in suffering" was perhaps never more clearly shown than by Mrs. Ghrist during the last years of her life. Her cheerfulness in time of health was a matter of remark. When her body was drawn and bent and partly paralyzed, cheerfulness was not yet astranger. Her strong faith and earnest desire, if it was the Lord's will, "to depart and be with Christ," which she regarded as "far petter," was at last rewarded by a home where she realized that "her light affliction, which is but for a moment," had worked for her a "far more exceeding and eternal weight of glory."

> "Though painful at present, 'Twill cease before long, And then, Oh! how pleasant The conquerer's song."

RUSSELL.-August 4, 1888, Mrs. Mary Ann Vincent Russell.

Mrs. Russell was a daughter of Jos. Vincent, a licentiate of the Presbytery SMITH. - April 7, 1888, Nora M. Smith, of Ohio. Early in life she united with

the church of Mt. Prospect. Shortly afterwards the family removed to Florence, Pa., and her membership was transferred to the church of Cross Roads. After her marriage to the late John S. Russell, Esq., she became a member of the church of Raccoon. For 33 years she continued in the fellowship of that church, but since the death of her husband, for the last two years, she was a member at Burgettstown.

She knew the Christian's secret of a happy and useful life. She came of a family that love their own people. With a natural affection, strong and tender, her kindred, to however remote a degree, were made dear to her heart. This enlarged the number of those with whom she rejoiced when they rejoiced and wept when they did weep. While quite young she became a teacher in the public schools, and continued in that work 19 years. As a teacher she so won her pupils that to the end of life they cherished her friendship. She was an elder's wife 22 years. As such she was a model. Kind and prudent, able and willing to teach a class in the Sabbath School, or preside in the meetings of the Women's Missionary Society. Always and everywhere her adorning was "the ornament of a meek and quiet spirit, which, in the sight of God is of great price." She will be remembered with honor and affection by kindred, by pupils, and by those whose hearts were bound to hers by ties of Christian love. G. M. K.

BOYD.—Aug. 17, 1888, Robert Earl Boyd, aged 2 years.

> "Another hand is beckoning us, Another call is given; And glows once more with angel steps The path which reaches heaven."

SMITH.—Sept. 5th, 1888, Andrew F. Smith, in the 77th year of his age. He who for so many years called the people to the sanctuary; he who tolled the funeral knell of so many who went be-

fore, was reported as ill, and then, the "sexton is dead." And the places in the community, and the place in the church, that so long knew him shall know him no more forever. We are not without hope that he was called to a service in that sanctuary where it is never said, "He is growing too old."

COWAN.--Nov. 6, 1888, Mrs. Cowan, aged about 65 years.

After a long life of hard toil, some joy, and much sorrow, Mrs. Cowan came to her last brief illness. The latter part of her life, at least, seemed to be marked by that simple, childlike faith that should characterize the professing Christian. Those who mourn her loss, therefore, have the hope that she was called to that home where all is joy, and sorrow is unknown.

WHITAKER.-Nov. 8th, 1888, Mrs. Jane Moore Whitaker, in the 76th year of her age.

Jane Moore, relict of Deacon Whitaker, was born in Washington Co., Pa., June, 1812. For more than 60 years Mrs. Whitaker was a consistent member of the Presbyterian church, uniting in early life with the church at Cross Creek. After her marriage she united with the church at Cross Roads (Florence), then living in Hanover township. Her husband removing in 1848 to his farm near Burgettstown now a part of the borough), she became one of the charter members of this church. She had been a widow Of seven children, six for 13 years. have gone before, leaving one daughter, Martha, wife of G. M. Tenan, Esq., to mourn her loss, but not as one with-\* \* out hope.

JOHNSTON.—Alvan D., son of Mrs. Alice J. Johnston, Dec. 6, 1888, in his 11th year.

"Thou touchest us lightly, O God, in our grief!

- But how rough is thy touch in our prosperous hours;
- All was bright, but thou camest, so dreadful and brief,

way. Those who unite with the Presbyterian Church should be in general sympathy with the doctrine and order, but of candidates for admission only a profession of acceptance and belief of gospel truth is required. Anyone who heartily accepts the Bible as the word of God, and who could subscribe to the "Apostle's Creed" would meet the requirements as to this point. The church is meant to be the home of plain people whose advantages have been meagre, as well as of accomplished scholars, and while knowledge is to be prized and sought, examination in formal theology is not exacted of candidates for admission to the church. The church is meant to be a school. and those who know the rudiments of religion, and desire to be learners at the feet of Jesus, are made welcome.

Chief stress is laid upon religious experience, the experimental knowledge of Christ. There should be a work of grace in the heart, renewal of the corrupt nature by the holy spirit, a sense of sin and repentance on account of it, a cordial looking into Christ and acceptance of Him as the divine Redeemer, and a settled determination to serve and follow him. Some think they should wait until they can bring great stores of knowledge, others until they have made themselves good. This is a mistake. This is to forget the very nature and object of the church, and to try to bring to it just what it is designed to give. The church is a nursery and a school for all sincere disciples of Christ, though in knowledge and attainments they be but as tender plants or as young children. To several of those whom our Lord called into the apostleship he said simply, "Follow me." Are you willing and wishing to do the same? Then the church, with its blessed privileges, is for you. He calls to himself all who "labor and are heavy laden." Does this language describe the feeling of your heart? Then by all means go to him and ac- many things oftentimes misunderstood

cept his offered rest. If you fail to do so you grieve the heart of the loving Jesus and wrong your own soul.

Some persons are possessed of a nervous dread of "coming before Session" with a view to their admission to fellowship with the church. This is needless and should be dismissed. As doorkeepers in the house of God, the pastor and elders are set, not to deter or perplex, but to encourage and welcome all sincere applicants for recognition as disciples of the meek and lowly Jesus. All the questions ordinarily asked are such as come easy to all those who draw their answers from a genuine religious experience. Do you accept the Bible as the Word of God? Does your knowledge of your own breast confirm what it teaches in regard to the sinfulness of men? What is sin? Have you felt yourself a sinner in God's sight and in need of his pardoning mercy? What is repentance? Have you with penitent heart confessed your sin to God and asked his forgiveness? Do you now declare your determination to renounce the devil and all his works? What is faith in Christ? Do you cordially accept Christ as offered in the Gospel and rest alone in him for salvation? Do you acknowledge Christ as Master, engaging, so far as you may have strength, to follow him and keep his commandments? Will you use diligently the means of grace, and submit yourself in the Lord to the proper oversight and discipline of the church? Really, the one condition of membership in the Christian church is faith in the Lord Jesus Christ, and whoever can sincerely and satisfactorily answer the above questions can confidently meet any session in the land, and ought to make public profession of faith without delay .- REV. D. H. SLOAN, D. D.

#### DISCIPLINE.

Discipline in the church is one of the

Like a thunderbolt falling in gardens of flowers. Yet, oh! for that voice which is thrilling through heaven!

One moment my ears with its music to slake! Oh, no! not for worlds would I have him re-

given! Yet I long to have back what I would not retake.

Scott.—March 7th, 1889, Finley Scott, in the 32d year of his age.

"Leaves have their time to fall,

And flowers to wither at the north wind's breath; And stars to set; but all—

Thou hast all seasons for thine own, O Death !"

In the suddenness with which this one's mind was darkened, and therefore the lack of death-bed warning to him, in a special manner causes us to rejoice that early in life he accepted that Savior who makes "light to shine in darkness." Let it be to us a voice saying, "Be ye also ready." Let that readiness be our chief thought.

"Nothing is worth a thought beneath. But how we may escape that death That never, never dies; How make our own election sure, And when we fail on earth secure A mansion in the skies."

CAMPBELL.—March 25th, 1889, John Campbell, in the 74th year of his age.

For several weeks it was evident that of Mr. Campbell it would soon be said, "He is dead." Though many years had been his and much religious instruction had been received by him, yet one week before death he had not made a profession of faith in Christ; but as he neared the Jordan he felt the need of a sustaining arm. None offered save Jesus; he accepted just before it was too late. The session met in his sick room, heard his profession and his request to be admitted into the church. He was there baptized, and a little group of elders and friends joined with him in partaking of the emblems of the broken body and shed blood of Christ.

"Are we not tending upward, too, As fast as time can move? Nor should we wish the hours more slow, To keep us from our love."

#### PERIODICALS.

The country is flooded with cheap, trashy, poisonous literature. If care is not taken, it will find its way into Christian homes and weaken the minds, poison the hearts and corrupt the lives of those children which have been dedicated to the Lord. Young people will have something to read besides the text-books used in our schools, or the Bible In order to meet this requirement and to stimulate the study of the scriptures, every household should receive weekly one or more religious papers. In this particular our church has made most encouraging advancement during the past year, until now the following periodicals come into our families:

WEEKLY.—Presbyterian Banner, 30 copies; Herald and Presbyter, 20; Interior, 2; New York Observer, 3; Christian Statesman, 1; Sunday School Times, 12; Golden Rule, 1.

MONTHLY.—-National Presbyterian, 11; Church at Home and Abroad, 24; Woman's Work for Woman, 22; Home Mission Monthly, 24; Children's Work for Children, 64.

The Sabbath School has distributed semi-monthly, Forward, 100 copies; monthly, Sabbath School Visitor, 100; Temperance Banner, 100; Westminster Teacher, 18; weekly, Sunbeam, 50 copies, charts, 3; map, 1.

The receiving and reading of these is as the scattering of much good seed. Let such seed be sown in every household represented in our church, and under the blessing of God the harvest will be abundant.

#### JOINING THE CHURCH.

Making a public profession of faith in the Lord Jesus Christ and thus coming into union and fellowship with his people is a step so important that no one should take it rashly or indifferently. The heart's firm choice of Christ and his service should always lead the

and unappreciated. Doubtless it is sometimes misused, but a more common fault on the part of those in authority is neglect of discipline. When the latter is the case, greater or less injury is done to the people of God, since godly persons may be deterred from uniting with the church because of its impurity. Therefore, when discipline is neglected great harm is wrought, and great blame attaches to those who rule in the house of God. It is written "but now I have written unto you, not to keep company; if any man that is called a brother be a fornicator, or covetous, or an idolator, or a railer, or a drunkard, or an extortioner, with such an one, no, not to eat."

Suppose, then, discipline were wholly neglected, what can the pious do but "Come out of her, my people, that be not partakers of her sins, and that ye receive not her plagues" For the sake of the church discipline is necessary and enjoined by the "Word." Lest injury be thereby done to the one sinning, discipline should not be neglected. Few things would tend more to confirm him in his carelessness, selfdeception and sin, than by the church taking no note of it; while an orderly, meek, solemn and impartial exercise of discipline might, most probably would, bring the offender to see his sin, and humble, reclaim and edify him, and the church would exclaim in the words of the apostle : "Now I rejoice not that ye were made sorry, but that ye sorrowed to repentance. For godly sorrow worketh repentance to salvation not to be repented of." From Dr. F. Robertson and others we learn that the history of church discipline has been that the neglect rather than the exercise of it hardens the sinner. As one has well said, "If in his pride and obstinacy the one sinning disregarded the advantages which flow from it, when received in the right spirit, the terred from their duty any more than for the use of those who do not have

the minister of the gospel from preaching, because many are hardened by it and their guilt and danger increased."

Members of session, then exercise scriptural discipline, orderly, meekly, solemnly and impartially. Offender, "Remember therefore from whence thou art fallen and repent and do the first work." Let pastor and people seek to restore such an one to our fellowship and communion.

#### THANKS.

For increase of salary, April, 1888. For the vacations granted.

For the hearty co-operation in all the work.

#### PRACTICAL HINTS.

Notify your pastor of any sickness in your family.

Do not fault him for not calling until you are sure he has been notified.

Where there is not sickness do not expect him more than once a year.

Tell him of places where a little attention is needed.

Encourage him and others by regular attendance upon every public service.

In presenting children for baptism, do not forget to send a card with the child's name, date of birth and names of parents.

Welcome newcomers to our church. Introduce them to others and make them feel it is their church home.

Read carefully the cards or pamphlets that may be handed you as you pass from the church. They contain information concerning the church of Christ.

#### NEEDED.

Fifty (50) or more Presbyterian Hymnals marked "Property of Presbyterian Church of Burgettstown, rulers of the church are not to be de- Pa.," placed in the seats of our church

#### hymn books of their own.

More young men to attend the Young Men's Prayermeeting.

The unsightly, dangerous steps taken from in front of the church and a nicely graded walk made from the boardwalk to the church door.

More of our members to attend the Women's Home and Foreign Missionary Society Meetings.

A chapel in which to hold prayermeetings, etc., etc.

More men and boys to contribute to the salary of Rev. J. C. R. Ewing, D. D., in India.

More of our people to subscribe for and read our church papers and magazines.

#### ENCOURAGEMENTS.

Our beautified house of worship. Our increased membership.

Our growing liberality.

The large number of church papers and magazines taken by our people.

The prospect of soon being out of debt.

Large attendance at preaching services, mid-week prayermeetings, Y. P. S. C. E. meetings and missionary meetings.

The adoption of the envelope system for collecting salary.

The promptness with which the pastor has received his salary.

The good condition of our Treasury. The training in giving to the Lord received by the children in the Sabbath School.

#### ACKNOWLEDGEMENT.

In the preparation of this BI-ENNIAL I have had before me the complete and neatly arranged ANNUAL of that honored, scholarly man of God, Rev. D. H. Sloan, D. D., pastor of the Presbyterian Church at Leechburg, Pa. From him as a pupil in his academy I received instruction; (at least it was offered).

For him I have always had the highest regard. To him I went for aid when I determined to publish this account of our church. I not only followed his plan in general, but finding his Scripture quotations relating to marriage, members dismissed, etc., so apt, and his article on "Joining the Church" so good, I requote and publish them.

Valuable suggestions were also received from the cultured and popular pastor of Central Church, Cincinnati, the Rev. J. J. Frances, D. D., whose friendship I knew—for he always had a kind word for the boys—and whose preaching I enjoyed when he was the honored pastor at Freeport, Pa.

Also aid, in preparing obituary notices, from our local historian, Wm. Melvin.

#### ROLL OF MEMBERS.

#### CORRECTED APRIL 1, 1889.

Corrections to this roll should be forwarded immediately to the pastor.

- 1 Andrews, Amanda B.
- 2 Abell, Lucinda.
- 3 Abell, Mrs. Mary C.
- 4 Abell, Callie.
- 5 Allen, Edward.
- 6 Anderson, Mrs. Kate.
- 7 Armor, J. Ray.
- 8 Allender, Mrs. Melissa F.
- 9 Archer, Wm. Lee.
- 10 Archer, Mrs. Hattie L.
- 11 Archer, Hattie B.
- 12 Archer, Sudie.
- 13 Armstrong, Joseph.
- 14 Armstrong, Mrs. A. J.
- 15 Aiken, Mrs. Lulu.
- 16 Andrews, William.
- 17 Abell, Mrs. Elizabeth J.
- 18 Anderson, Fessie.
- 19 Botkin, Dr. L. C.
- 20 Botkin, Mrs. Annie C.
- 21 Bradley, Mrs. Elizabeth J.
- 22 Berryhill, Alexander.
- 23 Berryhill, Mrs. Catharine A.
- 24 Berryhill, Ella.
- 25 Brimner, William.

26 Burgett, Mrs. Sarah J. Brimner, Mrs. Susan. 27 28 Brimner, Thomas. 29 Brimner, Frank. 30 Blair, William. 31 Blair, Mrs. Asenath A. 32 Boyd, Mrs. Cora. 33 Boyd, Mrs. Hannah J. 34 Buchanan, Laura B. 35 Beal, Wm. S. 36 Beal, Mrs. Jennie A. 37 Brockman, Harry E. 38 Byers, Amanda. 39 Bilderback, Andrew B. 40 Bilderback, Mrs. Amanda. 41 Boyd, Wm. C. 42 Bingham, Mary A. 43 Boyd, Thomas J. 44 Boyd, Mrs. Maggie J. 45 Bryan, Hester A. S. 46 Bell, Amanda M. 47 Cunningham, John B. 48 Cunningham, Mrs. Samantha S. 49 Cunningham, Dakin W. 50 Cunningham, James A. 51 Cochran, Samuel L. 52 Cochran, Mrs. Margaret B. 53 Cochran, Mrs. Agnes M. 54 Culley, Mrs. Ellen. 55 Curry, Oliver S. 56 Curry, Mrs. Sarah L. 57 Curry, Mrs. Agnes. J. 58 Crider, Mrs. Melinda. 59 Campbell, Mrs. Clara. 60 Cole, Mrs. Cavert, Mrs. Mary. 61 62 Carnahan, Georgia. 63 Christy, Mrs. M. O. 64 Caldwell, Levi. 65 Caldwell, Sarah E. 66 Campbell, Mrs. M. E. 67 Dunbar, Mrs. Rebecca V. 68 Dunbar, Mary. 69 Dornan, William. 70 Dornan, Mrs. Permilla T. Dornan, Elizabeth. 71 72 Elliott, Albert. 73 Elliott, Mrs. Kate M. 74 Enoch, Mrs. Mattie. 75 Elder, C. M.

Elder, Mrs. Rachel A. 76 Fredericks, Mrs. Mary. 77 Fredericks, W. James. 78 79 Fredericks, David. Fredericks, John, Sr. 80 Fredericks, Mrs. Lydia. 81 82 Fulton, John J. 83 Fulton, Mrs. Margaret. 84 Fulton, William S. Fulton, Mrs. Mary E. 85 Fulton, Mrs. Belle. 86 87 Farner, James M. Farner, Mrs. Owella M. 88 Forsyth, Wm. C. 89 90 Forsyth, Mrs. Margaret. Forsyth, Thomas. 91 Falconer, Mrs. Julia A. 92 93 Ghrist, Jane. Ghrist, Sarah M. 94 Ghrist, Mattie A. 95 Ghrist, Lizzie M. 96 97 Green, Mrs. Mary A. Gilbert, Mrs. Hattie R. 98 99 Garrison, Mrs. Mary. 100 Garrison, Mrs. Bertha. Gillespie, Mrs. Henrietta. 101 102 Gillespie, Ada. 103 Gillespie, Eva. Garrison, Mrs. Anna L. 104 Harper, J. H. 105 106 Harper, Mrs. Mary A. Harper, Belle. 107 108 Hill, Richard. 109 Hill, Mrs. Sarah E. Hill, Nannie N. 110 Hill, William H. 111 Hays, Alexander. 112 113 Hays, Lizzie. 114 Hays, Ella J. 115 Hartford, Alex. 116 Hartford, Mrs. Hannah. 117 Hartford, Stella B. Hemphill, John. 118 119 Hemphill, Mrs. Margaret. 120 Hays, Mrs. Mary A. 121 Hoffman, Daniel. Hoffman, Ada. 122 Hartford, Mrs. Sarah J. 123 Irvine, Lida. 124

125 Irving, Mrs. Mellie G.

126 Johnston, Sarah. 127 Johnston, Mrs. Alice J. 128 Kelso, James P. 129 Kelso, Mrs. Belle M. 130 Kennedy, Mrs. Mary. 131 Lee, Albert G. 132 Lee, Mrs. Annie B. 133 Lee, Albert B. 134 Lee, Mrs. Pauline B. 135 Lee, Nannie H. Lowry, Mrs. Susan. 136 Lyle, Wm. K. 137 Lyle, Mrs. Jane A. 138 Lyle, Agnes. 139 Lyle, Aaron. 140 Lyle, Hattie S. 141 142 Leith, James. Leith, Mrs. Mary. 143 144 Leith, Hugh. Leopold, Elizabeth. 145 Leopold, Mrs. Maria C. 146 147 Link, Mrs. Rachel. 148 Lee, Mary. 149 Miller, George M. 150 Miller, Mrs. A. Manilla. McElhany, Wm. Marshall. 151 152 McElhany, Mrs. Rachel M. 153 McElhany, Joseph F. McElhany, Mrs. Margaret. 154 McCurdy, Maggie. 155 156 McCurdy, Belle. McFarland, Samuel T. 157 McFarland, Mrs. Dora T. 158 159 McFarland, Mary. McFarland, Sarah B. 160 McCabe, Mrs. Lottie P. 161 162 McCabe, Leila C. 163 McCabe, Daisy E. 164 McCabe, Wm. D. 165 McMurray, Henry B. 166 McMurray, Mrs. Annie C. 167 McMurray, W. Martin. McMurray, Mrs. M. Julia. 168 169 Moore, Mrs. Margaret. 170 Moore, John. 171 McBride, Mrs. Mary. 172 McCarrell, Louise. 173 McCarrell, Lizzie A. Mayo, Frank. 174 Mayo, Mrs. Margaret J. 175

176 Mayo, Frank, Jr. McGregor, S. C. 177 McGregor, Mrs. S. G. 178 179 McBride, Mrs. Mary M. 180 McGregor, Maggie. 181 McClure, Alex. C. 182 McClure, Mrs. Nancy C. 183 McFadyean, Mrs. Matilda C. 184 McNary, Joseph R. 185 McNary, Mrs. Kate W. 186 Morgan, Samuel. 187 McCombs, Mrs. Jennie. 188 McFadyean, Mrs. Elva. 189 McFarland, John A. 190 McFarland, Sarah A. 191 Martin, W. J. 192 Martin, Mrs. W. J. 193 Martin, Mary. 194 McCurdy, Ella P. 195 McNary, Mrs. Margretta. 196 Manson, Lizzie H. 197 Marquis, Mrs. Clara A. 198 Miller, Mrs. Anna M. 199 Moore, Mrs. Lizzie H. 200 McCurdy, William L. 201 Nesbit, Dr. J. C. 202 Nesbit, Mrs. Annie. 203 Neil, Mrs. Jennie H. Neil, Nina B. 204 205 Neal, Mrs. Rebecca. 206 Nicholls, John K. Nicholls, Mrs. Jane E. 207 Nicholls, Lizzie. 208 209 Nicholls, Edith. 210 Nicholls, Laura H. Nicholls, Stella P. 211 212 Nye, Thomas. 213 Nye, Mrs. Carrie. 214 Patterson, James L. 215 Patterson, Mrs. Sarah. 216 Patterson, Mary L. 217 Patterson, Ada J. 218 Patterson, Bessie. 219 Patterson, Annie. 220 Patterson, J. Frederick. 221 Patterson, Mrs. Ossie M. 222 Pyles, John. 223 Pyles, Rachel A. 224 Pyles, Joshua.

225 Pyles, Mrs. Mary A.

226 Pyles, Wm. Albert. Pyles, Mrs. Martha J. 227 Pyles, Harry M. 228 229 Pyles, Mrs. Louisa. 230 Pyles, Mrs. M. E. Proudfit, William. 231 232 Proudfit, Mrs. Kate. 233 Proudfit, John. 234 Proudfit, A. C. 235 Proudfit, Mrs. Rowvena. 236 Proudfit, Samuel R. 237 Proudfit, Kate B. 238 Proudfit, Mrs. Nancy D. 239 Perrine, Mrs. Martha A. 240 Perrine, Rena V. 241 Perrine, Kate S. 242 Perrine, Oliver. 243 Perrine, Mrs. Jennie. 244 Perrine, Joseph. 245 Perrine, Mrs. Ellen. 246 Pennington, Frank M. 247 Pennington, Mrs. Mary. 248 Pettibone, Mrs. Cornelia. 249 Porter, Emma. 250 Pry, David M. 251 Pry, Mrs. Mary L. 252 Pry, Nora L. 253 Pry, Jennie O. 254 Pry, Mrs. Sarah. 255 Powelson, John. 256 Powelson, Mrs. Janet. 257 Pate, Emma O. 258 Proctor, Lizzie J. 259 Proctor, Mrs. Johnson. 260 Peters, Eva E. 261 Peters, Mary A. 262 Peters, Mrs. Martha E. 263 Patterson, Ada. Patterson, Margaret. 264 265 Rankin, J. L. Rankin, Mrs. Elizabeth. 266 Rankin, Joseph J. 267 Rankin, Mrs. Maggie. 268Rankin, Ida M. 269 270 Rankin, Mary L. 271 Rankin, Elgie A. Rankin, Allie B. 272 273 Rankin, Artie L. Rankin, James F. 274 275 Rankin, Mrs. Mary A.

Rankin, Mrs. Martha. 276 Rankin, Jane. 277 Russell, S. Miller. 278 Russell, Mrs. Mary P. 279 Russell, Cynthia. 280 Russell, Agnes C. 281 282 Russell, Ellen E. Russell, Mrs. Mattie. 283 Russell, M. M. 284 Riddile, John. 285 Riddile, Mrs. Rebecca. 286 287 Riddile, Annie. Riddile, Dr. W. V. 288 289 Riddile, Mrs. Emma R. Riddile, Mamie J. 290 Riddile, Samuel P. 291 Riddile, Lizzie M. 292 293 Riddile, Sue M. 294 Riddile, Ella S. Riddile, Edward P. 295 Rice, Mary P. 296 Rice, Bertha. 297 Reed, William T. 298 Reed, Mrs. Margaret M. 299 300 Reed, Anna L. 301 Reed, Thomas. Reed, Mrs. Jane. 302 Reed, Ella. 303 304 Ritchie, Mrs. Israel. Ross, John. 305 Ross, Mrs. Martha. 306 307 Ross, Minerva. 308 Robb, Mrs. Mary. 309 Shipley, Tolbert. 310 Shipley, Mrs. Ellen. 311 Shipley, Annie D. 312 Shipley, Lilburn. 313 Shipley, Mrs. Minnie J. 314 Shipley, Rachel A. Stewart, James. 315 316 Stewart, Mrs. Susanna. 317 Stewart, Ida May. 318 Stewart, Robert A. 319 Stewart, John F. 320 Stewart, Mrs. Sarah. 321 Stewart, Mrs. Jeanette. 322 Stuart, Mrs. Allie J. 323 Stroud, Mrs. Joanna. Stroud, George S. 324 325 Smith, Mrs. Mary.

376 Watt, Stephen S.

Smith, Mrs. Ollie C. 326 Smith, Mrs. Sarah J. 327 328 Smith, Nannie M. 329 Smith, Nettie. 330 Spencer, Mrs. Margaret H. 331 Spencer, Cornelia. 332 Stephenson, R. T. C. Stephenson, Mrs. Charlotte W. 334 Stephenson, Sadie. 335 Stephenson, Mrs. Harriet M. 336 Stephenson, Mrs. Sarah E. 337 Scott, Matthew W. 338 Scott, Mrs. Lizzie D. 339 Scott, John. 340 Scott, Mrs. M. A. 341 Scott, Finley, Sr. 342 Scott, Mrs. Teressa. 343 Scott, Clara A. 344 Scott, Belle T. 345 Scott, Laura A. 346 Scott, Annie E. 347 Scott, May. 348 Scott, Mrs. Annetta. 349 Scott, Mrs. Alice. 350 Scott, Lizzie. 351 Simpson, William R. 352 Simpson, Mrs. Mary B. 353 Shields, Mrs. Sarah. 354 Sharp, Lizzie. 355 Studa, Mrs. Emma C. 356 Searight, James. 357 Searight, Mrs. Nancy. 358 Thompson, Robert H. 359 Thompson, Mrs. Kate E. 360 Tucker, Mrs. Jane. Taylor, Mrs. Susan. 361 362 Vance, John. 363 Vance, Mrs. Mary. 364 Vance, Mrs. Mary J. 365 Vance, Harry G. 366 Vance, Terrissa N. 367 Vance, Mrs. Alice M. 368 Vance, Anna M. 369 Vance, Mary A. 370 VanEman, Jennie. 371 Westlake, Mrs. Louisa. 372 Walker, Mrs. Eliza. 373 Walker, Jane. 374 Woodrow, Mrs. Melissa. 375 Weaver, Mrs. Flora G.

377 Watt, Mrs. Isabella. 378 Watt, Flora E. 379 Watt, Ada B. 380 Watt, Luella. 381 Wise, T. H. A. 382 White, John C. 383 White, Mrs. Margaret. BAPTIZED MEMBERS OVER 12 YEARS OF AGE. The letter (a.) after names indicates adults. Abell, Everett L. Abell, Anna P. Boyd, Laurence P. (a.) Boyd, John G. (a.) Bilderback, Wm. T. (a.) Bilderback, Thomas O. (a.) Bilderback, Gabriel E. (a.) Beall, Kate. Beall, John H. Blair, Wm. C. (a.) Blair, David M. (a.) Blair, Andrew T. (a.) Blair, George M. (a.) Blair, Frank S. (a.) Blair, Bernard V. (a.) Buchanan, John E. (a.) Bilderback, Harry J. Crider, Anna B. Curry, Mary W. Cole, Eveline M. Campbell, John L. (a.) Dunbar, Wm. V. (a.) Dunbar, James G. (a.) Elder, John C. Elder, Wm. W. Fulton, David R. (a.) Fulton, Charles W. (a.) Fulton, Edwin F. (a.) Falconer, Isabella L. Fredericks, John. (a.) Gregory, Fannie W. Gillespie, James. Gillespie, William M. Gillespie, John O. G. Hill, John L. Hartford, John F.

Irving, Rebecca. Irving, Henry. Irving, Ira H. (a.) Irving, Charles. Johnson, Thomas. Johnson, Wm. C. Johnson, John S. Kennedy, Mary J. (a.) Kennedy, James H. (a.) Lee, Robert M. Lyle, Wilford C. Miller, Mrs. B. C. (Fulton). (a.) McNary, Frank B. McNary, Wm. A. McElhany, Geo. A. (a.) McCabe, Edwin P. (a.) Moore, Joseph L. (a.) Moore, Samuel D. (a.) Marquis, Amber G. (a.) Marquis, Mary L. (a.) Marquis, Anna B. Marquis, Orrin K. Marquis, Clara. Mayo, Margaret L. Mayo, Charles L. Mayo, Mary. McCombs, Samuel. McCombs, Henry L. McGregor, Henry H. McNary, Bessie J. McFarland, Tillie J. McFarland, Robert E. McFarland, John K. (a.) Morgan, Isaac. (a.) Neil, J. G. (a.) Neil, Jennie M. Neal, McG. Neal, Mary. Nicholls, Thomas F. (a.) Nicholls, Samuel M. (a.) Nicholls, A. May. Pry, Mary G. Pry, Edward B Pettibone, Laura L. Pettibone, Sarah C. Russell, Thomas M. (a.) Russell, Wm. A. (a.) Russell, Benton H. (a.) Rankin, Orion P. (a.) Rankin, Ruby R.

Riddile, Samuel. (a.) Riddile, Patterson. (a.) Reed, Samuel M. Rankin, Maggie L. Riddile, Alberta. Riddile, Samuel (a.) Riddile, Fred. C. Riddile, Harry S. B. Shields, Mary E. (a.) Stevenson, Robt. P. (a.) Stevenson, Edmund J. R. (a.) Stevenson, Thomas W. B. (a.) Shipley, John B. (a.) Spencer, Thomas W. Spencer, Rosalie W. Stewart, Dora B. Stewart, James D. Scott, Francis L. (a.) Scott, Thomas F. (a.) Scott, John E. Scott, Bessie Belle. Scott, Tillie M. Scott, Andrew H. (a.) Scott, John A. (a.) Scott, Finley I. Scott, Samuel M. Scott, Lola M. M. Searight, Ella. (a.) Searight, Anna. (a.) Searight, Nettie P. Searight, Jennie O. Smith, William F. Stephenson, Harry H. (a.) Stephenson, John R. (a.) Stephenson, C. Belle. Stephenson, William T. Stephenson, Robert B. Stephenson, Albert C. Stephenson, Grace. Stewart, Elizabeth. (a.) Vance, Charles M. (a.) Vance, Margaret B. Vance, Allison M.

#### BAPTIZED MEMBERS.

UNDER 12 YEARS OF AGE. Abell, Edward A. Abell, Bertha M. Aiken, Flora May.

Aiken, J. Roy. Boyd, Ora. Boyd, Thomas Guy. Boyd, Percy Andrew. Boyd, Viola B. Bilderback, Joshua P. Beall, Samuel C. Beall, Charles F. Beall, Ira F. Botkin, Mary C. Botkin, Grace J. Curry, Ethel W. Curry, Margretta. Curry, Bertha. Curry, Louella. Curry, Gladys M. Elliott, Chalmers. Elliott, Alice. Elliott, Robbie M. Farner, Walter C. Farner, Mary J. Farner, Joseph V. Farner, James W. Farner, Charles H. Fulton, Edith M. Falconer, John B. L. Falconer, Belle. Fredericks, Jas. O. Fredericks, Edward. Garrison, Thomas D. Gilbert, John W. Green, John S. Green, Walter Bradley. Green, Tommie L. Hill, Susan Clara. Hays, Ernest B. Hays, George P. Hays, Wylie. Irving, Elizabeth. Irving, Flora. Irving, Mary Isabel. Irving, Martha Mabel. Irving, Ira. Kelso, Frank. Lee, Albert Graham. Lee, Anna L. Lee, Wm. B. Lee, Lillie, L. Lee, Lida M. Lee, Arthur A.

Lee, Jonathan. Leith, George. Leith, Mary J. Leith, Eliza M. Lyle, Jeanette. McMurray, Jennie M. McMurray, Lee W. McMurray, Henry H. McMurray, Nellie. McMurray, William M. McNary, Ella W. McNary, J. Vance. McNary, S. Georgie. McNary, Kate G. McNary, Ethel R. McClure, Frankie M. McClure Anna L. McClure, Iona B. Marquis, Margaret A. Marquis, Jeanette G. Marquis, Ella A. Marquis, Elsie M. Marquis, William A. McElhany, Jennie M. McElhany, Tillie M. Moore, Maggie L. Moore, Nannie. McCabe, Hettie. J. Miller, S. Edna. Mayo, Sarah E. Mayo, Martha B. McFarland, Samuel A. McFarland, Bertha C. Neil, Mamie E. Neil, Eugene M. Nesbit, Edwin C. Nesbit, Wm. Bradley. Nye, James F. Nye, Mary M. Perrine, Florence L. Perrine, Joseph W. Perrine, Henry W. Perrine, Avery C. Perrine, Ida May. Proudfit, William R. Pyles, Annie E. Pyles, John D. Pettibone, Effie L. Pettibone, Lewis L. Pettibone, Jane A.

Pyles, Robert H. Pyles, Mary L. Pyles, Ada B. Rankin, Wm. Lyle. Rankin, Mary G. Rankin, Nora B. Reed. Nellie F. Reed, Blanche. Reed, Georgie. Reed, Mary. Reed, Gertrude. Simpson, Ira R. Stuart, Mary P. Stuart, Callie W. Spencer, Beatrice. Spencer, John J. Spencer, Margaret L. Scott, Cassie E. Scott, Josiah G. Scott, Ethel G.

Scott, Gracie D. Scott, E. Edna. Scott, Charles L. Scott, Pet E. Scott, Jennie B. Studa. Francis H. Studa, Margaret. Studa, Clara. Stephenson, Robt. O. Stephenson, James B. Stephenson, Oliver. Stephenson, Stella. Taylor, Dallie O. Vance, Lebrita F. Vance, George. Woodrow, Leona. Woodrow, Wm. O. Woodrow, N. Lizzie. Weaver, Mary M. Westlake, Charles L.



## ANNUAL STATEMENT

\_\_\_\_OF\_\_\_\_

# Congregational and Benevolent Contributions,

FOR THE YEAR ENDING APRIL 1, 1889.

Report of J. P. Kelso, Treasurer.

DEBTOR.

	\$ 143 24	4
To Pew Rent	1,582 90	
To Am't received from Ladies, to be used in Repairing the Church	164 17	7
		-

CREDITOR.

#### \$1,890 31

# By Pastor's Salary\$1,200 00By Sexton's Salary128 22By Coal Bill31 00By Frescoing and Scaffolding195 00By Lumber for Scaffolding26 02By Repairs to Roof, Windows, New Doors, New Register, Painting,<br/>Plastering, Cleaning Church and Bronzing Chandeliers107 71By Am't paid for use of Hall5 00By Am't paid for Crash for Aisle16 78By Balance, April 1, 1889180 58\$1,890 81

Report of J. P. Kelso, Treasurer of Building Committee.

#### DEBTOR.

To Balance To Collections for Church Debt To Am't received from Sabbath School	\$263 190 47	64
	\$502	18
CREDITOR		
By Interest paid on Church Debt By Balance, April 1, 1889	\$329 173	
	\$502	18

#### CHURCH DEBT.

\$3,600—interest paid to January 20, 1889, bearing 4 per cent. 1,000—interest paid to April 7, 1889, bearing 5 per cent. 500—interest paid to March 5 1888, bearing 5 per cent. 500—interest paid to July 5, 1888, bearing 6 per cent.

\$5,600

#### Report of A. G. Lee, Treasurer of Session.

To Cash received from Collections for the Church Boards	\$155 16	
Centenary Relief Fund	5 25	
	52 75	
Special Collections		
Special Collections for Rev. J. C. R. Ewing's Salary	56 00	
		\$269 16
To Cash for Publications and Sabbath School Work	\$ 8 00	
Church Erection	10 24	
Home Missions	17 63	
Ministerial Relief	28 00	
Education	13 39	
Foreign Missions	31 86	
Freedmen	17 42	
Colleges and Academies	14 57	
	14 05	
Sustentation.	14 00	
Centenary Relief Fund per Mrs. Martha Rankin \$1 00		
Centenary Relief Fund per Mrs. Julia McMurray 1 25		
Centenary Relief Fund per James Farner and Wife 3 00		
12 Total 2 Land and the second s	5 25	
Special for Dr. Vincent's Church, Superior, Neb	28 75	
Special for Bulgarian Student Popoff.	24 00	
For Missions, Special to Rev. J. C. R. Ewing's Salary	56 00	
		\$269 16
To Cash from Collections for Assembly and Contingent Fund,		\$200 IO
		\$119 26
By Cash paid for Communion Bread for Year	\$ 4 00	\$119 Z0
Communion Wine for Year		
	9 00	
General Assembly Fund.	30 00	
Expense of Delegates to Presbytery	10 40	
Aid for Society of Christian Endeavor	3 50	
Stationery	50	
Church Registry Book	3 00	
Blank Certificates	1 00	
Aid for Church at Cimarron, Kansas	1 00	
		\$ 62 40
		\$ 02 10
		\$ 56 86
Total Collections for Year	\$388 42	
Total Disbursement.	Real Provide Contraction	
	331 56	
	050.00	
	\$56 86	

Woman's Home and Foreign Missionary Society, Miss Jane Ghrist, Treasurer.

#### HOME MISSIONS.

One Box sent to Rev. Sprowls, Missionary, Plainville, Kas	\$ 75	00
General Funds, (Mrs. Thompson)	35	
One Quilt on Hands, Value	2	00
Balance in Treasury.	19	21
the second se		

\$131 21

#### FOREIGN MISSIONS.

Mrs. Marsh, Syria	\$ 55	50
Medical Missions	19	
Thank Offering	13	00
Rev. Wallace, New Mexico	5	55
Christmas Offering	8	62
Balance in Treasury		12

20

\$101 79

Young Ladies' Home and Foreign Missionary Society, Miss Maggie McCurdy, Treas.

Medical Missions	\$	16	65
Foreign Missions		11	
Freedmen		5	50
Home (local)		17	54
	-		
	\$	50	69
Golden Chain Band, Miss Jane Carnahan, Treasurer.			
Foreign Missions, Support of Mrs. Marsh, Syria	\$	30	00

Home Missions. Medical Missions.	1 00
	\$ 35 00

Report of J. Fred Patterson, Sabbath School Treasurer.

#### DEBTOR.

#### CREDITOR.

By Balance (overdrawn)			43
By Am't paid to Church Debt By Am't paid to Board of Freedmen		17	53
By Am't paid to Board Aid S. & C			85
By Am't paid Board of Ministerial Relief			78
By Am't paid Board of Foreign Missions			90
By Am't paid Board of Home Missions			72
By Am't paid Board of Publication & S. S. Work	1	8	06
By Am't paid out for School, for-			
Catechisms		2	60
Westminster Question Books		2	72
Temperance Banner		6	00
1 Teacher			05
4 Quarterlies			17
50 copies Sunbeam			00
100 copies Visitor, monthly			00
100 copies Forward, semi-monthly, 3 quarters	- 4		50
150 copies Primer Lesson Leaves			87
625 copies Lesson Leaves			78
9 Bible Lesson Pictures	1	11	25
Messenger and Express			50
Map and Frame.	-		40
1 Account Book.			25
iscellaneous Bills			34
.lance		31	04

\$289 55

21

#### SUMMARY.

Congregational Income	\$1,890	31
Congregational Income for Church Debt	502	18
Home Missions	231	85
Foreign Missions	261	55
Medical Missions	39	65

22

and the second

	1 + 05
Sustentation	
Church Erection	10 24
Board of Education	13 39
Board of Education	38 78
Ministerial Relief Fund	
Freedmen	38 45
Board of Publication and S. S. Work	26 06
	31 42
Aid for Schools and Colleges	
Centenary Fund	5 25
Aid for Society of Christian Endeavor	3 50
Support of Sabbath School	119 90
Support of Sabbath School	57 90
General Assembly, Presbyterial and Sessional	
Bal. in Treasury of Session, for distribution	56 86

\$3,341 34



# INSTALLATION SERVICES PRESEYTERY OF WASHINGTON, PA.

# The First Presbyterian Church OF BURGETTSTOWN.

REV. LEROY WELLS WARREN, Pastor-Elect. Thursday Evening, May 15, 1902, at 7:30 O'clock.

# ORDER OF SERVICE.

A

A

Voluntary Anthem Invocation

Rev. Raymond M. Huston 14 Acting Moderator of Washington Presbytery

Choir

Hymn 575 Congregation

> I love thy kingdom, Lord! The house of thine abode, The church our blest Redeemer saved With his own precious blood.

I love thy church, O God ! Her walls before thee stand; Dear as the apple of thine eye, And graven on thy hand.

For her my tears shall fall, For her my prayers ascend; To her my cares and toils be given, Till toils and cares shall end.

Sure as thy truth shall last, To Zion shall be given The brightest glories earth can yield, And brighter bliss of heaven.

Scripture Reading, - Rev. P. J. Cummings, D. D.

Solo - - - Miss Blanche Kerr Sermon - - Rev. James H. Snowden, D. D. Washington.

Hymn 324 - -Constitutional Questions Charge to the Pastor

Charge to the People

Installation Prayer

Hymn 603

Go, labor on; spend and be spent; Thy joy to do the Father's will; It is the way the Master went; Should not the servant tread it still?

Go, labor on; 'tis not for naught; Thine earthly loss is heavenly gain; Men heed thee, love thee, praise thee not; The Master praises—what are men?

Toil on, and in thy toil rejoice; For toil comes rest, for exile home; Soon shalt thou hear the Bridegroom's voice, The midnight peal: "Behold, I come!"

Benediction

- Congregation

- - Moderator

Rev. Joseph Speers Wheeling, W. Va.

Rev. John J. Srodes Moundsville, W. Va.

Moderator

Congregation

Pastor

#### PASTOR:

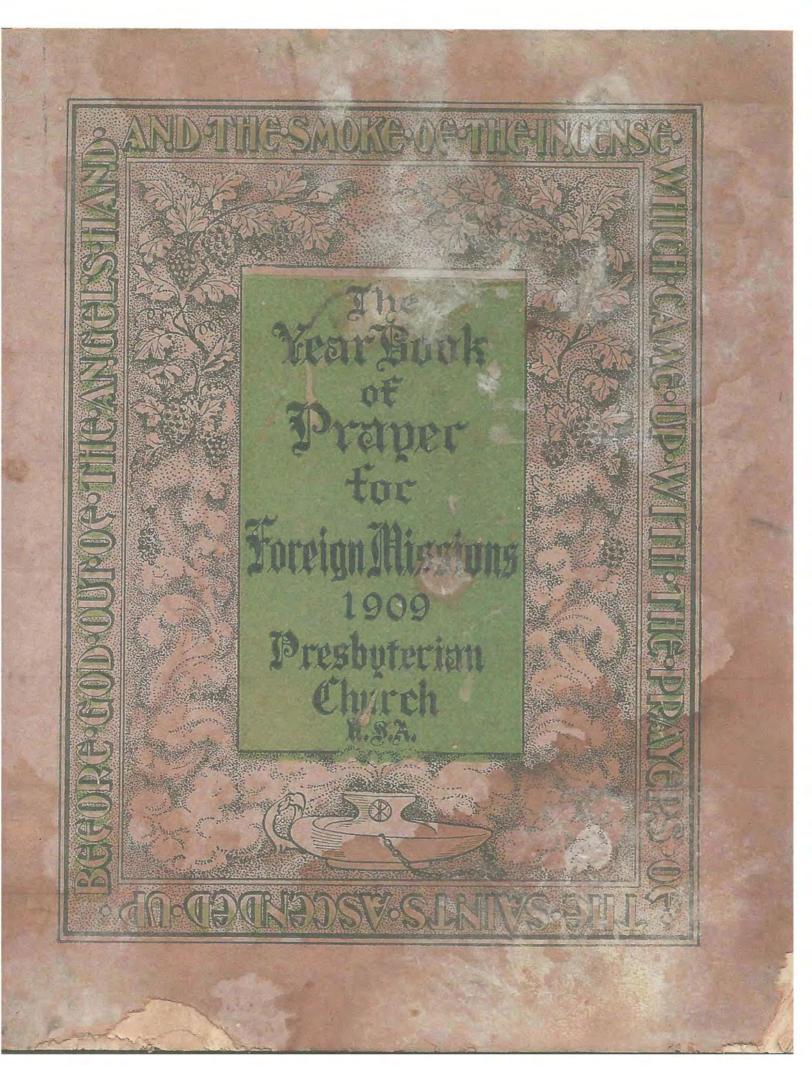
REV. LEROY WELLS WARREN.

#### ELDERS:

J. L. PATTERSON. A. M. ARMOR. W. V. RIDDILE. WILLIAM BRIMNER. RICHARD HILL. W. M. MCMURRAY. A. C. PROUDFIT.

#### TRUSTEES:

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WOMEN'S BOARD OF FOR-EIGN MISSIONS OF THE PRESBYTERIAN CHURCH.

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#### EDITOR

#### MRS. HALSEY L. WOOD,

156 FIFTH AVENUE,

2

NEW YORK

# THE YEAR BOOK OF PRAYER

#### FOR

## THE FAMILY OF FAITH

In these eventful days when each hour brings a varying and surprising tale of advance in civilization and in industrial life; when he who cares to do so may inform himself through the daily press of the last word in international politics, or the latest discovery in science, we stand somewhat aghast at the progress the world has made in the course of our brief acquaintance with it. But, notwithstanding progress in other directions, its characteristic of "getting and spending" is still "too much with us," and human nature, whether in Plato's or in Shakespeare's day, or in our own, is still the same.

Greater than the task of bringing new discoveries to light, or of perfecting contrivances for our creature comfort, or of controlling the destinies of nations, is his who gives himself unreservedly to the moulding of human nature into the likeness of the divine, not only helping "those who are climbing upward with painful steps, to see the face of God;" but, realizing that "Christianity is the only power by which degraded and suffering humanity may be lifted out of the mire," engaging in a hand-to-hand conflict with the forces of evil in lands where gross materialism has blunted spiritual perception; redeeming souls from destruction and teaching them to recognize God as a loving Father full of compassion and of tender mercy. This is the work to which our foreign missionaries devote themselves, and it is these dear members of the family of faith whom The Year Book of Prayer recalls to us daily, by name and place, so that we may picture them at their work, try to imagine their needs, and lift them on our hearts in prayer for a blessing. Missionaries at work in China, or Japan, or India, or other foreign fields have told us of the help, the assurance of blessing, which seemed to come to them on these days when they knew that they were being personally remembered in prayer in the home-land.

Our "Year Book" with its maps, its index with "authorized pronunciations," its "Summary of Our Foreign Missions," its list of "Our Women Missionaries and the Societies and Boards with which they are connected," is not only a mine of valuable information, it is also a means of binding together the members of the Women's Boards and of their auxiliaries and the workers on the field in one great family of faith, united in the common desire that His kingdom may come, His will be done on earth even as it is in Heaven, and to that end praying, if not in the words yet with the spirit of quaint George Herbert—

> Come, my Way, my Truth, my Life; Such a Way, as gives us breath, Such a Truth, as ends all strife; Such a Life, as killeth death."

> > ALMA O. WATERS.

#### NOTE.

Send all orders for the Year Book to the respective Woman's Boards, the addresses of which may be found on page 2.

The Year Book is a Roll-call to Prayer—not a Report. This little book goes to press the first of September of each year, in order that it may be at the Headquarters of the Woman's Boards for distribution at their Fall meetings; after this time, no alteration can be made in the text.

Because of the liability of change, or that, at the time of printing, some new missionary has not been assigned to a particular station, the names of those gone out for the first time will be found at the end of the classification of that mission to which they are designated, under the heading—Reinforcements for 1908.

Look out for changes in the location of missionaries. They will be noticed from time to time in *Woman's Work*.

The figures following the names of the Stations denote the time they were first occupied by our Board; those following the names of the missionaries, the date of their appointment.

The Index with Pronunciations, Key to Abbreviations, Statistics Concerning Y. P. S. C. E., Summary of our Foreign Missions, and list of Women Missionaries and the Societies and Boards with which they are associated, may all be found at the back of the book. I will meet with thee. Ex. 30: 36.

# OFFICERS OF THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

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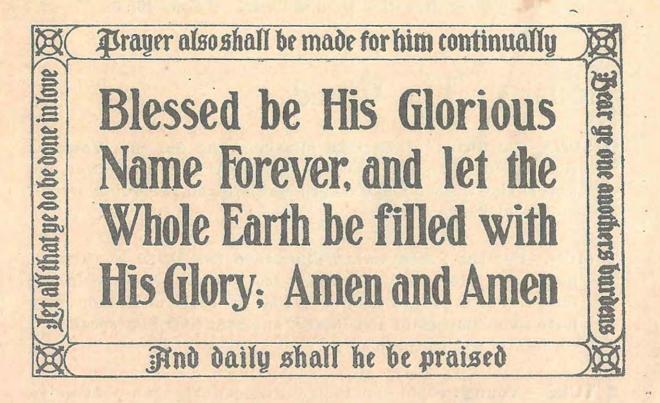
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. . . . . . . .

#### DAVID BOVAIRD, M.D.

Note-Dr. Sailer serves without compensation. Mr. McConaughy's support is provided by two friends of the Board specially interested in the Forward Movement. Dr. Bovaird gives his services without compensation.



# 1909

# January

### PRAYER FOR THE WORLD.

The Commission—received from the Lord Jesus Christ—"Go ye into all the world and preach the Gospel to every creature."

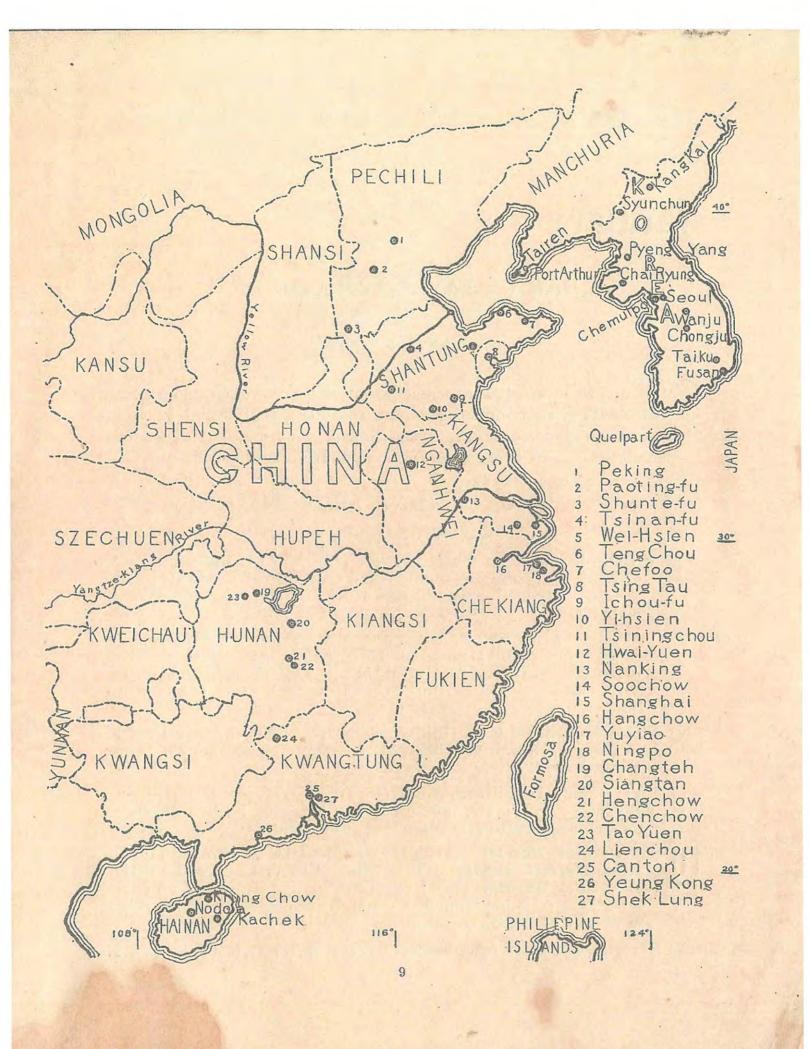
FRI.—An Outpouring of the Holy Spirit—and a glorious ingathering during the coming year.

For the Unnumbered Millions who have never heard of Christ —For the family of Israel—for the great unoccupied fields, that the Lord of the harvest will thrust forth laborers into His harvest.

2 SAT.—For Governments and those in Authority—That they may be in sympathy with the Christian missionary and his work, and that they may be so controlled by the Spirit of God, that the sphere of missionary influence may be enlarged. I will show thee what thou shalt do. I Sam. 16:3.

# January—The World

- 3 SUN.—The Board of Foreign Missions and our Six Woman's Boards—members and officers—for their true consecration, and that Divine wisdom and strength may be given, according to their great and constant need.
- 4 MON.—For the Presbyterian Church in the U. S. A.—That it may be a Missionary Church. And for all who are in the ministry, or in preparation for it, that the cause of Missions may be to them important and sacred, and that they may speak of it constantly to their people.
- 5 TUES.—Young People—For their enlistment in the cause of Foreign Missions and for those now entering upon this sacred calling. For Bible and Training Schools for Christian Workers.



With pronunciations approved by Resident Missionaries; in some instances only approximately correct, because for some foreign sounds there are no English equivalents.

In some languages there is, properly speaking, no accent, and " such words in the following list are marked with equal syllabic accent. While every vowel is sounded, the sound is sometimes slight or is merged with 'an adjoining sound and does not form a separate syllable, as Kyō-tō, Lěn-söēs, etc.

STATION.	PA	GE.	STATION. PA	GE.
Abeih (ä'-bā')		67	Fati (fä'tē')	11
Aguascalientes		44	Ferozepore (fē-rōz'-poor) .	27
Albay (äl'-bī)		49	Florianapolis (flo-rē-an-ap'-	
Allahabad (al-lä-hä-bäd')		28	ō-lǐs)	39
Ambala (am-bä'lä)		25	Fukui (foo'-koo'-ē')	56
Asahigawa (ä'-sä'-hē'-gä'-	wä')		Furrukhabad (fŭr-rŭk-ä-bäd')	1
Bangkok (bang'-kok) .		32	Fusan (foo-sän')	62
Baraka (bar'-a-ka) .		20	General Subjects for Prayer.	51
Barranquilla (bă-răn-kēl'-	va).	41	Guarapuava (gwä-rä-pwä'-vä)	
Batanga (bă-tàng'-ga) .		21	Guatemala (gwä-tā-mä'·lä) .	
Beirut (bā'-root')		66	Gwalior (gwä'-lē-ör)	29
Benito (be-nē'-tō)		21	Hamadan (hăm'-ă'-dän') .	60
Bogota (bō-gō-tä)		40	Hangchow (hăng'-chou') .	14
Canton (kăn-tŏn')		10	Hengchow (hěng' chō)	12
Caracas (kä-rä'-käs)		41	Hiroshima (hē'-rō'-shē'-mä') .	55
Castro (käs'-trō)		39	Hoshyarpore (hosh-yär-poor')	26
Cawnpore (kön poor') .		30	Hwai Yuen (hwī'-yūĕn).	15
Cebu (sē-bòo').		48	Ichou-fu (ē jo foo')	19
Chai Ryong (chă'-ryŭng')	) .	65	Iloilo $(\bar{e}'-l\bar{o}-\bar{e}'-l\bar{o})$	48
Changteh (chäng-tě') .		12	Ise (ē'sĕ)	56
Chefoo (chē'-foo')		17	Islampur (Is-läm poor').	30
Chen Chow (chěng'-chō')		12	Jalapa (hä-lä'-pä)	44
Chieng Mai (chung'-mī')		34	Jhansi (jän'-sē)	29
Chieng Rai (chung'-rī') .		36	Jullundur (jŭl'-ŭn-dŭr)	25
Chong Ju (chung ju) .		65	Kachek (kä-chěk')	46
Concepcion		40	Kanazawa (kä'-nä'-zä'-wä')	54.
Copiapo (kō-pē-ä-pō') .		40	Kang Kai (kong-gay')	65
Coyoacan (kö yö-ä-kän').		43	Kasur (kä-soor')	÷
Curityba (koo-rē-tē'-bä)		38	Kazvin (kăz vēn')	. 60
Dehra Doon (dě'-rä-doon')	) .	26	Keng Tung (kěng-töŏng') .	36
Deh San Chengteh (dě	sån-		Kiung Chow (ke-oong-chou').	45
chěng-tě')		-	Kodoli (kō-dō'-lē)	30
Dumaguete (dū-mä-gā'-te	) .	48	Kolhapur (kö-lä-poor')	30
Efulen (ā-fool'-ěn)		21	Kure (koo'-rā')	56
Elat $(\bar{a} \cdot l \check{a} t')$		22	Kyoto $(ky\bar{o}'\cdot t\bar{o}')$	55
Estancia (es-tan se'-a) .		38	Laguna (lä-gū-nä).	49
Etah (āt'-ä)		29	Lahore (lä-hör')	26
Etawah (ě-tä-wa)		29	Lakawn (lä-kön')	35
Fatehgarh (fút-ā-gúr') .		28	Lebanon (lěb'- $a$ -non) .	67
Fatehpur (fŭt-ě-poor') .		29	Lencoes (lěn-söēs').	37

	STATION. PAG	JE.	STATION. I	AGE.
	Leyte	49	San Luis Potosi (sän-loo-ēs	1-
			pō-tō-sē')	. 43
	Lien-Chou (lēěn-chou')		Santa Cruz (sän-ta-kroos')	
	Lodiana (lō-dē-ä'-nä) Lolodorf (lō'-lo-dörf)	292	Santiago (sän-tē-ä'-gō)	. 40
	Lolodorf (10'-10-dorf)	22	Sao Paulo (säng-pou'-loo)	. 38
	Lucban (look - ban)	49		
	Mainpurie (mīn-poo'-rē).	28	Sapporo $(s\ddot{a}p'-p\bar{o}'-r\bar{o}')$ .	. 61
	Manila (män-ē'-lä)	47	Seoul (sö'ool) . Shanghai (shăng-hī') .	. 13
	Manila (män-ē'-lä) Medellin (mā-dāl-yēn')	-	Shalt Tung (shalt loopg)	. 11
	Mexico City	43	Shanghai (shang-in) Shek Lung (shěk'-loong) Shunte-fu (shūn'-dūà-foo)	. 11
	Miraj (mē'-raj)		Shunte-tu (shun -dua-100)	. 16
	Moji $(m\bar{o}' \cdot j\bar{e}')$ .	_	Siang Tan (sǐ-äng-tän') .	. 11
	Mana Pro		Sidon (sī'-dŏn).	. 68
	Muang Pre Mussoorie (mŭs-soo'-rē)	917	Sombrerete	
	Mussoorie (mus-soo -re)	00	Soocnow (soo -cnou)	. 14
	Nakawn (na-kon)	00	Suk el Gharb (sook'-el-gärb')	. 08
	Nakawn (nä-kön') Nan (nän) Nanking (näng'-kĭng)	30	Syen Chyun (sun'-chun').	. 64
	Nanking (näng'-king)	15	Tabriz (tăb'-rēz')	. 58
	Ningpo (ning -po)	19	Tacloban (täk lö'-bän) .	
	Nodoa (nō-dōā')	46	Taiku (tă'-goo') Talca (täl'-kä)	. 64
	Novo Friburgo (no'-vo frē-		Talca (tal'-ka).	. 39
	boor'-gō)	39	Talca (täl'-kä) . Tanabe (tä·nä'-bě) . Tao Yuen (täoo'-yěn') .	
	Osaka (ō'-sä'-kä')	55	Tao Yuen (taoo'-yen') .	. 13
	Otaru (ö'-tä'-roo')	54	Tayabas	. 49
	Paoting-fu (bou-ding-foa')	16	Teheran (těh'ě-rän').	. 59
	Peking (pē-kǐng')	15	Tayabas Teheran (těh'ě-rän'). Teng-chou (tǔng'-chou')	. 17
1	Detahahumaa (pëtah ë hoo mā)	24	Tokyo (tō'-kyō') Tripoli (trĭp'-ō-lǐ)	. 53
	Petchaburee (pětch-ä-boo-rē')		Tripoli (trĭp'-ō-lĭ)	. 68
	Pitsanuloke (pĭts-an-oo-lōk').		Tsinan-fu (chē-năn-foo')	. 18
	Port Arthur	56	Tsining-chou (chē'-ning-cho	u) 19
	Portland, Ore. (pört'-länd) .	50	Tsing-tau (chung'-dou') .	. 17
	Pré (pră)	35	Tsu (tsoo) Urumia (oo'-roo'-mē'-yĕ')	. 56
	Pyeng Yang (ping-yang') .	63	Urumia (oo'-roo'-mē'-yě')	. 57
	Quezaltenango (kā - zäl - tā-		Valparaiso (väl-pä-räĭ'-sö)	. 39
	näng'-gō)	44	Vengurle (věn-goor'-lě).	. 31
		34	Villa Nova (vē'-lä-nō' vä)	. 38
	Ratnagiri (rŭt-n $\alpha$ -gi'-rē).	30	Valparaiso (väl-pä-räĭ'-sõ) Vengurle (věn-goor'-lě) Villa Nova (vē'-lä-nō' vä) Wakayama (wä'·kä'-yä'-mä	() 55
	Resht (resht) .		Wei-Hsien (wae -sne en).	. 18
	Sabathu (sa-bä'-too)	24	Woodstock (wood'-stock)	
	Sabarannur (sa hä-ran-noor')	25	Yamada (yä'-mä'-dä') .	. 55
	Saharanpur (sa-hä-ran-poor').		Yamaguchi (yä'-mä'-goo'-ch	$1\bar{e}')$ 56
	Saltillo (säl-tēl'-yō).		Yeung Kong (yŭng'-kǒng')	. 11
	San Francisco		Yi-Hsien	. 19
	Sangli (sŭng'-lē)	31	rokonama (yo -ko -na -ma	). 02
	San Joao De Paraguassu		Zacatecas (zä-kä-tā'-käs)	. 43
	(säng-zhō-äng'-dē-pä-rä-		Zahleh (zä'-lě)	. 68
	gwä-roo')	37	Zahleh (zä'-lě) Zitacuaro (zē-täk'-wä-rō)	. 42
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# KEY TO ABBREVIATIONS.

		interest and interest
A. B. C. F. M	American Board of Commissioners for Foreign Missions	.U. S. A.
ABMI	American Baptist Missionary Union	ABIT
APPM	American Reformed Presbyterian Mission	TT C A
A. D. G.	American Deble Cleart	0. D. A.
A. B. S	American Bible Society	.Chill
Bapt. (Can.)	.Baptist (Canada)	.Canada.
B.G.E.M.	Basel German Evangelical Mission	itzerland
BMS	Bentist Missionery Society	England
D. 1. D. D. 1	Baptist Missionary Society British and Foreign Bible Society	or in
D. & F. D. D	british and r oreign bible Society	.Chin
Ch. of Scotland	Church of Scotland	.Scotland
C. I. M	China Inland Mission	.England
CMS	Church Missionary Society	England
C and M A	Christian and Missionary Alliance	TT C A
C. and M. A	Christian and Missionary Amance	.U. D. A.
Ev. Luth	Evangelical Lutheran	.U. S. A
Ev. Luth. Gen. Con	Evangelical Lutheran	.U. S. A.
FCMS	Foreign Church Missionary Society	TT S A
TH TH M A	Friends' Foreign Mission Association	England
E. E. M. A	Thends Foreign Mission Association	. Eugland
Free Bapt	Free Baptist	.U. S. A.
Free Ch. of Scot	Free Baptist Free Church of Scotland	.Scotland
TWS	London Missionary Society	England
W D	Wathodist Enisoonal	TT C A
M. D	Methodist Episcopal	. U. D. A.
M. E. (S.)	Methodist Episcopal (South)	.U. S. A.
Meth. New Con	Methodist New Connexion	.England
M S (Can)	Methodist Society (Canada)	Canada
MP	Methodist Protestant	TTQA
ML L	Methodist Society (Canada)	.U. D. A.
M. L	. Mission to Lepers in India and the East	.England
Mor	.Moravian	
Pres. (N.)	Presbyterian Church (North)	T. S. A.
Pres. (N.)	Moravian Presbyterian Church (North).	.U. S. A.
Pres. (S.)	.Presbyterian Church (South)	.U. S. A.
Pres. (S.) Pres. (Can.)	. Presbyterian Church (South) . Presbyterian (Canada)	.U. S. A. .Canada
Pres. (S.) Pres. (Can.) Pres. (Eng.)	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England)	.U. S. A. .Canada .England
Pres. (S.) Pres. (Can.) Pres. (Eng.) Pres. (Ireland)	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) 	.U. S. A. .Canada .England .Ireland
Pres. (S.) Pres. (Can.) Pres. (Eng.) Pres. (Ireland)	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) 	.U. S. A. .Canada .England .Ireland
Pres. (S.).           Pres. (Can.).           Pres. (Eng.)           Pres. (Ireland)           P	Presbyterian Church (South) Presbyterian (Canada) Presbyterian (England) Presbyterian (Ireland) Protestant Episcopal	.U. S. A. .Canada .England .Ireland U. S. A.
Pres. (S.).           Pres. (Can.).           Pres. (Eng.)           Pres. (Ireland)           P	Presbyterian Church (South) Presbyterian (Canada) Presbyterian (England) Presbyterian (Ireland) Protestant Episcopal	.U. S. A. .Canada .England .Ireland U. S. A.
Pres. (S.).           Pres. (Can.).           Pres. (Eng.)           Pres. (Ireland)           P. E.           Prim. Meth.           Ref. Ch. in A. (Dutch).	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) . Presbyterian (Ireland) . Protestant Episcopal . Primitive Methodist. . Reformed Church in America (Dutch).	.U. S. A. .Canada .England .Ireland .U. S. A. .England .U. S. A.
Pres. (S.).         Pres. (Can.).         Pres. (Eng.)         Pres. (Ireland)         P. E.         Prim. Meth.         Ref. Ch. in A. (Dutch).         Ref. Ch. in U. S.	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) . Presbyterian (Ireland) . Protestant Episcopal . Primitive Methodist. . Reformed Church in America (Dutch). . Reformed Church in the United States	.U. S. A. .Canada .England .Ireland .U. S. A. .England .U. S. A.
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Pres. (S.). Pres. (Can.). Pres. (Eng.) Pres. (Ireland) P. E. Prim. Meth. Ref. Ch. in A. (Dutch). Ref. Ch. in U. S. Ref. Pres. Ch. of N. A S. A. M. S. S. B. C.	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) . Presbyterian (Ireland) . Protestant Episcopal . Primitive Methodist. . Reformed Church in America (Dutch). . Reformed Church in the United States . Reformed Presbyterian Church of N. A. . South American Missionary Society . Southern Baptist Convention	.U. S. A. .Canada .England .Ireland .U. S. A. .England .U. S. A. .U. S. A. .England .U. S. A.
Pres. (S.). Pres. (Can.). Pres. (Eng.) Pres. (Ireland) P. E. Prim. Meth. Ref. Ch. in A. (Dutch). Ref. Ch. in U. S. Ref. Pres. Ch. of N. A S. A. M. S. S. B. C.	. Presbyterian Church (South) . Presbyterian (Canada) . Presbyterian (England) . Presbyterian (Ireland) . Protestant Episcopal . Primitive Methodist. . Reformed Church in America (Dutch). . Reformed Church in the United States . Reformed Presbyterian Church of N. A. . South American Missionary Society . Southern Baptist Convention	.U. S. A. .Canada .England .Ireland .U. S. A. .England .U. S. A. .U. S. A. .England .U. S. A.
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#### CHRISTIAN ENDEAVOR SOCIETIES IN UNITED STATES AND CANADA.

#### UNITED STATES.

··· 23 ··· 38

#### Total, United States..... 45,021

#### CANADA.

Young People Junior Intermediate	3,567 683 44	Seniors Parents	
Mothers		Total, Canada	3,654

#### CHRISTIAN ENDEAVOR SOCIETIES IN FOREIGN LANDS.

Africa	508	Iceland	1
Argentine (South America)	1	India	850
Australia	2,926	Italy	15
Austria	9	Jamaica (West Indies)	259
Barbadoes (West Indies)	3	Japan	147
	2	Korea	12
Belgium	8	Tohuadan	1
Bermuda	7	Labrador	29
Bohemia		Laos	
Brazil	93	Lapland	1
British Guiana	11	Loyalty Islands	25
Bulgaria	11	Madagascar	93
Burmah	15	Madeira Islands	1
Caroline Islands	4	Marshall Islands	21
Chile (South America)	7	Mauritius	1
China	391	Mexico	133
Colombia (South America)	6	Newfoundland	2
Costa Rica (Central America)	10	Norway	26
Crete	4	Palestine	5
Cuba	15	Panama	5
Denmark	2		65
Formt	17		6
Egypt		Philippine Islands	7
Ellice Islands	9	Porto Rico	4
Fiji Islands	1	Portugal	
Finland	28	Russia	49
Formosa	1	Samoa	42
France	141	Siam	2
Germany	400	Spain	63
Gilbert Islands	4	Sweden	374
Gibraltar	. 3	Switzerland	24
Great Britain and Ireland	13,946	Syria	19
Greece	4	Tokelan Islands	3
Grenada (West Indies)	2	Trinidad (West Indies)	16
Guatemala (Central America)	3	Turkey	61
Haiti	1	Upper Hebrides	1
Hawaiian Islands	54	obbor reoringstorestorestorestores	-
Holland	1	Total Societies in Foreign and	A LANDER
Holland	23		91 021
Hungary	25	Missionary Lands	21,031

# SUMMARY OF OUR FOREIGN MISSIONS, 1908.

Number of Stations					. 148
Number of Out-Stations					2,062
Ordained Missionaries .					. 302
Married Women Missionaries .					341
Unmarried Women Missionaries					. 183
Lay Missionaries					23
Medical Missionaries (Men) .					. 73
Medical Missionaries (Women) .					26
Total Number of Missionaries					. 948
Ordained Native Ministers .					259
Licentiates					. 696
Other Workers					2,205
Total Native Workers .					. 8,129
Churches					510
Communicants					. 85,487
Added during the Year	1				11,106
Students for the Ministry .					. 414
Number of Schools					1,171
Number of Pupils					89,616
Number of Sabbath-school Pupils					95,534
Hospitals and Dispensaries .				1 - 7	. 116
Number of Patients Treated .					426,101
Printing Establishments .					
Number of Pages Printed .			8	19	9,261,403
					The same restants and the

Our Women Missionaries, and the Societies and Boards with which they are Associated.

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Calendar for 1909														9		
1909	SUN.	MON.	TUES.	WED.	THU.	FRI.	SAT.	Contraction of the local distance	SUN.	MON.	TUES.	WED.	THU.	FRI.	SAT.	1909
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Willett Press, N. Y.

# The First Presbyterian Church CALENDAR

Burgettstown, Pa.

W. M. HAYS, Pastor Bell Phone 122-R

Sabbath School, 10:15 a.m. Morning Worship, 11:30 a.m. Junior Endeavor, 3:00 p.m. Senior Endeavor, 6:30 p.m. Evening Worship, 7:30 p.m. Mid-Week Prayer Service, 7:30 p.m.

Session Meeting First Monday of each month

Women's Missionary Society, Second Thursday of each month at 2:00 p.m.

Golden Chain Auxiliary, The Second Monday of each month 7:30 高原国国国国国国

Men's Brotherhood the Third Monday of each month at 8:00

# SABBATH, SEPTEMBER 23, 1917 ORDER OF SERVICE

# Morning Worship 11:30 o'clock

Organ Prelude Doxology Invocation Hymn—No. 25 Scripture Lesson Prayer Hymn—No. 210 Prayer and Offering—Envelope Day. Offering next Sabbath—Relief and Sustentation Anthem Sermon—"A Doubtful Mind." Prayer Hymn—No. 565 Benediction Organ Postlude

# Evening Worship at 7:30 O'clock

Organ Prelude Hymn—No. 214 Scripture Lesson Hymn—No. 249 Prayer Hymn—No. 132 Prayer and Offering Anthem Sermon—"The Little Foxes That Spoil the Vines." Prayer Hymn—No. 120 Benediction Organ Postlude

# ANNOUNCEMENTS

Next Sabbath will be a special day to all the members of this church as it will be communion Sabbath. Preparatory services on Thursday and Friday evenings of this week. The door of the church is open for admittance to membership, either by letter or on profession of faith in Christ. To not come to these preparatory services, is an evidence that we need the help and blessing which they are intended to impart.

The Red Cross Auxiliary continues to hold its meetings for work in the basement of the annex. There were very few present on last Thursday. Look at the soldier boy in the trenches shivering with cold from lack of being properly clothed. Look at the soldier boy as he lies on a cot mortally wounded either in an auxiliary or base hospital, where surgeons and nurses are without the necessary appliances for alleviating bodily pain and distress. We are living in a time when good intentions will not answer the purpose. Nothing but earnest, active work can meet the urgent demand. Make next Thursday a Red Letter day at the meeting of the Red Cross. Also remember the success of the war depends in your doing your little bit.

The Endeavor Society a general invitation to come to its meeting this evening. The subject is, "How We Should Work Together." Scripture text, John 17:20-26.

The little Juniors are doing exceedingly at present. They are taught a Bible story each Sabbath, with a practical application. This evening they are to study the topic, "Psalms That Have Helped." Scripture text, Psalm 103.

# CHURCH OFFICERS

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M. W. Scott

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Winfield Allison

T. V. Lee

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W. E. McCurdy

W. K. Bell

T. V. Lee

Winfield Allison

# AFTER SEVENTY-FIVE YEARS



### 1849 · OCTOBER · 1924

THE FIRST PRESBYTERIAN CHURCH BURGETTSTOWN, PA.

# AFTER SEVENTY-FIVE YEARS

REVIEW of the occurrences which have taken place within the last seventy-five years only serves, in the present, to make us realize the extent of the heritage that has been made possible for us by the untiring efforts of those who have gone before.

When we make a survey of the conditions existing three-quarters of a century ago, with none of the conveniences and facilities, such as we have in modern times, and compare them with present day advantages, we are astounded at the achievements of our antecedents, the noble men and women who fought and won the battle of life, much as we have to do, and apparently with greater success.

If all the data pertaining to this church were at hand, and could be rightly tabulated, it might be clearly shown that the influence of this church, through its various organizations and agencies, has been a large factor in the development of Burgettstown, with its banks, schools, business houses and industries.

Much as we admire the faith of our fathers in undertaking big tasks for the kingdom of God, may they be only an earnest beginning of greater things to come; that the efforts of the present generation may be such as to inspire others in the future to turn in with the people of God and follow Jesus even unto the end.

This celebration is intended to punctuate an epochal period of time in the history of this church. Many startling incidents might be emphasized that have been worth while. The members of the present organization heartily wish that the last seventy-five years shall prove to be an outstanding prophecy, only to find its fulfillment in the hallowed experience and efficiency of the members of this church in time to come.



WILLIAM M. HAYS, Pastor

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REV. JAMES P. FULTON



REV. JAMES T. FREDERICKS



REV. JOSEPH L. WEAVER

REV. W. M. HAYS

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SABBATH MORNING, OCTOBER 12th

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A Historical Sketch of the Organization of the First Presbyterian Church of Burgettstown, Pa., from October 18, 1849, until October 18, 1924.

William M. Hays, Pastor.

SABBATH EVENING, OCTOBER 12th

The Eldership and its Lawful Place and Influence in the Church Organization.

Rev. James A. Kelso, D.D., President Western Theological Seminary.

MONDAY EVENING, OCTOBER 13th

A Statistical Report of the Ladies' Aid Society from the Date of its Organization Until the Present Time.

Mrs. Charles Culley.

An Address on the Work of the Ladies Aid to be given by Rev. James Hamilton, Washington, Pa.

The Sabbath School and the Place it has Filled in General and in This Church, in Particular, for the Past Seventy-five Years.

> Rev. C. L. McKee, S.C., Washington, Pa.

TUESDAY EVENING, OCTOBER 14th

The Weekly Prayer Meeting, and the Place it Occupies, and the Part it Takes in the Work of the Church.

> Rev. W. F. Silveus, D.D., Duquesne, Pa.

A Report is to be made by a member of the Woman's Missionary Society. This report is to deal with statistics and facts from the time the Society was organized until the present.

Margaret White.

WEDNESDAY EVENING, OCTOBER 15th

Missions in the Home Field Seventy-five Years Ago Compared with Missionary Work being done in the Home Field at the Present Time.

> Rev. Hugh Thompson Kerr, D.D., Pittsburgh, Pa.

Greetings from Neighboring Pastors and Others-

Rev. J. V. Stevenson
Rev. J. M. Leister
Rev. D. B. Davidson
Rev. H. B. Hudnut

THURSDAY FORENOON, OCTOBER 16th

Greetings to the Members of the Church and Citizens of Burgettstown.

G. A. Perkins, M.D.

An Address of Welcome to persons who have come from a distance. Mr. A. C. Proudfit.

Home Coming Day for all friends of this Church, especially the young men who went out from the mother church, going into the ministry. Subjects assigned to some of these ministers:

Impressions Received of the Men and Women who Composed the Membership of this Church During the Past Seventy-five Years.

> Rev. John L. Proudfit, Connellsville, Pa.

My Early Impressions of a Call to the Ministry, and Where Received.

Rev. Hugh Leith,

Wilkinsburg, Pa.

An Address by .. Prof. Simon S. Baker, President W. & J. College. Subject, Education.

The Elementary Parts of a Christian Education, and Where Received.

Rev. Edwin C. Nesbit.

Early Impressions of a Christian Religious Life, and Where Received.

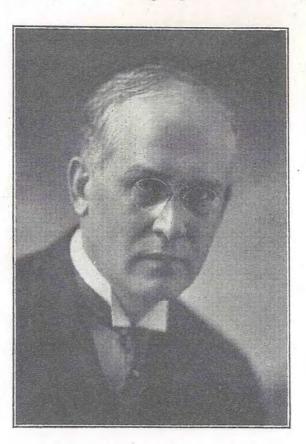
Rev. Walter Kennedy.

Address, Reminiscences of Years Gone By.

Rev. Joseph L. Weaver, D.D.,

Rocky Ford, Colo.

### The Elementary Parts of Christian Character



REV. PERCY H. GORDON, Pastor of First Presbyterian Church, Salem, O. Formerly of First Presbyterian Church of Burgettstown.

THURSDAY EVENING, OCTOBER 16th.

Conditions and Conveniences of Worship Seventy-five Years Ago Compared with Those of Modern Times.

> Rev. James P. Linn, D.D., Council Bluffs, Ia.

The Place Occupied by the Presbyterian Church in the Christian World.

Rev. Percy H. Gordon, D.D., Salem, Ohio.

### SABBATH MORNING, OCTOBER 19th.

Organ Prelude Doxology Invocation Scripture Lesson Prayer Offering and Offertory Prayer Anthem Sermon by Rev. J. W. Dunbar, D.D..... ..... Theme—The Church of the Living God. Prayer Hymn......No. 717 Benediction Organ Postlude SABBATH EVENING-7:30 Sacred Concert. ..... Musical Director, PROF. FRANK LASHER.

Men who have gone into the ministry from the First Presbyterian Church of Burgettstown, Pa.

REV. SAMUEL G. MCFARLAND, D.D.

Rev. John W. McFarland Rev. Zacharia B. Taylor Rev. John L. Proudfit Rev. Hugh Leith, D.D. Rev. Edwin C. Nesbit Rev. J. Boyd Stephenson Rev. Oliver W. Stephenson Rev. Walter Kennedy

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DECEMBER 1944 FIRST PRESBYTERIAN CHURCH, BURGETTSTOWN, PA. BULLETIN #1

HELLO BOYS AND GIRLS,

- We'd like to be gripping your hand Sunday morning.
- We'd like to say, "Didja hear about what Bob did in France, or what Frank did in New Guinea?"
- We'd like to show you around the old church so you could see the repairs we've made since you were home.
- We'd like you to hear Mr. Ruble's fine sermons.
- We'd like to have you with us at our iamborees -- to see you across the table at one of those big suppers that always come off this time of year,
- But, since you can't share these things with us, we're sending you "Cheerio",
- We hope it will do the work of the hearty hand-shake that means we never forget you.
- We hope it will make you write back to us of how you are.
- We hope it will spread the word we all want to hear about Tom, or Dick, or Harry.
- We hope it will give you some of the spiritual help you would receive if you were sitting in Burgettstown's First Presbyterian Church on Sunday morning.
- We hope you will enjoy these pages just as much as you would relish the Ladies' Aid's mash potatoes and gravy.

### Sincerely,

### The Mary Pyle Class.

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We would like first to extend greetings from our Pastor and his wife, as contained in the following letter: To the members of the First Presbyterian Church of Burgettstown, Pa., now in the armed forces of our country.

We extend our greetings, offer our services, and before our common Throne of Grace, utter our ardent prayers for your comfort, your safety and your spiritual well-being.

To most of you we, Mrs. Ruble and myself, are total strangers. True, you had no vote in our coming, however, we feel that we are here by Divine appointment, to help carry on the work in your home church. As these trying and lonely hours lapse into days and days into weeks and weeks into months, we are trying not only to "Keep the home fires burning", but keeping the lights in the windows aflame, and watching and praying for your return.

### GOD BLESS YOU

I seek in prayerful words, dear friends, My heart's true wish to send you, That you may know that, far or near, My loving thoughts attend you.

I cannot find a truer word, . Nor better to address you; Nor song, nor poem have I heard Is sweeter than God bless you.

God bless you: So I've wished you all Of brightness life possesses; For can there any joy at all Be yours unless God blesses?

God bless you! so I breathe a charm Lest grief's dark night oppress you, For how can sorrow bring you harm If 'tis God's way to bless you.

And so, "through all thy days May shadows touch thee never-" But this alone - God bless thee -Then thou art safe forever.

> Sincerely yours, Jacob C. and Mary S

## NEWS--from HERE and Over THERE

DURWARD GLESSNER is serving in active duty somewhere in Belgium. Durward is in the Medical Corps with the 45th Evac. Hospital He was inducted in March, 1941 and has served in England, France and Belgium. His present address is -

S/Sgt: Durward Glessner, A. S. N. 33032841 45th Evacuation Hospital A.P.O. #230, c/o Postmaster New York, N. Y.

IRENE GLESSNER, PHM 3/C is stationed in Swarthmore, Pa. Irene joined the Waves in January, 1944 and is serving in the Naval Hospital at Swarthmore and writes that she likes her work very much.

"SONNY" SIMPSON writes from England that he had a 400-mile jeep ride with his Lieutenant. Saw Oxford University and a lot of other interesting things that can only be told when he gets home. We know, Sonny, that you are quite pleased about your new baby brother.

Sgt. A. R. Simpson, 33677122 2254 Q. M. Trk. Co. (A.V.N.) A.P.O. #133, c/o Postmaster New York, N. Y.

A/S DAVE RUMBAUGH, U.S.N.R. is at Officers Training in Milwaukee and says it is true that Milwaukee is the greatest "liberty" town in the U.S.A. His address is: Co. 2, Platoon 1, 1210 West Michigan Street Milwaukee 3, Wisconsin.

A/S FRANK C. RUMBAUGH, U.S.N.R. is also at Officers Training School and will graduate in February when he hopes to be transferred to Midshipman School. His address is:

Box 345, College Station, Durham, North: Carolina.

We are advised that THOMAS W. GOLDSBORO is somewhere in France. His address is: Cpl. Thomas W. Goldsboro, 33685149 Co. A, 3103 Signal Ser. Bn. A.P.O. 655, c/o Postmaster New York, N. Y.

EUGENE McFARLAND, after spending sometime in a hospital in Guam, is reported to be on the move. His address at present is - Cpl. Eugene C. McFarland, 33167057 Co. E, 306th Infantry, A.P.O. #77, c/o Postmaster San Francisco, California

AUSTIN D. STUDA is with the Medical Corps and has been stationed in India for sometime.

> Sgt. Austin D. Studa, 33264006 263rd General Hospital A.P.O. 465, c/o Postmaster New York, N. Y.

We learn that Chaplain LLOYD HINDMAN, who has been located at Quantico, Va. since February, has been assigned to temporary duty which will take him to Charleston, S.C. for from six weeks to three months. He will go into all the Seminaries in the Sixth Naval District covering Georgia, South Carolina and greater part of North Carolina. His is a special mission in trying to procure Chaplains for the Navy.

> Chaplain Lloyd S. Hindman, U.S.N. District Chaplain's Office Navy Yard, South Carolina.

AUDLEY HINDMAN is located at Saipan, South Pacific. He participated in the invasion of that Island and writes that he "waded ashore June 26th, and that a first class war was going on until the Flag was hoisted". We have just received word that Audley and Mrs. Hindman are the parents of a baby girl born November 18. Congratulations! Mrs. Hindman is residing in Washington, D. C.

> MAJOR THOMAS A. N. HINDMAN, M.C. Hq. A. G. F., A.P.O. #244 San Francisco, California

GERALD B. HAYS, who is stationed in Oakland, California, writes that he is fine but quite busy. He says "hello" to everyone.

> GERALD B. HAYS, S. 1/C N.A.A. Station Squadron VR - 4 Oakland, California

CADET NURSE ERIS CUILEY, of the West Penn Hospital, Pittsburgh, is taking three months training in psychiatry at the State Hospital, Allentown, Penna.

TOMMY LEE, who has been at Great Lakes for the past five weeks, expects to be home in about a week. His address at present is:

> Thomas Lee, S 2/C Co. 2063, U.S.N.T.S. Great Lakes, Illinois

### CHEERIO

4

December, 1944

It has long been our custom at weekly	leave with his parents, Mr. and Mrs.
prayer meetings, held each Wednesday even-	
ing, to honor a boy or girl serving in	PFC THOMAS R. LYNCH, 13189409
the armed forces. Our meeting of November	Third P. O. T. C.
Ist was dedicated to Bill Andrews, and	Ordnance Training School
this poem was given by Rev. Ruble for him:	Aberdeen Proving Ground, Maryland.
STRENGTH FOR TODAY	MAURICE and JIMMY WESTLAKE and both in
Strength for today is all that we need,	Word was last received from
As there never will be a tomorrow;	Maurice the week of December 1st - he is
For tomorrow will prove but another today,	now in the Philippines. Jimmy, after
With it's measure of joy and sorrow.	nine months active duty in the Pacific,
	is spending an 18-day furlough at home.
Then why forecast the trials of life	He will return December 22nd.
With such sad and grave persistence, And watch and wait for a crowd of ills	CPL. MAURICE WESTLAKE, 33688792
That as yet have no existence?	Battery B, 287th F. A. Obsn. Bn.
That as you have no existence.	A.P.O. #235, c/o Postmaster,
Strength for today - what a precious boon	San Francisco, California
For the earned souls who labor,	
For the willing hands that minister	JAMES M. WESTLAKE, F 1/C, U.S.N.R.
To the needy friend and neighbor.	U. S. S. Irwin, D. D. 794
	c/o Fleet Post Office San Francisco, California.
Strength for today - that the weary hearts	ball Flancisco, ballionnia.
In the battle for right may quail not,	Prayer Service on Wednesday evening, Nov-
And the eyes bedimmed with bitter tears	ember 8th, was in honor of JAMES
In their search for light may fail not.	STOTTLEMYER. James entered the Navy
Dill is now in Commune howing been in	January 29, 1944 and took his boot train-
Bill is now in Germany, having been in Holland, England, France and Belgium since	ing at Great Lakes. He was sent to Signal
July 1, 1944. He writes that he has re-	School at the only. of fillhors and from
turned to active duty after a short rest	there to Philadelphia Navy Yard, thence
period. He mentions that he has seen a few	to Newport, R. I. He has been assigned to
windmills in Holland but most of the wood-	lurs surb and is caking charming brebara-
en shoes he has seen were in France. He	tory to going to sea.
and his buddy considered joining an or-	"My times are in thy hand,
chestra, but Bill had not quite made up	My God, I wish them there;
his mind.	My life, my friends, my soul, I leave
PFC WILLIAM F. ANDREWS, 33694306	Entirely to thy care.
Battery B, 283 F. A. BN.	Marithday and the Alex Land
A.P.O. #230, c/o Postmaster	My times are in thy hand, Whatever they may be;
New York, N. Y.	Pleasing or painful, dark or bright,
JULES A. DARRAS, JR. is with the Navy and	As best may seem to thee.
is stationed at Northwestern University.	
Jules has just completed his first calen-	My times are in thy hand,
dar year in the V-12 Unit. After comple-	Why should I doubt or fear,
tion of his first two semesters, he was	. My Father's hand will never cause
chosen for Naval ROTC. He had a weeks'	His child a needless tear."
leave the latter part of October which he	Wm. F. Lloyd
spent with his parents.	JAMES M. STOTTLEMYER, S 2/C, U.S.N.R.
JULES A. DARRAS, JR. A/S ROTC	251-20-51 2nd Div.
Barracks 20, Northwestern University	U. S. S. Corvus c/o Fleet Post Office
Evanston, Illinois.	New York, N. Y.
THOMAS LYNCH who was recently inducted in	non round no re
the Army was assigned to the Ordnance	CAPT. ROBERT D. STOTTLEMYER has been in
Training School at Aberdeen Proving Ground	
Maryland, upon completion of his basic	ed at Dutch Harbor, Aleutian Islands, for
training at Sheppards Field, Texas, where	a year. Since March of this year, he had
he will graduate as a diesel engine	been training troops on the Desert at
mechanic. Recently Ramie spent a 14-hour	Fort Bliss, Texas, but he is now reported
A second s	to be on the move again.

### December, 1944 CHEERIOP Page 4

Capt. Robert D. Stottlemyer, 0-410653 Btry. B, 597 A A A. AW Bn A.P.O. #17663, c/s Postmaster New York, N. Y. Store Section

BOB MYERS entered the service of the U.S. Marines in November, 1943. He took his boot training at Parris Island, N.C. and also trained at Camp LeJeune, N.C. He is now in school in Corpus Christi, after. having also attended the Hugh Manley School at Chicago and the College of the Ozarks at Clarksville, Ark.

Cpl. Robert B. Myers, 911694 U.S.M.C.R. Barracks 12, Sq. 51 M. A. P. - N. A. T. T. C. Ward Island, Corpus Christi, Texas.

DON SAXTON is stationed in Panama, and this will be his third Christmas away from the States. He married an Ohio girl and has a son, Don, Jr.

Major Donald D. Saxton, 0375108 Hq. 1st C. A. A.P.O. 836, c/o Postmaster, New Orleans, Louisiana.

TOMMY HITCHCOCK entered the Service Feb. 15, 1944 and took his basic training at Keisler Field, La. He attended the Univ. of Florida at Gainesville, Ga. and is now at Stuttgart Field waiting for pre-flight training. He is married to Ann Saxton. ....

A.S. T. G. Hitchcock, 35902432 2141 A.A.F., Base Unit Sub. Sec. B2 Group 1, Stuttgart A. A. F. Stuttgart, Arkansas.

WILLARD ALLISON is attending school in San Diego, California, learning electrical parts of airplanes. His wife, the former Grace Cowan, and baby daughter reside at Wheeling, W. Va.

Sgt. Willard E. Allison, 33398101 3712th A. A. F. Base Unit Class No. 10-45-E-1, Barracks T-47 San Diego, California.

JIM McWHORTER has just completed a course in radio and recently passed an officers' candidate examination; therefore he expects to be in school soon.

Pvt. James E. McWhorter, 33707955 Troop C 115 Cav. Rp. Sq. . Camp Polk, Louisiana.

BILL ADDINGTON is in the Merchant Marine and has had nine months service at sea in both the Pacific and Atlantic and has traveled 30,000 miles. At this time he is

at sea and is an oiler on his ship. While in Normandy he was very happy to see "Dourty" Glessner. Bill joined the Merchant Marine April 23, 1943.

J. W. Addington and the Astronomy of the S. S. Wm. Tylor Page c/o Fleet Post Office, New York, NY Polarus Steamship Co.

EDWIN TAYLOR has just graduated from radio school of the Army Air Forces Training Command at Scott Field, Illinois, where he completed a course in Radio Operation, high speed, and the Army Airways Communication System. Now qualified for further study as a skilled radio technician on the world-wide battle fronts of the A A F, he may become one of the many graduates serving as members of the American bomber crews. He has been transferred to Will Rogers Field, Oklahoma.

Pvt. Edwin M. Taylor, 33707860 85th A.A.F. Base Unit Section L (Det. 105th A A C S Sq.) Will Rogers A.A. Fld., Okla.

HAROLD TAYLOR is also with the Army A A F. He has just completed a course in radio at Sloux Falls, S. D. and has entered an advance school in radio mechanics at Truax Field, Wisc.

Pvt. Harold F. Taylor, 13170289 Section I, Bks. 1140 Truax Field, Madison 7, Wisconsin.

DON MEIL is stationed at Pearl Harbor and. assigned to an aircraft carrier. DONALD W. NEIL, S2/C Div. 1, U.S.S. DeGrasse c/o Fleet Post Office San Francisco, California.

WILLA G. BEST, with the 33rd General Hosp ital, is stationed in Italy. Lieut. Willa G. Best, A.N.C. N 759629, A.P.O. #424 33rd General Hospital c/o Postmaster, New York, N.Y.

ED HUGHEY, who had been stationed in Iceland for sometime, was transferred and hospitalized in England. We are all glad to hear that he has been promoted to Major. We all send good wishes to Ed, who has been away from home for four Christmases.

Major J. E. Hughey, 0-383912 Detachment of Patients 4210 U. S. Army, Hospital Plant A.P.O. #598, c/o Postmaster, New York, N. Y.

. December, 1944 CHE	ERIO Page 5
	and the second
DR. JAMES R. HUGHEY is serving his intern-	His address is -
ship at Mercy Hospital in preparation for	Pvt. Howard R. Dunbar, 33850694
service in the U. S. Army.	· 26 S. T. Company, 848 S. T. B. Camp Edison
JACK LUTTRELL has been stationed in south-	Fort Monmouth, New York
ern England for about six weeks. In a	FORC MONINGACH, New TORK
recent letter he described a very enjoy-	LE ROY JANZ is a Sea Bee stationed in
able week-end which he spent in London.	France. He has sent his family many sou-
Staff Sgt. A. E. Luttrell, 33514422	venirs including all denominations of
Hgh. Btry., 572 A A A - AW BN (S.P.)	French money.
A.P.O. #655, c/o Postmaster	Le Roy Janz, S 1/C
New York, N. Y.	Company C, Platoon 4,
	114 Naval Const. Battalion
"BUB" POWER has recently been transferred	c/o Fleet Post Office, New York, NY
from the Navy Pre-Flight School at Athens.	
Ga. At Memphis he begins his primary	BOB RUSSELL, U. S. Army, has been .
flight training. While at Athens, Bub	·assigned to the Army Specialized Training
played on the football team, but strained	Corps and is stationed at Duke University
ligaments in the knee put him in sick bay	He is with the Medical Unit in the School
for two weeks and on the bench for the re-	
mainder of the football season.	assist in the great work being done by
A/C C. N. Power (V-5) U.S.N.R.	our Army Medical Corps.
11B - R - 3, Bks. 32, U.S.N.A.S.	PFC ROBERT MCCURDY RUSSELL
Memphis 15, Tennessee.	Duke Station, Box 4409
CAPT NOTLAND is an april orginan on a	Duke University, Durham, N. C.
CARL HOLLAND is an aerial engineer on a B-17. He graduated from Army Air Forces'	CIENNE NICUOIS with the II S Army has
Technical School in airplane mechanics at	GLENNE NICHOLS, with the U. S. Army, has been studying at the Medical Technical
Amarilla, Texas, June 5, 1944 and from	School at O'Reilly General Hospital,
Flexible Gunnery School at Las Vegas, Nev.	Springfield, Mo. where he is taking a
August 5th. He entered the Air Corps July	course in Technical Surgery. Upon gra-
12, 1943, took his basic at Greensboro,	duation, he will be a Surgical Techni-
N.C. and attended Transylvania College at	cian. On November 2nd Glenne underwent
Lexington, Ky.	an appendectonomy, and is now recuper-
Cpl. Carl C. Holland, Jr., 13172146	ating nicely. Glenne is an honor gradu-
221st Combat Crew Detachment	ate of Allegheny College where he com-
Box 9381, A.A.A. F.	pleted a pre-medical course and had been
Alexandria, La.	accepted into the University of Pitts-
Departon Comprises on Wednesda	burgh School of Medicine before entering
Prayer Service on Wednesday evening, Novem-	
ber 22nd was in honor of Howard Dunbar. This is the special poem which was given	PFC S. Glenne Nichols, Jr.
in his honor.	U.S. Army Asn. 33951430 Medical Tng. Inl. Tech. School
"If what I wish is good and suits	O'Reilly General Hospital
the will divine,	Springfield, Missouri
By earth and hell in vain withstood	
I know it shall be mine.	Walter Clark has seen four years service
	with the U.S. Army. He was first called
Still let them counsel take	up with the Army Reserve before Pearl
To frustrate his decree,	Harbor His first year, he trained new
They cannot keep a blessing back By Heaven designed to me.	recruits at Camp Lee, Petersburg, Va. '
by meaven destRued to me.	Later he was assigned to the Medical
Here then I doubt no more .	Corps and placed in charge of the X-Ray
But in his pleasure rest,	Dept. of the Fort Meyers Hospital, Arl-
Whose wisdom, love and truth and power	ington, Va. He is a graduate of the Un-
Engage to make me blest."	iversity of Pittsburgh School of Medicine
Chas. Wesley	CAPT. WALTER S. CLARK, JR.
Howard was home for a few days recently.	315 N. Piedmont Street
He has been transferred to Camp Edison,	Arlington, Va.
Fort Monmouth, New York.	the second se

### December, 1944 CHEERIO

### JAY JACKSON, Midshipman, was assigned primarily to the Philadelphia Naval Hospital. He was then transferred to the School of Medicine, University of Pittsburgh, where he is now stationed.

J. Albert Jackson, Midshipman Navy V-12. 229 N. Craig Street Pittsburgh, Penna.

RICHARD CLARK GEORGE, A.S., Box 1257, Navy V-12, Georgia Tech, Atlanta, Ga.

and the second

Richard took his boot training at Sampson, New York; and served one year in the regular Navy. Then he was transferred to the Navy V-12 Unit and assigned to Georgia Tech. Recently after completing a five-day leave at home, Richard returned to Georgia Tech. to begin his second semester in the Naval Officer Training Program.

FRED GEORGE, also with the Navy, was assigned primarily to the Philadelphia Naval Hospital, then transferred to the School of Medicine, Univ. of Pittsburgh, where he is now stationed.

> FREDERICK WM. GEORGE, MIDSHIPMAN Navy V-12 229 N. Craig Street Pittsburgh, Pa.

RAY BENDER, with the U. S. Army, is stationed at Washington & Lee University, Lexington, Virginia. Sgt. Ray G. Bender

Finance Office Washington & Lee University Lexington, Virginia.

W. J. MAGGS is serving with the U.S. Navy in the Pacific. W. J. Maggs

N. A. T. S. PACIFIC c/o Fleet Post. Office San Francisco, Calif.

BOB BURNS has been in the Navy for about . two years. He recently spent a four-day leave with his parents, Mr. and Mrs. Daniel Burns.

> Ensign Robert B. Burns, U.S.N.R. U.S.S. Capella c/o Fleet Post Office New York, N. Y.

SGT. ANDREW SHEROCKMAN has been transferred from Sidney, Nebraska to Pittsburgh. His address is -

> General Dispensary, U.S.Army Cor. DeSota & O'Hara Sts. Pgh. Pa.

FRANK LEOPOLD, who is stationed at Camp' Sibert, Alabama, is taking up the study of chemical warfare and poison gases. Pvt. Frank Leopold, 33923120 Co. "D", First Training Regiment Camp Sibert, Ala.

and constructions and an experimental states of the

Page 6

Prayer Service on Wednesday, November 29th, was in honor of Bill Craig. Bill has been in the infantry since he was inducted into the Army on June 29th Ho recently spent a 10-day furlough with his wife and children, and parents.

"I am glad to think I!m not bound to make this world go right;

But only to discover, and to de with cheerful heart,

. The work that God appoints. I will trust in Him, that he can hold his own,

And I will take His will above the works he sendeth me, To be my chiefest good."

PVT. WILLIAM D. CRAIG, 33951420 Co. B. 10th Bn. 3rd Reg. A.G.F. -R. D. 1 Fort Geo. G. Meade, Maryland .

LOUIS DARRAS is with the Engineer Corps., somewhere in the southwest Pacific. . . PVT. LOUIS DARRAS, 33698451 431st Engrs. Dp. Trk. Co. A. P. O. #709, c/o Postmaster, San Francisco, California

JOHNNY STEVENSON has returned to the Norfolk Receiving Station where he will receive his orders, after spending a 30day leave with his mother, Mrs. Bertie Stevenson. John has just returned from seven months active duty on an LST. His ship made numerous trips from North Africa to Sicily, Italy, and participated in the invasion of Southern France. JOHN P. STEVENSON, S. F. 3/C Norfolk Receiving Station Norfolk, Virginia.

CHARLES RAY DAVIDSON, who recently spent a 30-day furlough at home, is back at Norfolk Receiving Station awaiting further orders. Chickie has just completed nineteen months service overseas with the Amphibious force, having participated in four major invasions and afterwards the task of their force keeping the troops and supplies going through to the established beachhead.

### December, 1944

### CHEERIO

PETTY OFFICER CHAS. RAY DAVIDSON Norfolk Receiving Station Norfolk, Virginia

HARRY DENNIS is with the Navy. He was on a tanker that made one trip to Scotland and three trips to Texas, but he has been in the hospital doctoring for stomach ulcers since the 29th of October. We are very glad that he was able to spend the week of November 30th with his wife and children.

> HARRY CLAIR DENNIS, S 1/C U. S. Naval Hospital Ward C-2 Portsmouth, Virginia

GEORGE ATHERTON graduated at San Marcos Air Field as navigator and Flight Officer November 18th. He spent a seven day delayed enroute furlough with his parents and reported at Lincoln, Nebraska, where he will be assigned to a crew for active duty.

A. (19) (19) (19)

F/O GEORGE M. ATHERTON, T-137617 Sqd. A L.A.A.F. Lincoln (1), Nebraska.

BILL SAUSSER is attending Midshipmen's School at Notre Dame, Indiana.

WILLIAM RICHARD SAUSSER, A.S. V-7 U.S.N.R. Midshipmen's School Section #41 Notre Dame, Indiana..

J. CLARK MCKENZIE is overseas with the U.S. Army, but no word has been received from him for some time.

> PFC J. C. McKENZIE, 33428223 Battery C, 325 F. A. Bn. A.P.O. #84, c/o Postmaster New York, N. Y.

> > \*\*\*\*\*\*\*

BIRTHDAYS - DECEMBER

Glenne Nichols - Dec.

### s - Dec. 31st

### JANUARY

Louis Darras		Jan.	4th
Richard George		Jan.	7th
Donald Neil	-	Jan.	llth

### WRITE, AND OFTEN

You boys and girls who are away from us will never understand how eagerly news is sought about you. It is our wish that we might publish an interesting item concerning each of you in every issue of "Cheerio".

So write, often, addressing your letter to The Mary Pyle Class,

21 Church Avenue Burgettstown, Pa.

\*\*\*\*\*\*

CHRISTMAS LETTER



"I know it's Christmas by the calendar, Of course," I'd said. "But Christmas Day is far removed, ill-timed, this year. Remembering, are we to celebrate, are we to sing

Of peace on earth with all the world at war,

Our Jim in Burma, John in Italy; And Bill at sea? Don't mention Christmas to me!"

And then John's letter came: "How vividly I picture our going for the Christmas tree! Always the same excited argument In choosing it, my tree disdained as bent And spindling, Bill preferring the tallest one, Mother's choice at last agreed upon; And afterwards our hurrying home to find The creche, the ornaments, and to unwind The strands of tree lights. How particular We were about the placing of the star!"

And so, John, Christmas will be as before When, clamoring, you children wreathed the door And windows with bright holly and with pine, We'll burn the Christmas candle when we dine: Nearby will be the creche, the tree, the star Shining from the dark fir's topmost spar-A little crookedly, perhaps, — the way You will remember it on Christmas Day. Mary Ferguson Legler,

#### \*\*\*\*\*\*

HURRAH FOR UNION HIGH!

We hope you are as proud of Union High's football team this year as we are. The

### December, 1944

CHEERIO

boys have brought Union into the limelight again by being undefeated and untied. As a consequence, they put up a valiant fight against Glassport for the W.P.I.A.L. Class A championship. Although they lost, a braver nor a better team never wore the blue and white of Union High.

The Business Men's Association is honoring the entire squad at a banquet in our church on Tuesday evening, December 5th. Wilbur "Pete" Henry, of W. & J., is to be the speaker. Harold Malone, of the U.H.S. faculty, will be toastmaster. An attendance of over 200 is expected. How we wish you could be here to help the boys eat some of the roast chicken and all the good things that go with it. Although you are absent we will be thinking of you.-- you who in some way have also done your bit for U.H.S.

Single honors were bestowed upon Johnny Melton, Gus Diamond, Tony Standish, "Iggy" Garcia and "Jeff" McGraw. Melton and Diamond were given berths on the Class A "V.P.I.A.L. first team, Johnny as a backfield and Gus as a linesman. Standish was given a place on the second team and Garcie and McGraw were honorable mentions. These boys were given district honors, but the entire team was good and Burgettstown, as well as Washington County, is proud of each and every one.

\*\*\*\*\*

# ~PEPPER 3 SALT-

### LESSON IN BREVITY

"For the love of Pete, be brief!" an exasperated railway superintendent counseled a maintenance-of-way man whose reports on trivial incidents too often ran to many tedious pages.

Thus reprimanded, the worker reported as follows on damage done by a cloudburst: "Dear Sir: Where the railroad was, the river is."

GI THEME SONG Oh, I'm worried 'til I'm weary O'er this problem grave and deep. Shall I sleep and lose my breakfast Or shall I rise and lose my sleep?

#### INGENUITY

In an effort to get more letters from his girl, a wily corporal had her name printed on some gift stationery. Fearing she might use this convenience, also, to correspond with his rivals, he took a further step. On each sheet he had printed the salutation: "Dear Herbert."

war a sylam i distr.

#### THRIFT

Abraham Lincoln was met by a friend one day, as he was leaving a store wearing a new coat. Since Lincoln was not particularly fussy about the sartorial effect he produced, his friend felt called upon to make a comment.

"Got a new coat, Abe?" he asked. "Yes," replied Lincoln, "it appears so. "But it's a little short, isn't it?" "Yes, perhaps it is," was Lincoln's response, "but it will be long enough before I get another."

EXPLANATIONS

YOUTH: The first fifty years of your life; the first twenty of anyone else's.

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DIPLOMACY: The art of letting someone else have your way.

March 1998, etc. 44, 46, 412 (2014).
 March 1997, and the state of the



# CENTENNIAL OBSERVANCE

of the

# First Presbyterian Church

Burgettstown, Pennsylvania



ANNIVERSARY COMMUNION 11 A. M.

WESTMINSTER FELLOWSHIP PROGRAM 7:30 P. M.

SUNDAY, NOVEMBER, 13, 1949

Sunday Morning - - - 11 O'Clock

Prelude

\*Introit

 Psalter
 Selection 68

 Hymn (278)
 "Awake My Soul, Stretch Every Nerve"

 Scripture Reading
 Isaiah 52

 Prayer
 Isaiah 52

 Anthem
 "Lord Hear Me In My Distress"

 Reception of Members
 \*Hymn (302)

 \*Hymn (302)
 "Dear Lord and Father of Mankind"

 Verses 1, 2, 4
 Yerses 1, 2, 4

Offering

Offertory Prayer and Doxology

**Communion Meditation** 

\*Hymn (235) ..... "Come Thou Fount of Every Blessing"

The Sacrament of Holy Communion

\*Hymn (192) ..... "All Hail The Power"

\*Silent Prayer

\*Benediction

\*Congregation standing

Sunday Evening Fellowship - - - 7:30 O'Clock

\*Processional

*Invocation Wayne Phillis
Responsive Reading Lydia Buckwalter
*Hymn (265) verses 1, 2, 3 "Stand Up For Jesus"
Scripture Reading Mary Kraeer Ecclesiastes 11 - 1:10
Choral Response
Selection Youth Choir
Prayer Lawrence Phillis, Moderator
Hymn (230) verses 1, 2, 3 "Just As I Am"
Offering
*Offertory Prayer Joy Hemphill
*Choral Response
Sermon Rev. W. H. Vernon Smith
Selection Youth Choir
*Benediction
*Choral Amen

Recessional

The congregation is requested to be seated at the close of the choral amen and remain seated until the choir has completed the recessional.

The session and congregation of the First Presbyterian church is happy to welcome, as part of its centennial observance program, the Rev. W. H. Vernon Smith of Harrisburg, Pa. The service tonight is entirely under the direction of our Westminster Fellowship. Rev. Mr. Smith will be introduced by Bob Darras.

The Youth Choir, providing the musical part of the Fellowship service is from the Grace Memorial Presbyterian church of Pittsburgh and is under the direction of Mrs. Nan Moon Currington.

The members of the choir and those accompaning them are invited to the social room immediately following the service tonight.

Fellowship Hour	-		Sunday, 7:3	0 O'Clock
		-		
Lawrence Phillis			•••••	Moderator
Richard Semenick .		···· <mark>······</mark>	<b>v</b> . 1	Moderator
Nancy Wagner			Sta	ated Clerk
Mary Kraeer				Treasurer

### Sponsors

Mrs. Edwin Wagner and H. L. Buckwalter

Hillerest United Precbyterian Church history) During a period of about fifteen years from 1838 - 1830, petitions had gone up to Hashington Presbytery praying for the organization of a Presbyterian Congregation in the town of Burgettstown; but they were refused mainly on account of the opposition of ther. John Stockton D.D. pastor of the Cross Creek congregation, who claimed that Burgettetown was in the bounds of his congregation I that it never would be self supporting. a Tresbyterian Sunday School had been in existence since 1833 "If the first Church was the outgrowth of it. In 1845, a Presbyterian Church was built inside the Cemetery lot on the hill up East Pittsburgh Street, where the old cemetery is located. It was 52×45 ft, in size "ycast approximately "1300

In connection with the congregation of Cross Roads (Florence) a part of the services of Thev, Joel Stoneroad were enjoyed here as the people of Presbyterian faith of this Community were members of the Cross Roads Church. An application was again made to the Prechytery of Hashington praying for the organization of a Congregation. Geter considerable difficulty the organization was granted by the Tur. Joel Stoneroad was appointed by Presbytery to organize the Burgettetown congregation. The date ine actober 18, 1849. Certificater of dismissal were given to sitty (60) members from Florence to attach themselves to the new congregation. In 1853, a petition to the Court of Common Pleas of Stashington County signed by light prominent Presky terian citizene, was

presented saying they were desirious of acquiring the power 2 immunities of a Corporation in law under the name and style of Burgettetown Presbyterian Church, On Hebruary 22, 1854 the Court declar ed the charter be recorded in the Recorders Office. On april 4, 1850 a call ins eftended to Ker. James F. Fulton, On actober 2 1850 he was ordained is installed. He served until april, 1857, The pulpit remained walant until a call was accepted by the Mer. James Turner Fredericked on april 21, 1858. He was installed October 34, 1858. Wuring his ministry which lasted 28 years, 816 names evere added to the membership. The quatest number of members at one time was 445. The frame church build ing was enlarged in 1860 30 again in 1868. Plarger building was exidently needed. The present church building was

Constructed by builder Wesley Smith on land owned good to the church by Mer. 3 mis, Fredericks for 1243, 75. The building of red brick, half Sothic in architectural style, measured 60x9a ft. 3 cast about 20,000 On either side of the large front entrance of that day is the date 1874. Pers in the early days faced the Highland arence end of the building by seated Too on 800 people. Two long aisles led To the pulpit: about 1900, a new pipe organ was purchased by the auditorium remodeled. Ino front entrances were constructed By the old balcony gave may to an arch for the pipe organ Behoir. The entire Congregation right about faced "sturned its face toward the west. At the Same time a vestibule was constructed at the rear of the church. The bell in this church is said to have been cast in Philadelphia and to

neigh 1065 pounde. It made presented to the church by dr, William Bradley in memory of his son Trilliam, toho was killed in the Civil Har, In 1875, after the completion of this church, the old frame church on the fill was moved bodily into Burgette town " relocated on main Street where the many ann Theater was later built. It was used as an Auditorium or hown Hall. It was made unfit for use by the Filood of 1912. In my younger days the old hall was used for school events such as literary contests, plays, dances etc. It was the used by other groups as well In 1914 when I graduated from High School, our Commencement 64strikes were held in the Sanctuary. Following Rer. Fredericke time as pastor, Ther. Joseph L. Heaver served from 1887-1895. Rer, Percy H. Gordon from 1896 - 1901. This successor, Rev. Geray Shells Starren was instrumental in organizing a Ladies aid Society.

Thomas Fr. nicholls was awarded a contract for building a parsonage on land adjoining the church. There. William m. Haya D. D., hegan his pastorate in 1904 30 Alvies mo, Hays my their daughter, Katherine, were the first occupants of the new manse, Dr. Hays served for 25 years unlis his retirement in april 1929. He was a scholar 3 delved deeply into the Scriptuses, One sermon that I remember was titled "The Bible was covered with Hust which was very unusual for his style of preaching but the im-plication was plain. The annex was built during his pastorate. and September 12, 1914 a contract was awarded to T. L. Hoodrow to build the annex to the church for the sum of #4995. It was built in 1915. Ner. Haje was succeeded by the Rev. Ralph 6. Carman who died suddenly in 1942 during his time as pastar

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Ther. Jacob C. Ruble was called in 1944. On Monember 6, 1949, the 100 th Anniversary Services began, followed by Anniversary Communion on Novem ber 13th 30 the anniversary closing Service on normher 30th. For both the 75th. anniversary as the 100th later the late High Thompson. Kerr, N. K. of Pittsburgh, Par took Sermon for the 100 th. The late, Ther. Ruble, who retired in 1963, word succeeded by the Ther, John F. Baster who accepted a call to Ellwood City, Pa. in 1969. Und present pastor, the Rev, Haward &. Eshbaugh, D. was installed October 4, 1970. Thithin recent years, the Church Sancturing, the anney " the Farmage have been redecarated End many improvements made which add materially to the comfort, the

religious "Isocial life of our church, Sontten Fread by Mrs. J. Hilkest Helch at the Fost Vance Historical Society Winner, December 6, 1975.

foot note as a result of the Presbyterian 33 the United Presbyterian Churches united to form the United Presbyterian Church of north america, Ther. Ruble called a special meeting after the Inship Service on august 17, 1958. He explained that due to a conflict of named a new name should be chosen of the name Hellerest United Presbyterian Church was chosen by ballot from a list of fire names submitted by the members of the congregation. On January 12, 1964, a Corporation meeting was held after the Inspip Service " the decision was made to take appropriate legal action by the Corporation to change the name from Burgettetown Presbyterian Church to Hillcrest Vinited Presbyterian Church. "over

Arithen I read by mrs. Jucille Culley Itelet at the annual banquet of the Fart Vance Distorical Society in the Hillcrest United Presbyterian Church.

# HILLCREST PRESBYTERIAN CHURCH



# CHARTERED: 1849 SANCTUARY: 1874

We dedicate this historical summary to all the Saints of the Hillcrest Presbyterian Church who have gone before us to establish and promote the Christian Faith.



"Therefore, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight of the sin that clings so closely, and let us run with preservance the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith...."

Hebrews 12: 1-2.

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We dedicate ourselves to the preservation and advancement of the worship of Almighty God, Father, Son and Holy Spirit, here, in this place, and around the world. One Sunday afternoon in 1897, the untimely ringing of the church bell summoned townspeople to fight a fire which threatened to demolish the entire church; however, only the floor was damaged for a bucket brigade from the creek acted effectively.

Shortly before 1904, T. F. Nicholls was awarded a contract to build a ten room frame manse on land adjoining the church lot.

Dr. and Mrs. William M. Hays and daughter, Katherine, were the first occupants of the new manse. Dr. Hays began his pastorate in Burgettstown in 1904, and served the congregation for 25 years until his retirement in April 1929.

In June 1915 the annex to the church was completed at a cost of \$6,500. It provided ample space for Sunday School rooms and social activities in the basement (now Fellowship Hall).

Rev. Hays was succeeded by Rev. Ralph E. Carman who was pastor from August 1929 until his death January 15, 1942.

Rev. Jacob C. Ruble became pastor in the Spring of 1944, and during his term of office the 100th Anniversary of the church was observed in November 1949. For both the 75th Anniversary in 1924, and the 100th in 1949, Rev. Hugh Thompson Kerr, D.D. of Pittsburgh preached the anniversary sermon. Also, during Rev. Ruble's pastorate the church sanctuary was remodeled prior to the anniversary occasion.

The old frame vestibule was removed and a narthex, rest rooms and a balcony were constructed at the eastern end of the sanctuary. Two stained plass windows were moved from the side next to the annex to the rear wall. Pews were re-arranged to form a center and two side sisles.

While Rev. Ruble was minister, the Women's Association was formed replacing the former Ladies' was brick and half Gothic in construction. It measured 60'x90' and cost approximately \$20,000.

Pews in the early days faced the Highland Avenue end of the building and seated 700-800 people. Two long aisles led to the pulpit.

About 1900, a new pipe organ was installed and the auditorium was remodeled. Two front entrances were constructed and the old balcony gave way to an arch for the pipe organ and choir. The pews were turned to face west rather than east.

The bell in the church steeple is said to have been cast in Philadelphia and weighs 1,065 pounds. It was presented to the church by Dr. William Bradley in memory of his son, William, who was killed in the Civil War.

After the completion of the new church, the old frame building on the hill was moved in its entirety into Burgettstown and relocated on Main Street across from the site of the present Family Dollar and Petrucci's Shop'n Save. It was used as a town hall until destroyed by flood water in 1912.

Following Rev. Frederick's term as pastor, Rev. James L. Weaver served from 1887 until 1895. His successor was Rev. Percy H. Gordon (1896-1901), and he was followed by Rev. Leroy W. Warren who was pastor only from March 1902 to February 1903.

Rev. Warren was instrumental in organizing a Ladies' Aid Society, and in advocating the purchase of new pulpit furniture and hymn books.

The church building was first heated by four pipeless furnaces which were later replaced, about 1900, by steam heaters. Aid and Missionary Society.

In 1963, Rev. Ruble retired and was succeeded by Rev. John P. Borter who is presently a minister at Ellwood City.

On January 12, 1964, a vote was passed by the congregation to change the name of the Presbyterian Church of Burgettstown to Hillcrest United Presbyterian Church. The new name was legally adopted.

Rev. Borter served as minister until September 1969, and in August 1970 Rev. Howard Eshbaugh was installed as pastor of the congregation. His installation took place October 4, 1970. He served until January 1982 when he was called to the First Presbyterian Church of Glendale, Ohio.

On May 9, 1982 a "yoke situation" was arranged with the Florence Presbyterian Church on a 60/40 financial basis, and on October 24, 1982, a call was extended to the Rev. Clarejean Haury to be pastor of both churches. In the summer of 1994, Rev. Haury withdrew as pastor of the Florence Church but continued to serve the Hillcrest congregation.

In the last 50 years several remodeling projects have been undertaken on the manse including the installation of hard wood floors, the removal of several interior doors and the replacement of a large front porch with two smaller ones. A garage was also constructed for the pastor's use, and landscaping has been done on both the church and manse properties.

When the pipe organ was no longer dependable for worship services, a new Hammond organ was presented as a gift to the congregation by the late Charles Scott.

During Rev. Haury's pastorate the slate roof on the sanctuary was replaced with shingles at a cost of \$23,000, about \$3,000 more than the initial price of the entire sanctuary in 1874. For many years either Christian Endeavor or Youth Fellowship provided worshipful or social activities for the young people. A Sunday School has continued in operation and recently a Vacation Bible School has been scheduled in the summer.

Present Elders for the Hillcrest Congregation include Ramona Cunningham, Clerk of Session, John Phillis, Gretchen Harvey, Yvonne Glotzbach, Scott Phillis, Larry Strope, Dale Smith, Irwen Phillis and Thurman Yost.

The Corporation Chairman is John Phillis elected in 1992 when Edwin Wagner, who had held the office since 1949, chose to retire. At the same time Kay Hemphill was elected to follow Ruth Vega who had been Secretary for the congregation for 18 years and also wished to retire.

Other present officers are Yvonne Glotzbach, church treasurer, Karen Strope, Shirley Marcucci and Sandra Allison, auditors.

The trustees are Harry Phillis, president, Virginia Robertson, Mary Jo Pendeville, Willard Allison, Hazel Nemeth and Carole Hemphill.

In her ecclesiastical report in January 1983, Rev. Haury stated that the local church has three major goals: (1) the encouragement and education of its members for enthusiastic worship of God, the Father, Son and Holy Spirit; (2) to serve the community in the spirit of Christian love and (3) to share the Gospel in such a way as to bring others into the faith and life of the church. These goals remain for the Hillcrest congregation.

Katherine A. Pyle

### PASTORS and ELDERS from the beginning, 1849 .....

### PASTORS

Rev.	James P. Fulton	Oct.	1850	4	Apr.	1857	
Rev.	James T. Fredericks	Oct.	1858	-	July	1886	
Rev.	Joseph L. Meaver, D.D.	May	1887	4	1895		
Rev.	Percy Hartle Gordon	Dec.	1896	-	Aug.	1901	
Rev.	Leroy W. Warren	Mar.	1902	Ŧ	Feb.	1903	
Rev.	William M. Hays, D.D.	June	1904	-	Apr.	1929	
Rev.	Ralph E. Carmen	June	1929	-	Jan.	1942	
Rev.	Jacob C. Ruble, D.D.	Mar.	1944	-	June	1963	
Rev.	John Peter Borter	Jan.	1964	-	Sept	.1969	
Rev.	Howard Estbaurh, D.D.	Sept	.1970	-	Jan.	1982	
Rev.	Clarejean E. Haury	Dec.	5, 19	18:	2		

### ELDERS

Robert Patterson Thomas Thompson John S. Lamb William Cunningham John Moore Samuel P. Riddile W. W. Van Eman John Farrar John L. Proudfit Finley Scott James L. Patterson John L. Rankin David M, Prye W. V. Hiddile, M.D. Alexander Walker William E. McElhaney George M. Miller L. C. Botkin, M.D. Albert G.Lee A.McC. Armor Richard Hill A. C. Broudfit William Brimmer William M. McMurray J. H. Harper W.A.P. Linn

### EIDERS (CONT'D.)

M. W. Scott John A. Stevenson James Leith W. B. Linn Charles A. Hamilton Henry V. Shepler C. L. Westlake John McCue W. K. Bell W. E. McCurdy Carl J. McFarland Winfield Allison Louis H. Leopold John P. Stevenson R. J. Donaldson Lee M. Addington William C. Culley Raymond Coulter Alvan L. Berry Thomas C. Linn Matthew B. Scott J. H. Stewart H. L. Buckwalter E. C. Carmichael Richard S. Holt Thomas B. Stevenson C. Raymond Caldwell Edwin V. McBride Harris Smith Willard Allison George Grimes Walter Robertson Harry M. Scott Robert Shaffer John A. Phillis Edwin O. Wagner J. Wilbert Welch Robert Bent Arthur Boni Archie McFarland Paul R. Morgan George Smith

John C. Phillis G. Irven Phillis Raymond Simpson, Jr. William Burns Harry Phillis Donald Malone Walter Scott, Jr. Albert Hook Lester Neil Darla Stitsel Fred Perkins Roy Peters Pearl Phillis Perkins Larry Strope Frank Fodor Mary Garcia Scott Phillis Ramona Cunningham Edward Higgins Dale Smith Michael Hargett Gretchen Harvey Yvonne Glotzbach Daniel Himmel Thurman Yost.

Source Materials:

<u>A History of Washington County</u> by Boyd Crumrine (1882).

<u>A History of the Presbytery of Washington</u> (1889).

Minutes of the Presbyterian Church of Burgettstown (1948-1994).

<u>A History of Hillcrest Presbyterian Church</u> for the Fort Vance Historical Society by Lucille Culley Welch (December 1975).

"A Brief Retrospect" by Nev. Jacob C. Ruble in the <u>Centennial</u> <u>Anniversary</u> bulletin (1949).



HERE AND THERE Katherine Pyle 947-5600 THE ENTERPRISE N-2-94

# Hillcrest U.P. Church has 145-year anniversary celebration

The 145th anniversary of Hillcrest United Presbyterian Church, Burgettstown, was celebrated Sunday, Oct. 23, 1994. The occasion also marked 120 years since the construction of the present sanctuary.

At the morning worship service Oct. 23, Moderator Leonard Brown brought greetings from Washington Presbytery, and John Phillis, congregational chairman, read a portion of scripture, Philippians 2:5-11, as proposed by Dr. Howard Eshbaugh, a former minister of the church who was unable to be present.

The Rev. Clarejean Haury, pastor, was in charge of the service and presented a sermon entitled, "This Church, Sign of God's Continuing Presence."

Special music was provided by Sarah Worley and the choir accompanied by organist, Kibby Chilensky.

Historical material including pictures, programs and other memorabilia pertaining to Hillcrest's existence was on display.

Also those attending received a booklet containing a brief history of the church and lists of ministers and elders.

Following the worship hour, a sandwich and salad luncheon was served in Fellowship Hall to about 100 persons attending. Dessert was a sheet cake baked by Petrucci's. Tables were decorated in red, white and blue. Children of the Sunday school made the napkin rings.

They also had purchased and planted three azalea bushes on the church property with funds from a recycling project.

Banners were displayed at the church, and the doors to the sanctuary were decorated with fall arrangements. Yvonne Glotzbach was chairman of the event, and numerous members of the church assisted.

The Presbyterian Church of Burgettstown was the outgrowth of petitions made to Washington Presbytery by persons affiliated with the Cross Roads Presbyterian Church of Florence in the early 1800's.

A Sunday School existed in Burgettstown in 1833, and a frame church building had been erected on the hillside above Pittsburgh Street overlooking the town. But not until 1849, was the Rev. Joel Stoneroad, pastor of the Cross Roads Presbyterian Church, authorized by Synod to organize a congregation in Burgettstown.

In 1874, a new brick sanctuary was constructed by Wesley Smith on land purchased from the Rev. James T. Fredericks. The old frame building was then moved to Main Street, Burgettstown, and used for a town hall until 1912, when it was destroyed by flood water.

Ministers who have served the church since 1850, include Rev. James P. Fulton, 1850-1857; Rev. James T. Fredericks, 1858-1886; Rev. Joseph L. Weaver, D.D., 1887-1895; Rev. Percy H. Gordon, 1896-1901; Rev. Leroy Warren, 1902-1903; Rev. William M. Hays, D.D., 1904-1929; Rev. Ralph E. Carman, 1929-1942; Rev. Jacob C. Ruble, D.D., 1944-1963; Rev. John P. Borter, 1964-1969; Rev. Howard Eshbaugh, D.D., 1970-1982; and Rev. Clarejean Haury, 1982-.

During the past 120 years, the sanctuary has undergone several renovations.

An annex was completed in 1915, and a manse was constructed on land adjacent to the church in 1904.

The name of the church has undergone change. Chartered as the Presbyterian Church of Burgettstown, it was later called the First Presbyterian Church of Burgettstown. In 1964, it legally became the Hillcrest United Presbyterian Church.

### PIONEER CHURCH LIFE

Because of a teacher strike our school year terminated later than usual. Hence we felt it necessary to have a vacation church school that would be less "schoolish" in form than our usual program. We called our program "Pioneer Church Life":

Turn back the clock and calendar to the time of your great-great-great-grandfather. Go to church with him. Travel over hill and vale to old sites. Learn to look out for Indians as you worship.

was made by showing the effect: of history on the youth themselves, where the Great Revival of 1802 A point of contact was the fact that two of the school districts in our area today bear the names of details such as the ministers Presbyterian ministers (McGuffey and Canon-McMillan). Background material on the West (Western Pennsylvania was the West in the period 1795-1825) centered on the # character of our Scotch-Irish forefathers. A tape recording of a pioneer woman's terrifying experience at the hands of Indians sent us fleeing to our cars. Later the massacre of the Christian Indians of Schoenbrunn [a Moravian settlement in eastern Ohio] was, \* discussed to illustrate the sin of the white man. The first field trip was to Meadowcroft Village, where we viewed buildings and artifacts of the pioneer age. This village near Avella, Pennsylvania, is managed by a Presbyterian elder on the land that was the homestead of his Scotch-Irish great-greatgrandfather.

The tangled web that is our Presbyterian family tree introduced the second meeting. Note was made of the competitive nature of the early Presbyterian denominations and illustrated by nearby examples. A.D. White, a local historian and author of The History of the Cross Creek Church, was our field trip guide for the day. The first stop was at the site of Fort Vance where pioneers of the area fled for safety from Indians and where the first worship service in the region was held. At the Cross Creek Presbyterian Church we learned of its early pastor, "Hell's "Fire" Joseph Smith. In the camp, church, and community graveyard a lesson in historical method was given as the young people working in teams set about to discover the earliest graves. The introduction to this program, Leaving Cross Creek, we traveled over crooked roads, which were probably early trails, and arrived at Upper Buffalo Presbyterian Church began. We listened to a recording of an eyewitness account, noting preaching from moving wagons in order that the crowd of 10,000 might hear. We concluded by discussing what revival means.

W Echbough's Lour of Lacal Historical Churches

Theological education was one of the themes of the third day. The question posed was, What does a minister need to know? John McMillan's log cabin in Canonsburg was the initial stop on our itinerary. From the school conducted in this building came Jefferson College (now Washington and Jefferson College) and Western Theological Seminary (now Pittsburgh Theological Seminary). At the Pigeon Creek Presbyterian Church where McMillan served as pastor, we heard a recording of an entry from his journal that told of the hardships of pioneer life. A listing of his financial expenditures was examined and showed his most frequent expense to be 121/2 cents for tobacco. The young persons

then were made to sit straight with rigid spines in order to appreciate an abridged sermon originally preached by McMillan. The final stop was at Mingo Presbyterian Church where the students enacted four scenes from the Whisky Rebellion.

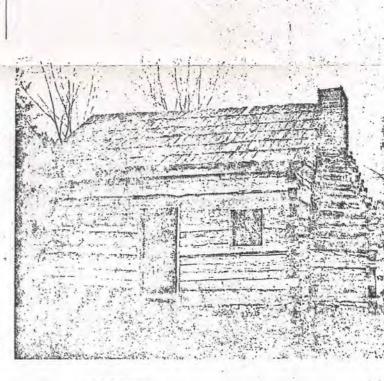
Plans for the fourth day, which included a visit to the Fort Pitt Museum in Pittsburgh, were washed out because of flood damage by hurricane Agnes. This fourth day also was to include a tour of Pittsburgh Theological Seminary and a further discussion of theological education, but this was canceled.

The final day was spent at home. Some old worship practices such

as "fencing the table" and "lining out the psalms," which we had heard about in our travels, were explained more fully. The program ended with a study of the snarled history of our local United Presbyterian congregations. Our community of 3,000 at one time had four congregations of Presbyterian lineage.

The response by the young people to this program was quite positive. The enrollment was 43 and attendance was about 80 percent.

> Howard Eshbaugh Hillcrest United Presbyterian Church Burgettstown, Pennsylvania



. STRATEGY Vor. 4: no.4 (July-august 1974)

## **Marion Eshbaugh**

Fairhill Manor Christian Church member



M a r i o n "Libby" Eshbaugh, 78, of Washington, died Sunday, F e b r u a r y 17, 2013, in Washington

Hospital.

She was born August 28, 1934, in Mississippi.

Mrs. Eshbaugh was a member of Fairhill Manor Christian Church.

She was a high school graduate and received her nursing degree. She was employed for many years as a registered nurse at Sewickley, Ohio Valley and Allegheny General hospitals.

Mrs. Eshbaugh enjoyed quilting, decorating the house and loved going to antique shops and traveling with her husband.

She married the Rev. Howard Eshbaugh, who died in 1999.

Surviving are a son, John

M. Eshbaugh of Washington; two grandchildren, Ian Eshbaugh of Pittsburgh and Katelyn Eshbaugh of Washington.

Deceased are two brothers.

Friends will be received from 10 a.m. to noon Wednesday, February 20, in Warco-Falvo Funeral Home Inc., Wilson at East Katherine avenues, Washington, S. Timothy Warco, supervisor/director, Susan Falvo Warco, director, S. Timothy Warco II, director. A service will be held at noon Wednesday in the funeral home, with the Rev. Michael Lehman officiating. Burial will be private.

Memorial contributions may be made to Greene County Community Food Bank, 511 Rolling Meadows Road, Waynesburg, PA 15370, or to any food bank of one's choice.

Condolences may be expressed at www.WarcoFalvoFuneralHome.com.



15 Church Street Burgettstown, Pa 15021 Pastor Clarejean Haury 947-3654

Sunday School 9:45 Church 11:00

### MISSION STATEMENT

The Hillcrest Presbyterian Church of Burgettstown, Pa. is a congregation of the Presbyterian Church USA. We are a congregation with traditional values, but we are accepting of new ideas and various styles of ministry and mission. We place a high priority on corporate worship and encourage everyone, from the youngest to the oldest, to participate and share their offerings of gifts and talents to the glory of God. Our congregation is a church family since we are adopted by God as brothers and sisters of our Lord Jesus Christ, we are therefore sisters and brothers to each other. Our church family includes children, youth and adults, older and younger. We've come from many different backgrounds; some life long Presbyterians, many from other churches, as well as new Christians. We seek to encourage one another and to stir one another up to love, faith and good works.

We hope to grow stronger in our faith and be able to share the word of Christ with others so that our congregation will include more persons in worship and service for the Lord.

### OUR VISION

The Hillcrest Church family encourages all members to learn and grow in the knowledge of Christ and in their faith, and to demonstrate their faith at home, at work, and in the community. We encourage each other to discover and share our God-given talents and put them to work serving in the church and community.

We seek to strengthen our relationships ecumenically with neighboring churches to make a unified witness to God's love.

### OUR ELDERS AND TRUSTEES

ELDERS IN ACTIVE SERVI	CE
CLASS OF 94 - 95 - 96	
*Mona Cunningham	947-5617
*Yvonne Glotzbach	947-3783
John Phillis	947-2191
CLASS OF 95 - 96 - 97	
*Irv Phillis	947-5353
Terri Bechdel	796-1898
Settimio Carnali	947-3536
CLASS OF 96 - 97 - 98	
*Gretchen Harvey	947-5354
*Thurman Yost	947-5686
Marilyn Seibel	947-3749
TRUSTEES IN ACTIVE SER	VICE
CLASS OF 94 - 95 - 96	
Willard Allison	947-5526

Willard Allison	947-5526
Hazel Nemeth	947-5917
CLASS OF 95 - 96 - 97	
*Virginia Robertson	947-5782
*Harry Phillis	947-4075
CLASS OF 96 - 97 - 98	
*Carole Hemphill	947-4764
*Mary Jo Pendeville	947-4046

#### PRESBYTERIAN WOMEN

MODERATOR	
Peggy Yost	947-5686
SECRETARY	
Sandra Allison	947-4927
TREASURER	
Gretchen Harvey	947-5354

### CHURCH ACTIVITIES

Out to Lunch Bunch Summer socials Salad smorgasbords Presbyterian Women fashion show "Journey to the Cross" Easter presentation "Walk for Health" & Christian Fellowship Crafts and Christian Fellowship Lenten Bible study Children's Christmas Play Marriage retreat Christian music concerts Thursday evening choir practice

### CALENDAR OF EVENTS

Feb. 18 - Out to Lunch Bunch
Feb. 21 - Ash wed.
Feb. 25 - Marriage retreat
Mar. 1 - World Day of Prayer
Mar. 3 - Lenten Bible study begins
Mar. 14 - Presbyterian Women meet
Mar. 15 - Retreat at Gilmary
Mar. 16 - Retreat at Gilmary
Mar. 24 - Community Lenten Musical
Mar. 29 - Journey to the Cross
Mar. 30 - Journey to the Cross
Apr. 4 - Maundy Thursday
Apr. 5 - Community Service 12noon
Apr. 5 - Good Friday
Apr. 7 - Easter
May 3 - Fellowship Day
May 8 - Salad Smorgasbord
May 12 - Mother's Day
May 26 - Pentecost
Jun. 13 - Presbyterian Women meet
Jul. 9 - Presbytery meets at Hillcrest
Sept. 12 - Presbyterian Women meet
Sept. 18 - Salad Smorgasbord
Oct. 6 - World Wide Communion
Oct. 6 - Crop Walk
Oct. 21 - Fashion Show
Nov. 27 - Thanksgiving Eve. Service
Nov. 28 - Thanksgiving
Dec. 1 - First Sunday in Advent
Dec. 12 - Presbyterian Women meet
Dec. 24 - Candlelight service
Dec. 25 - Christmas