

Parish Notes



APRIL, 1933

APRIL, 1933

OUR LADY OF LOURDES CHURCH

REV. FATHER WILLIAM J. McCASHIN, Pastor. BURGETTSTOWN, PA.

Calendar of Events

Telephone 107 623 Main Street.

MASSES

Sunday—7:30 and 9:30 A. M.
Week Days—7:30.
Holy Days—5:30 and 7:30.

BAPTISMS

Sunday after 9:30 Mass.

COMMUNION

1—Young Ladies Sodality.
2—Senior Holy Name Society.
3—Children of Mary
4—7:30 Mass Married Women;
9:30 Mass Junior Holy Name Society.

CONFESSIONS

Saturday—3:00 and 7:30.
Eve of Holy Days 3:00 and 7:30.

SUNDAY SCHOOL

2:30 P. M.

THE BLOODY SWEAT

His sweat became as drops of blood trickling down upon the ground." No lash, no scourge upon His back, no crown of thorns upon His head, no brutal fist had crashed against His face, no sword had Pierced His side, no spikes were in His hands or feet, no one had touched Him—yet He was bleeding. The concentrated sin of the world, invisible, intangible had taken Him in its powerful grip and crushed Him until His heart broke, and the blood oozed out from His veins, out through the pores of His skin, staining His garments and moistening the soil of the garden.



"UNLESS YOU DO PENANCE, YOU SHALL LIKEWISE PERISH"

Parish Notes

After being laid up four months with pneumonia in the Rectory and the Mercy Hospital Pittsburgh, Father McCashin resumed full charge of his parochial duties on Sunday, March 5th. During the sixteen weeks of his absence the Saturday and Sunday work was taken care of by the Passionist Fathers of St. Paul's Monastery for three Sundays and for the remainder of the time by the Redemptorist Fathers of St. Philomena's of Squirrel Hill. Father McCashin takes this occasion to extend his heartiest thanks to his people for their prayers and kindly deeds in his behalf during his illness.

During Lent Stations of the Cross are held Thursday evenings at seven in Slovak and Polish, and on Friday evenings at seven-thirty in English. On Sunday nights at seven and Wednesday nights at seven thirty services consist of Rosary, answering questions, sermon and Benediction. The Sunday night talks are given to meditation on some scene of the Passion and on Wednesday nights to:—"Is one Church as good as another?"—"Why I am a Catholic"—"Why do Catholics go to Confession"—"Why do Catholics pray for their dead" and other subjects of a similar nature.

Marie Ann McManus, the thirteenth child of Mrs. J. J. McManus and Mr. J. J. McManus, of Atlasburg was baptized on Sunday, March the fifth.

—BUY AMERICAN—

Remember that this GOOD OLD AMERICA fed you, supported you, clothed you and you and YOU, and is doing its best NOW, so why NOT BUY AMERICAN. Why should our markets be flooded with foreign GOODS. Men need work here to produce our own GOODS. Get in LINE, BUY AMERICAN.

A REGULAR CATHOLIC IS

REGULAR in his attendance at Mass.

REGULAR in his reception of the Sacraments.

Regular in his contribution to the Church.

BE A REGULAR CATHOLIC.

MAKE THIS LENT A TIME OF REAL SELF-DENIAL: Attend All Devotions Give What Would Be Spent For Luxuries To The Church.

It would be unseemly and unreasonable to wish to have part in the kingdom of Jesus while refusing to suffer affronts and contempt.

— Patronize —
PARISH NOTES
—ADVERTISERS—

SUNDAY, MONTHLY, COAL,
EASTER, MID-SUMMER
CHRISTMAS COLLECTIONS
AND DONATIONS OF

OUR LADY OF LOURDES CHURCH
Burgettstown, Pa.

January 1, 1932—December 31, 1932
BURGETTSTOWN

Adams, Geo.	\$ 7.50	Janetti, Patsy	8.25
Adamson, John		Jeffrey, Joe	
Albany, Dom.	5.00	Jankins, Margaret	3.75
Allison, Mrs. Mary	13.50	Klein, Anthony	
Baloga, Adam		Klein, Peter	
Bella, Joseph	2.00	Kotzuk, Mrs.	
Bernola, Mrs.		Kucich, Mike	4.50
Bernola, Jules	1.00	Kucich, John	
Bernola, Albert		Kunkel, A. H.	107.00
Blihaj, Paul		Kunkel, Mrs.	14.00
Boni, Anthony	19.50	Kunkel, A. H. Jr.	5.60
Boni, John	1.00	Kunkel, Rubert	5.60
Boni, Fred	1.00	Kuritz, Steve, Sr.	28.50
Boni, Arthur		Kuritz, Steve, Jr.	
Boni, Gaudenzio		Kuritz, Dave	4.75
Brennan, Paul		Lawrich, Frank	
Brida, Louis		Lemme, Jules50
Buritz, Thomas	2.25	Longo, Anthony	24.50
Byrne, John	26.25	Longo, S. James	31.50
Byrne, Ed	4.00	Louder, Anton, Sr.	15.75
Canale, August	1.00	Louder, Rudy	12.25
Canale, Demetrio		Louder, Mary	
Castner, L. A.	75.00	Luongo, Genario	
Castner, Mrs.	10.50	Marcucci, Dante	1.00
Castulik, Frank	2.00	Maroni, Baptiste	
Ciabbatari, Geo.	1.00	Maroni, Ito	
Ciabbatarri, Ralph, Sr.	17.75	Martin, Joe	3.00
Clabbatarri, Ralph Jr.	8.75	Martin, Jim	13.00
Cody, Dom		Mascaro, John	2.50
Cody, Mary	4.50	Mascaro, Bap.	
Crawford, Mrs. Margaret	50.00	Mascaro, Joe	
Daniels, C. W.	64.00	Moore, R. S.	19.75
Daniels, Mrs.	11.00	Moore, Mrs. Frank	10.75
Daniels, Raymond		Mulooney, Mert	57.50
Darby, J. G.	15.00	Muzina, Pete	
DeBlaender, Florent	8.75	McChancey, Paul	20.25
DeBlaender, Mrs.	13.25	McGill, Henry	
DeSantis, Mrs. C.	3.00	McCartney, Robert	5.00
D'Allasandra, C.	1.00	McCarthy, Eli50
DeLuca, Jim50	O'Hara, Dennis	3.50
DeSantis, Carmen	4.00	O'Hara, Lawrence	4.00
DeSantis, Geneva	1.00	O'Hara, John	2.00
Doumont, J. D.	16.50	Panconi, John	7.00
Farulli, Frank	11.25	Panconi, Mrs.	10.25
Farulli, Mrs.	7.75	Panconi, Dorfo	
Farulli, Ralph	8.25	Panconi, Fred	
Farulli, Theresa	7.75	Panzica, Anthony	8.75
Fazio, Tony		Panzica, Ignatio	
Ferbezar, Jos, Sr.		Panzica, Merina	
Ferbezar, Joe, Jr.		Pasquini, Guido	
Ferbezzar, Mary	2.50	Pascarella, Tony	1.00
Ferbezar, August		Perucci, Dom.	100.00
Filipponi, Ant.	8.00	Petrucci, Mrs.	20.00
Filipponi, Mrs. A.	28.25	Petrucci, Eugene	4.50
Flick, Ralph	5.00	Pintar, John	43.75
Franklin, Mrs. P. H.		Pintar, Mrs.	11.00
Friday, W. P.		Povero, Henry	
Gruber, Jos.	13.50	Povero, Frances	18.00
Gavatorta, James	18.50	Povero, Pete	8.50
Gelester, Mike		Pusaterri, Sam	23.50
Giometti, Raymond	1.00	Raggio, Nick	
Gibson, Mary	3.75	Reese, Edward	12.75
Gruber, Rose	1.00	Rinella, Agost	35.75
Grzelak, Frank	2.50	Roman, Sam	4.00
Hvizda, Jno.		Rotta, Jacob	10.25
Harris, Geo.	1.00	Sansone, Joe	20.00
Hogue, Mrs. J. S.	15.00	Sanesome, Josephine	1.00
Ianacci, Jim		Sansone, Sam	
Jacovielli, Nick		Sansone, Carmen	1.00
		Saracino, Joe	1.00
		Schneider, Jake	1.00
		Schake, Mrs.	14.00
		Schiabo, Guy	
		Senshur, Matt25
		Shuble, John, Jr.	
		Smith, Mrs. Stanley	4.50
		Schrokman, Chas.	11.50
		Seibel, Mrs. Jos.	15.00

Skof, Thos. 32.00 32.00	32.00	Piekasz, Paul		Taverne, Nellie	3.50
Suder, John, Sr.	8.00	Popson, John	2.00	Yesko, Paul	13.50
Suder, Mary	8.25	Pzybylo, Mike	19.75	Yesko, Mike	
Taucher, F. L.	44.00	Putkovich, Steve	6.00	Yesko, Mary	
Taucher, Mrs.	14.00	Rivetti, Pete	1.00	Yesko, Paul, Jr.	
Taylor, Mrs.	60.75	Sperandio, Sam	.50		
Taylor, R. B., Jr.	29.00	Sanderek, Blasi		LANGELOTH	
Taylor, W. J.	3.00	Sanderek, Vlad.		Bura, Tony	
Taylor, John		Sedlak, Imro	7.50	Certich, Louie	7.00
Trusnovich, Louie		Szubelski, Pete	3.00	Clark, Mrs. R. B.	
Taylor, Chas.	7.25	Testa, Tony	1.00	Diamond, Patrick	
Tozzotto, Paul	6.75	Testa, Louis	1.00	Diamond, J. C.	1.00
Tozzotto, Mrs.	4.25	Testa, Angelo	1.00	Dugas, Jos., Sr.	19.25
Tucci, Paul	2.00	Thomas, Eliz.	1.00	Dugas, Jos., Jr.	1.00
Vajentic, Dom., Sr.	6.50	Tomasko, Steve	1.00	Dugas, Louis	1.00
Vajentic, Dom., Jr.		Tomasko, Andy		Filipo, Mary	
Vajentic, Joe	22.50	Tucci, Mrs. G.	2.00	Golonka, Frank	1.00
Vernillio, Dom.,	2.00	Woisz, Joseph	13.00	Galan, Edward	2.00
Whalen, W. J., Sr.,	126.00	Wonsewicz, Bron.	5.50	Harpula, Mrs.	3.00
Whalen, W. J., Jr.	71.50	Zupan, Steve	1.00	Houghton, Wm.	
Whalen, Mrs. W. J.	27.50			Kopacz, Frank	17.00
Whalen, J. D.	29.50	BERTHA			
Whalen, Anne 43.00	3.00	Conley, Margaret		Kopacz, Steve	5.00
Whalen, Mrs. J. D.	7.50	Fuller, John		Kubas, Stanley	4.50
Whalen, F. D.	56.00	Hayes, Dan, Sr.		Misz, Steve	1.00
Williams, J. M.	6.00	Hayes, Dan, Jr.		Misz, Theophil	1.00
Williams, Mike	1.00	Lazlo, Steve		McIntyre, J. H.	87.75
Williams, Mrs. J. M.	3.00	Lingan, Mrs.	71.25	McIntyre, Mrs.	13.25
Williams, Ernest	1.00	Lingan, Ella	14.25	Nairn, A. J.	63.50
Williams, Carl	1.00	Linghan, John	5.00	Nairn, Mrs.	15.50
Zuccarro, Rocco	6.00	Saska, Jos., Sr.	26.75	Ozimek, Sylvester	30.00
Zilka, Adeline	5.75	Saska, Jos., Jr.		Pauchnik, Jos.	8.00
		Saska, Anna	1.25	Parrella, Tony	.25
		Saska, John, Sr.	20.50	Rash, Joseph	
		Saska, John, Jr.		Rodriguez, Euph.	3.00
		Saska, Steve	1.00	Romanosky, Valerian	26.50
		Sirosky, John		Ross, Jim	2.75
		Zubritzki, Mrs.	5.00	Ross, Pete	1.00
				Russell, Mrs. C. D.	
SLOVAN		ERIE MINE			
Adamsich, Mrs.	\$ 5.00	Bingula, Mrs.	3.00	Smith, Enos	
Alagna, John		Beri, Anthony		Sedja, Stanley	10.00
Bajus, Andy	1.00	Beri, Hilda	1.00	Smilgeskis, Joe	
Blair, John	1.00	Chatter, Geo.	5.00	Venegos, D.	
Blair, Marie	3.25	Chatter, Frank		Warner, Mrs. M. F.	
Blair, Mildred	2.50	Chatter, Joe		Wisnoski, Mrs.	
Bezusko, Mrs.	1.00	Fidorisn, John	3.00	Wuicek, Vlad	
Bodanich, Geo.	8.00	Figura, John	1.00	LOUISE MINE	
Brager, Frank	1.00	Gambetti, Mart	.25	Berish, Lucy, Mrs.	8.00
Brager, John	5.50	Ganzetti, Rita		Bisnark, Emil	
Brovniansky, Mart		Gambetti, Santina		Brosky, Andy	30.00
Brzeski, Valenti	10.00	Gavatorta, Joe	4.50	Golewski, Martin	
Burchik, John	4.00	Gavatorta, Michael		Golewski, Chas.	
D'Ettori, Jack	1.50	Haba, John	10.00	Kuzer, Thos.	
Dubich, Mike		Hucik, Mike, Sr.		Pikulski, Geo.	
Dugas, Steve	26.50	Hucik, Mike, Jr.		ATLASBURG	
Dvorsak, Ant.	16.50	Hucik, Joe		Bialoskowski, Bron.	.50
Grabski, Vlad.	6.50	Invenezzi, Jno.		Bibo, Andy	13.00
Guiddi, Jim		Invernezzi, Emmet.		Bibo, Helen	
Hobrat, John		Invernezzi, Joe		Bodnar, Frank	
Hobrat, Joe	5.00	Kleer, Jno.		Bohovetski, Matej	11.50
Hobrat, Stanley		Kowalski, Frank		Bukosky, John	59.50
Hvisdosh, Geo.	12.50	Majewski, Clement	4.00	Czesluk, Joe	5.50
Jadrich, Joe	8.00	Mikula, John	2.50	Curpak, Mrs. Anna	.50
Jeniga, John	2.50	Milsko, Steve	3.50	Domin, Thos.	11.00
Jakstis, Tony	8.00	McGinn, James		Domansky, Ignatz	8.00
Joseph, Philip	4.50	Metalek, Geo.		Duffy, Chas. Jr.	
Kowalewska, Mrs.	8.25	McGraw, Patrick		Dunowsky, Andy	1.00
Krzesowski, Joe		McGraw, Owen		Duffy, Chas. P.	14.25
Kral, Steve	1.75	Prochko, John	1.00	Dunsewicz, Frank	8.00
Macek, Steven	.50	Przelinski, Paul	3.25	Fagan, Bernard	48.75
Macek, Mike		Pushcar, John, Sr.	4.50	Fagan, Mrs.	13.50
Majernik, Jno. Sr.	12.00	Pushcar, John, Jr.		Fagan, Pat J.	
Mances, Leon.	1.00	Stevenson, Geo.	2.50	Gregula, Dom.	2.00
Majernik, Jno., Jr.	3.00	Stevenson, Joe		Gareis, Earl	.75
Mapernik, Mike		Stetar, Matt.	.75	Gambera, Jos.	
Majernik, Joe		Stetar, Matt. Jr.		Glassek, Steve	
Matker, Geo.	1.00	Stetar, Anna		Hill, Mich.	
Nairn, James		Stetar, Stella		Hill, Elizabeth	1.50
Orlowski, Woic.	2.00				
Ostroski, Vlad.					
Pencak, Paul	14.00				
Petrus, Jno.	4.00				
Piotroski, Jacob	9.00				

Iwanosky, Rose	
Iwanosky, Jos., Jr.	
Iwanosky, Thos.	
Jaswikowski, Mrs.	27.50
Kolivites, Pete	
Konshis, Joe	9.75
Kozek, Walter	10.00
Kuzik, Joseph	12.75
Kwader, Joe	
Kwader, Clem, Sr.	1.00
Kwader, Clem, Jr.	
Lahita, John	3.00
Links, John	
Lonczak, John75
Lonek, Kas.	1.00
Luknar, Joe	1.00
Luxbacher, John	39.00
Malone, John J.	82.50
McHenry, James	18.00
McCue, Wm.	7.00
McManus, Bartley	10.25
McManus, Mrs.	1.75
McCue, Jean	2.00
McCue, Sylvester	
Murray, James	24.00
Nicola, Dominic	30.25
Nicola, Mrs.	9.75
Nowitzki, Alex	
Oldakowski, Joe	
Oznak, Frank	
Oldakowski, Julian	5.00
Pauchnik, Mike	29.75
Pauchnik, Mrs.	7.75
Pawluzinski, Stanley	3.00
Quinn, Martin	35.25
Riley, Dr. W. J.	54.00
Ripach, Julius	
Ripach, John50
Riskus, Wm.	2.00
Sausser, Jim	2.00
Schulte, Frank	
Thome, Joe	
Urban, Stephen	50.50
Wargo, John50
Wiskowitz, Mike	1.50
Wuiczek, Simon	
Zablowski, Kas.50

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Budish, John	
Dorko, Joe	
Fuller, Joe	12.00
Fuller, John	
Fuller, Joe, Jr.	
Haberek, Natch	
Kuritz, Steve, Sr.	
Krzak, Karl	
Latzo, Albert	12.00
Liszin, Andy	12.00
Lesko, Joe, Sr.	12.00
Lesko, Joe, Jr.	
Meagher, John	13.25
Maczek, Geo.	4.00
Magon, John	10.00
Mendak, Geo.	
Midlos, Mike	7.50
Mytka, Mrs.	11.00
Najewicz, Edward	
Najewicz, Woicech	23.00
Najewicz, Stella	
Najewicz, Frank	
Najewicz, Frances	
Ozunta, John	

Pidulski, Andy	
Pikura, Nicholaj	1.00
Pikura, Joe	
Roberts, Frank	
Roberts, Joe	
Spangler, Mrs.	5.00
Sarish, Martin	15.00
Sarish, Joe	
Skuzelski, Stany	
Strongoski, Harry	7.50
Wolk, John	2.50

ELDERSVILLE

Dziwanoski, Walter	
Katouch, Adolf	
Kranik, Frank	59.00
Lisz, John	
Matiasz, Wm.	
MsMahon, P. J.	20.00
McCaffrey, A. L.	
McElwain, Augh.	
Sudzik, John	
Szaukstis, John	
Urbanicz, Mrs.	
Zimba, Fabian	
Zdib, Joe	

IN A LIGHTER VEIN

Some people expect the Lord not only to provide, but to clear off the table and wash the dishes. Conditions haven't changed. The thing that tried old Job's patience most was the advice of his dumb friends. Democracy has found that out: we are now clamoring for a Dictator. The depression won't end merely by not talking about it, as some unwisely suggest. It may help, however, TO PRAY A LITTLE MORE, and talk not at all about it.

Berets which look as though they

were nailed to the head are the latest fashions. Many heads lend themselves to this treatment admirably. Civilization will at last be safe when you see a bronze statue with the inscription: "HE CUT EXPENSES."

In the tropics women are old at 30; here they aren't even 30 at that age.

Some persons have nothing but praise for their pastor, especially when the collection is being taken up.

PETER

There may be those who claim to feel secure against mortal sin. They are offended at the bare supposition that they may possibly be damned. They say: "I need not be threatened with hell-fire and damnation. I am not to be bulldozed. I am no criminal. There need be no fear of my going astray."

The answer is Peter. Prince of the Apostles, first Pope, chosen of God—yet he swore before high heaven—and three times—that he never knew Jesus Christ!

"The cedars of Lebanon have fallen. Stars have fallen from heaven. They whose works seemed praiseworthy have fallen to the very lowest. They that did eat the bread of angels, have been found contented with the husks that were thrown to the swine." "Who art thou, O man, that dost glory?"

— Attend Lenten Devotions —

H. A. SCOTT



BURGETTSTOWN, PA.

CONFIDENCE = COURAGE = FAITH

ARE HERE AGAIN—THEY'RE ALL WE NEEDED. THOSE OLD FASHIONED FOUNDATIONS OF OUR INSTITUTIONS, OUR COUNTRY—OURSELVES.

TODAY, NOT TOMORROW" IS AGAIN THE SPIRIT OF THIS PEOPLE. BETTER DAYS BECKON, YES CHALLENGE—THEY (AS IN EVERY OTHER ADVANCE AMERICA HAS MADE) WILL RICHLY REWARD HIM WHO TRANSLATES THE CONFIDENCE, COURAGE AND FAITH WITHIN HIM INTO VISION AND ACTION. SUPPORT AND ENCOURAGE OUR ADVERTISERS.

**PRAYER TO ST. JOSEPH TO
OBTAIN A SPECIAL FAVOUR**

O Blessed St. Joseph, tender-hearted father, faithful guardian of Jesus, chaste spouse of the Mother of God, I pray and beseech thee to offer to God the Father His divine Son bathed in blood on the cross for sinners, and through the thrice holy name of Jesus obtain for us of the eternal Father the favour we implore.

Appease the divine anger so justly inflamed by our crimes; beg of Jesus mercy for our children. Amid the splendors of eternity forget not the sorrows of earth; be mindful of those who suffer, those who pray, those who weep; stay the Almighty arm which smites us, that by thy prayers and those of thy most holy Spouse the Heart of Jesus may be moved to pity and to pardon. Amen.

St. Joseph, friend of the Sacred Heart, pray for us. (3 times)

Imprimatur

H. J. O'LEARY, Archbishop of
Edmonton.

Too often we try to crowd to-morrow's troubles into to-day.

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BURGETTSTOWN, PA.

== THE SCAPULAR MEDAL ==

The decree of the Holy Office; Aloysius Giambene. Substitute for the advantage of its use: Indulgences."

"Since it is well known that the holy scapulars as they are called, do much to foster devotion in the faithful and excite them to resolutions for a more holy life in order that the pious usage calculated to make them better known may grow from day to day, our Most Holy Lord Pius X., by Divine Providence Supreme Pontiff, although desiring that the faithful should continue to carry them, as has hitherto been their custom, nevertheless, complying to the petitions presented to him by a large number of persons, has graciously deigned to decree, after taking a vote of the most Eminent Fathers the Cardinals of the Inquisition, in an audience granted to the Reverend Assessor of this Supreme Congregation on December 16 of the present year, that: it is lawful for all the faithful who have been enrolled by the regular ceremonial, as it is termed, or shall afterwards be enrolled in one or several of the scapulars of the genuine kind approved by the Holy See (excepting those which are proper to the Third Orders), to wear henceforth on their persons, instead of one or more scapulars of cloth, a single medal, either at the neck or otherwise, provided it be with due decorum, by which, observing the laws proper to each, they may gain and participate in all the spiritual favors) the Sabbatine privilege, as it is called, of Our Lady of Mount Carmel not excepted) and all the indulgences attached to each; the right side of this medal must bear the image of Our Lord Jesus Christ, showing His Most Sacred Heart, and the obverse, that of the Blessed Virgin Mary; the medal must be blessed by a separate blessing for each of the scapulars imposed according to the wish of the applicant; finally, each blessing can be imparted by making a single sign of the Cross, either at the enrolling itself immediately after the regular imposition of the scapular, or later on, at the convenience of the applicant. It does not matter whether the order of enrollments be observed, nor whether the time that intervenes between them is more or less.

"They can be imparted by any priest, even by one other than the priest who enrolled the applicant, provided he has faculties either ordinary or delegated to bless the respective Scapulars. However, the limits, clauses, and conditions of the first faculties are not to be changed. All things whatsoever to the contrary even those worthy of special mention notwithstanding.

"Given at Rome from the office of the Holy Office, 16 December, 1910.

Advantages of the Scapular Medal

Objections to the wearing of the Scapulars and depriving the faithful of graces they wished to receive, induced the Holy Father to grant the concessions now in force and hailed by the world.

The Sacred Congregation of Rites grants to Bishops and Superior Generals with the power to sub-delegate, and directly also to priests who petition for it, the faculty of blessing medals bearing the image of Our Lord Jesus Christ on one side, and the Blessed Virgin Mary on the other. All Scapular Medals blessed in future must correspond with the new rule.

The faithful must have received in the regular way the Scapulars for which they wish to substitute the Medal. The person wearing the Medal shares in the same privileges and indulgences as if he wore the Scapular.

It is not necessary that the Medal be worn around the neck. It is sufficient to carry it habitually about the person. It may be attached to one's Rosary or carried in the purse, and may be laid aside on retiring. The rule regarding the Scapulars required that they be worn around the neck at all times, otherwise you could not gain the indulgence. The result was that thousands of Catholics did not wear the Scapular because of the strictness of the rule, and because, too, of the impossibility of doing so on account of their manual labor, or the season of the year, or the climate being too warm to wear the cloth Scapulars for reasons of cleanliness.

To exchange the Scapulars for the Medal under such contingencies, will not be an act of human respect, but a wise measure of prudence and facility to observe sanctifying devotions rich in indulgences and spiritual privileges. The Scapular Medal thus worn is an open profession of faith and for the owner and others the cause of many a good thought and a prayer.

YOU WILL NEVER BE SORRY

For living a pure life.
 For doing your level best.
 For looking before leaping.
 For hearing before judging.
 For being kind to the poor.
 For harbouring clean thoughts.
 For standing by your principles.
 For stopping your ears to gossip.
 For being generous to an enemy.
 For asking pardon when in error.
 For being square in business dealing.
 For giving an unfortunate person a lift.
 For promptness in keeping your promises.
 For putting the best construction on the acts of others.

PASS IT ON

Have you had a kindness shown,
 Pass it on.
 'Twas not meant for thee alone,
 Pass it on.

Let it travel down the years,
 Let it wipe another's tears,
 'Till in Heaven the deed appears,
 Pass it on.

Hast thou found some precious treasure,
 Pass it on.
 Hast thou some peculiar pleasure,
 Pass it on.

For the heart grows rich in giving,
 Loving is the truest living,
 Letting go is twice possessing,
 Pass it on.

Have you found the Heavenly light,
 Pass it on.
 Souls are groping in the night,
 Daylight gone—

Hold the lighted lamp on high,
 Be as stars in someone's sky,
 He may live who else would die,
 Pass it on.

LENT

After the joy of the Christmas tide Holy Church bids us don the garb of penitents, and meditate devoutly on the Sacred Passion of Christ.

Fasting in its wider meaning embraces every form of self-denial. On this subject Pope St. Leo addressed the Christians of long ago as follows: What can be more efficacious than fasting? By the practice of fasting we draw near to God, and, resisting the evil one, we overcome the allurements of vice. Fasting has ever been the nourishment of virtue. From it proceed chaste thoughts, rational impulses of the will, salutary counsels; and by voluntary afflictions the flesh dies to concupiscence, the spirit is quickened to virtue.

But because the salvation of our souls is not secured by fasting only, let our fasting be supplemented by deeds of compassion toward the poor. Let us give virtue what we retrench from pleasure. Let the abstinence of him who fasts become the refreshment of him who is in need.

May He, who loved us and delivered Himself for us, make us generous in taking up the Cross and following Him!

A precious crown is reserved in heaven for all these who put into their actions all the diligence of which they are capable, for it is not enough to do good. We must do it well.

A treasure is not always a friend,
 but a friend is always a treasure.

LESSON FROM THE CATHOLIC CATECHISM--

Contributed by

VERY REV. FATHER CHAS. E. PARK, J. U. D.

Each number of "Parish Notes" will hereafter contain a lesson from the "Catholic Catechism" for adults. Your attention is called to:

1. A PLENARY INDULGENCE, granted to all the Faithful who shall for approximately half an hour devote themselves to LEARNING or TEACHING the catechism at least twice in the month.

2. A PARTIAL INDULGENCE OF ONE HUNDRED DAYS, granted to the same members of the faithful so often as for the above mentioned space of time they LEARN or TEACH the catechism, provided always that they are sorry for their sins. By Decree of the Holy Father, Pius XI, March 12, 1930.

I.

The Principal Things That It Is Necessary or Notably Useful For Everyone To Know By Heart

1. The sign of the cross: In the name of the Father and of the Son and of the Holy Ghost. Amen.

2. The Lord's prayer: Our Father who art in heaven, Hallowed be Thy name; Hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; and forgive us our trespasses as we forgive them that trespass against us; And lead us not into temptation; But deliver us from evil. Amen.

3. The Hail Mary: Hail Mary, full of grace, the Lord is with thee; blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, mother of God, pray for us sinners now and at the hour of our death. Amen.

4. The Apostles' Creed. (Numbers indicate the articles of faith)

1. I believe in God the Father, Almighty, Creator of heaven and earth;

2. and in Jesus Christ, His only Son, our Lord;

3. who was conceived by the Holy Ghost, born of the Virgin Mary;

4. suffered under Pontius Pilate, was crucified, died and was buried;

5. He descended into hell; the third day He rose again from the dead;

6. He ascended into heaven; sitteth at the right hand of God the Father Almighty;

7. from thence He shall come to judge the living and the dead.

8. I believe in the Holy Ghost;

9. the Holy Catholic Church, the Communion of saints;

10. the forgiveness of sins;

11. the resurrection of the body;

12. and life everlasting. Amen.

5. Hail, Holy Queen: Mother of mercy; hail, our life, our sweetness, and our hope. To thee we cry, poor banished children of Eve; to thee do we sigh, mourning and weeping in this vale of tears. Turn then, most gracious advocate, thine eyes of mercy towards us. And after this, our exile, show unto us the blessed fruit of thy womb, Jesus. O clement, O loving, O sweet Virgin Mary.

6. Glory Be To The Father: and to the Son and to the Holy Ghost, as it was in the beginning, is now and ever shall be, world without end. Amen.

7. Prayer To One's Guardian Angel: O Angel of God, my guardian enlighten, guard, and govern me, who have been committed to thee by the Divine Majesty.

8. Prayer For the Holy Souls: Eternal rest give unto them, O Lord, and let perpetual light shine upon them. May they rest in peace. Amen.

9. The Principal Myteries of Faith

1. The mytery of one God in three distinct Persons, the Father, the Son, and the Holy Ghost.

2. The mystery of man's redemption by the Incarnation, Passion, and Death of Jesus Christ, the Son of God.

10. The Decalogue or Ten Commandments of God: I am the Lord thy God:

1. Thou shalt not have strange gods before me;

2. Thou shalt not take the name of the Lord thy God in vain;

3. Remember that thou keep holy the Sabbath day;

4. Honor thy father and thy mother;

5. Thou shalt not kill;

6. Thou shalt not commit adultery;

7. Thou shalt not steal;

8. Thou shalt not bear false witness against thy neighbor;

9. Thou shalt not covet thy neighbor's wife;

10. Thou shalt not covet thy neighbor's goods.

11. The Precepts Of The Church:

1. To hear Mass and to refrain from servile works on Sundays and other feasts of Obligation;

2. To fast and abstain from flesh meat on days appointed by the Church;

2. To confess one's sins at least once a year;

4. To receive the Sacrament of the Holy Eucharist at least at Easter;

5. To contribute to the support of the Church and her clergy.

12. The Sacraments:

1. Baptism.

2. Confirmation.

3. Holy Eucharist.

4. Penance.

5. Extreme Unction.

6. Holy Orders.

7. Holy Matrimony.

13. A short act of Faith: O my God, because Thou art the Truth itself, I believe in Thee; increase my faith.

14. A short act of Hope: O my God, because Thou art powerful, merciful and faithful to Thy promises, I hope in Thee; increase my hope.

15. A short act of charity: O my God, because Thou art so good, I love Thee; increase my love.

16. A short act of Contrition: O my God, because Thou art so good and hatest sin, I am sorry with my whole heart for having offended Thee and with the help of Thy grace I resolve not to sin again; increase my sorrow. This act of contrition should be said in the confessional after one has confessed his sins.)

P. S. If one thinks one knows his or her prayers perfectly, let such persons sit down and write them from memory. The results will, in many cases, be surprising, perhaps, also alarming.

CALVARY

The contemplation of Calvary is heartbreaking. The very name Golgotha connotes a world of woe. The ghastly deeds done upon the hill outside Jerusalem are like nightmare to devoted Christians. Even to the imagination the Crucifixion is a hideous thing. The swish or scourges upon naked flesh, the spatter of blood, the dehumanizing cries of the mob of fanatic and murderers, the sound of the crumpling of nails driven powerfully into human flesh and sinews, the inhuman shout of triumph when their Victim was nailed to His cross, the crude, coarse jesting, the blasphemous banter, all the unknown, incredible cruelty of an Oriental mob—it is enough to make the heart stand still with horror.

But we have no right to shrink from witnessing the tragedy of Calvary. If we know not Calvary, we know not Christ. We dare not, like cowardly Christians, omit the cross from our Christianity. God forbid we should glory except in the cross of Christ.



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THOUGHTS FOR LENT

Reflections and Suggestions

To reflect profitable on these thoughts, dwell on each word, phrase and ask yourself: "What does this mean? What does this mean to me? Then converse familiarly with God about it and make a good practical resolution.

"Man was created to praise, reverence and serve God and this means to save his soul."

"For what doth it profit a man, if he gain the whole world and suffer the loss of his soul? Or what exchange shall a man give for his soul? Matt. 16, 26.

"Know thou and see that it is an evil and a bitter thing for thee to have left the Lord thy God." Jer. 2, 19.

"It is appointed unto men once to die and after this judgment." Heb. 9, 27.

"Watch ye, therefore be you ready, because you know not what hour your Lord will come." Matt. 24, 42, 44.

"It is a fearful thing to fall into the hands of the Lord." Heb. 10, 31

"He was bruised for our sins, by His bruises we are healed. The Lord hath Laid on him the iniquity of us all." Is. 53, 5, 6.

"Lay up to yourselves treasures in heaven, where neither the rust nor the moth doth consume and where thieves do not break through nor steal." Matt. 6, 20.

Those who trust in Divine Providence shall not only never be abandoned, but shall experience a special help.

Fuss and force are not the same.

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